RESEARCH JOURNAL OF FRED C. COLLIER

Transcription by Linda Hansen - January 1993

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TOPICAL INDEX

AS RECORDED WITHIN JOURNAL COVER

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A Poem as recorded in the front leaf of the journal

The tree that never had to fight
For sun and sky and air and light,
That stood out in the open plain,
And always got its share of rain,
Never became a forest king,
But lived and died a scrubby thing.

The man who never had to toil,
By hand or mind mid life's turmoil,
Who never had to win his share,
of sun and sky and light and air,
Never became a manly man,
But lived and died as he began.

Good timber does not grow with ease;
the stronger wind, the tougher trees;
the farther sky, the greater length;
the more the storm, the more the strength;
By sun and cold, by rain and snow,
In tree or man good timber grows.

Where thickest stands the forest growth,
we find the patriarchs of both,
And they hold converse with the stars
Whose broken branches show the scars
of many winds and much of strife,
this is the common law of life.

- Author Unknown

L.D.S. Church Historians Office, Salt Lake City
Southern Utah Mission 1873-1877
Historical Record of St. George, Utah Stake
by James G. Bleak, Secretary of the United Order of St. George
May 14th, Sunday page 23-28, 1876

"Sunday, May 14th, Morning Session, opened by prayer of Apostle Brigham Young Jr.

President Brigham Young arose and said he wished to treat on the philosophy of our holy religion. "God being the author of all truth, if I speak the truth, I speak the word of the Lord." Science may shake hands with my religion. "He said the scriptures had been dissected and culled and but little of what was remains now. Said, if we are not Christ-like we are not Christians. The religion taught by Jesus is what we have received, and profess to carry out. "First: have we learned the Character of Him I believe in? His character seemed natural to him. He took the divinity of the Father in mortality and sanctified that mortality. Who is the Father? The one that begot his spirit, begot him in the womb of the Virgin Mary. The Christian world does not know this. It will not receive it. It will not receive the light that has come into the world, but **(1)** chooses darkness rather than light. This disposition in them is why they are constantly at war with us."

He said: "Where is Heaven?" He said he had never seen the sectarian priest or preacher that could answer the question.

What are our conceptions of heaven? Even among us we shall find various definitions - happiness, etc., etc. Shut the people only in this city and let them receive nothing but truth, throw error over the wall. Take truth, and at will sanctify, until all are pure. Their flesh is purified until they begin to live on angel's food, until all become pure and holy. See angels? Yes, the Son of Man comes and goes, the Father comes, by thus having overcome, and this having taken place here, what place shall we call it? Why - Heaven, because that is the only appetition that we know. Is there in the Heaven of Heavens a leader? Yes, and we cannot do without one and that being the case, whoever he is, may be called God. Joseph said that Adam was our Father and God, and himself being a leader, he too, was their God. If you could see this earth, it is like a mote to some other planet. What is in the sun? Can astronomers tell who lives there? No. It is filled with the glory of the Gods. The fixed stars are glorified worlds, filled with beings who **(2)** are passing through degrees of perfection; every one of these spheres is a glorified sun and has a ruler-God. This is simple to understand under the inspiration of God. A man or woman who lives strictly according to divine light reflects that light so that they eventually become a source of light. Jesus said some were so but separate from the increasing power of this light and we will become like the blind groping for the wall.

Every power for good in man, is of God, is inside of our religion. A scientist has said that science was coming in contact with religion, but it is not so. All true science is ours when it is fully understood. Our minds are limited.

He referred to the doctrine of plural marriage having been revealed from heaven. Men who desire to rule with a rod of iron oppose it's practice, a man with one wife and one child received a promise because he was righteous, obedient to God's word. Abraham to thy seed there shall be no end. The children of Abraham are still increasing and are practically dictating the affairs of the world. I doubt not that Abraham was resurrected together with his wives at the resurrection of our Savior, and that they and many other righteous ones are helping the Savior **(3)** to complete the work, which when prepared, the Savior will present to his Father. Abraham, however, stops not his work, he begat spiritual beings and sends them to various worlds to continue the work and there is no end to their creations; first spiritual, then temporal, and then spiritual. Sectarians know nothing about this principle, but it is the eternal course of the Gods. He concluded by invoking the blessing of the Lord to rest upon the people."

At the afternoon meeting:

*President Brigham Young in conclusion of conference proceedings said ~~worlds alone would not~~ words alone would not save any people. He appealed to the Saints, asking if this work we are engaged in was known by them to be a literal kingdom or if they thought it to be a spiritual kingdom - a phantom of the brain. He testified it was not the latter.

MINUTES OF ANOINTED QUORUM OF NAUVOO, ILL.

^See page 161 of the journal for another reference on Joseph Smith's second anointing.

*"September 28, 1843; 11 1/2 A.M. Council over the store. Hyrum, Newell, Geo., S. Willard, J.S., J.T., A.L., L.W., J.M.B. and at 7 evening we met at the mansion upper room front with W.L. and W.M. Baurak Ale was by common consent & unanimous voice chosen president of the Quorum and ordained to the highest & holiest order of the priesthood (& companion)—D.O.—Joseph Smith, Hyrum Smith, Geo. Miller, N.K. Whitney, Willard Richards, John Smith, John Taylor, Amasa Lyman, Lucien Woodworth, J.M. Bernheisel, Wm. Law, Wm. Marks. President led in prayer that his days might be prolonged—have dominion over his enemies, all their households be blessed & all the church & world."

"Journal kept for Joseph Smith the Prophet" Joseph Smith Papers, 1843
Church Historians Library
Added in at the bottom of the page-
commencing on page 4 to page 8,9 **(4)**

UTAH STATE HISTORICAL SOCIETY
DESERET EVENING NEWS
VOL. 9 May 27, 1876 No. 158

Minutes of conference held at St. George, Utah
May 12th, 13th and 14th, 1876; President Brigham Young Presiding
Sunday, May 14; 10 o'clock

President Brigham Young spoke of what constituted what we called scripture, showing it was the inspired word of truth, whether spoken and written anciently or today. He discovered, on the family form of government which obtained in all ~~worlds~~ inhabited worlds. He dwell freely and forcibly on the great work of first peopling this earth, and on what principle the great work of atonement had been wrought out by our Savior Jesus Christ, and then on the subject of the first redemption and glorification of the earth on which we dwell, till it became to us a Heaven. He spoke of the great want of knowledge of God's person, attributes, character and purpose, which existed among the so-called Christians. He said he had but one fault to find with the so-called Christian notions and that fault was that they loved darkness rather than light.

The President occupied the entire morning session, and was greatly blessed of the Lord in freely teaching the people." **(5)**

Afternoon 2: O'clock
Prayer by Elder Charles Pulispher

President Wells said, testimony had been given in the greatest abundance to the Latter-Day-Saints. President Young had read to us, this morning, from the Book of Life. This favor God had

often blessed us with, the trouble was, that those who were called to be saints were too slow to receive and adopt, in their lives, the lessons of life which were so often sounded in their ears. He referred to the darkness and ignorance of the so-called Christian world. He said that true science and true religion never did conflict, but true science and true religion did conflict with the notions and constructions of those who were uninspired, and who were ignorant of the purposes of heaven. He said the Savior, when on earth, read to the people from the Book of Life, so also did all the holy prophets and apostles. Just as President Young had done to-day. Such readings were so far in advance of the teachings and ~~interper~~ interpretations of the so called enlightened and Christian world as the heavens were higher than the earth." James G. Bleak of Conference **(6)**

SOUTHERN UTAH MISSION, BOOK C. p. 34
LORENZO SNOW DISCOURSE
APRIL 5, 1877 10: A.M.
ST. GEORGE TEMPLE
^United Order
*"The practice of union in temporal things, has not always been attended with success amongst us, but this should not deter us. We must enter into this Holy Order, for we never can fulfill the purposes of God until we are thus organized in our temporal affairs."

^United Order - ^Public Schools
*George Q. Cannon discourse
"In referring to educational matters, he stated we had somewhere about thirty-five thousand children of school age - he asked <u>what did parents and guardians design to do relative to their educational, developmental and employment. He asked, shall we as a people continue in the ways of the world and let those children be educated according to Babylonish ideas and notions</u>? Or should not we as a people, decide upon, and prepare text books, and have our children brought up in accordance with the principles of the <u>gospel and in the proper practice of business.</u> He declared that the power to do this, and much more, was to be founded in the carrying out of the principles of the United Order. He concluded by advocating that the scriptures contained in the Bible, Book of Mormon and Doctrine and Covenants be our school reading books." **(7)**

SOUTHERN UTAH MISSIONS BOOK C P.38
ORSON PRATT DISCOURSE
1877 APRIL 5, 2 P.M.

He then reviewed the course taken to establish the Zion of Enoch, then dwelt upon the course taken by Moses to sanctify the people, until, with Moses, the Higher Priesthood was taken from the earth; and the Aaronic Priesthood had not power, nor authority, to carry out the Holy United Order of God; in it's perfection.

P. 49 DEDICATION DAY; APRIL 6, 1877

G.Q. Cannon
"God had entrusted to us the mission to establish right forms and the correct practice of every institution which would enable us to live right, physically and spiritually, sociably, morally and politically, here and hereafter." **(8)**

DISCOURSE OF HEBER C. KIMBALL J.D. 12: 191
Sunday, April 12, 1868

* "A voice also spoke to me and told me my lineage, and I told my wife Vilate that she was of the same lineage, and she believed it. I told her also that we would never be separated... I am an inhabitant of this earth and will never destroy my right to it. It is my Father's and I know it, and His angels administer to men... Therefore honor God and honor those you know; for if you do not honor those you know, you will not honor God. If my children will not subject themselves to me they will not subject themselves to God, and so with our wives, they cannot honor God unless they honor us.

Our children are heirs to our right and privileges, and when an earth is organized for us we will take our children there as God our father brought His children here when He came." **(9)**

REVELATION TO BRIGHAM YOUNG
DISCOURSE OF BRIGHAM YOUNG J.D. 12:153
***January 12, 1868**

^United Order ^Family of Heaven ^Patriarchal Order ^Order of God

"I have looked upon the community of the Latter Day Saints in vision and beheld them organized as one great family of heaven, each person performing his several duties in his line of industry, working for the good of the whole more than for individual aggrandizement; and in this I have beheld the most beautiful order that the mind of man can contemplate, and the grandest results for the upbuilding of the Kingdom of God and the spread of righteousness upon the earth. Will this people ever come to this order of things? Are they now prepared to live according to that Patriarchal Order that will be organized among the true and faithful, before God receives His own?... This people have been gathered together for a... purpose... the order of God among men is not complete without a gathering...

We are gathered together expressly to build up the Kingdom of God... we are gathered together expressly to become of one heart and of one mind in all our operations and endeavors to establish Christ's spiritual and temporal kingdom upon the earth, to prepare for the coming of the Son of in power and great glory." **(10)**

DIARY OF HEBER C. KIMBALL June 1842

^Joseph's upper brick store ^United Order

* "I was invited into the ancient order - was washed and anointed, sealed and ordained a priest, etc., in company with 9 others, viz; Joseph Smith, Hyrum Smith, William Law, William Marks, Judge Adams, Brigham Young, Willard Richards, George Miller, N.K. Whitney". Truth 6:193

SOUTHERN UTAH MISSIONS Book C p. 48-49
GEORGE Q. CANNON DISCOURSE
April 6, 1877

^United Order

* "Apostle George Q. Cannon read from the 3rd book of Nephi, also the first verse of the Revelation given April 23, 1834 in Book of Doctrine and Covenants. He reviewed the subject of union in temporal affairs; briefly alluding to the social unions which had been attempted in France and in different parts of the United States. This combination or union enjoined upon the Latter Day Saints was of a much more binding nature. It formed part of the law of God delivered to them and was an essential to full salvation in God's Kingdom. God had entrusted to us the mission to establish right forms and the correct practice of every institution which would **(11)** enable us to live right, physically and spiritually, socially, morally and politically, here and hereafter. If we as Latter Day Saints, did our duty, we would cast behind the unsound and darkening traditions of our forefathers. We had commenced the establishment of a reform in the marriage relation. In obeying the divine command, we had been greatly blessed. We were called to effect a reform in our financial or business relations and our efforts in this direction would be crowned with blessings, and our power with ourselves, our children, and our neighbors would increase for good in the land. His concluding remark was, I bear testimony to you, my brethern and sisters this day, in God's Holy Temple that the almighty requires us to enter into this United Order, and that we cannot progress much farther without this union."

SOUTHERN UTAH MISSIONS by James G. Bleak p.65
BRIGHAM YOUNG JR. said APRIL 1877 in ST. GEORGE TEMPLE

^United Order

* "The word of God had been delivered to us, that it was His will that we should become one in all things. His word we must receive, or our progress was at an end as Saints of the Most High.

What was the United Order? It was godliness. It was the Order of Heaven, the **(end of page 12)** system which prevailed among the heavenly hosts, as we should find when we got to where God and His Christ dwelt. He said: "I will close my remarks by bearing my testimony that the progress of the members of this church who will not receive and carry out the principles of the United Order is at an end, and that this temple will be a means to test the faithfulness and purity of the Latter Day Saints."

APOSTLE JOHN TAYLOR SAID P. 65-66

^Holy Order

* "There was no more important subject than that of the United Order. Though we might, because of our weakness, make mistakes in carrying out the principles of the Holy Order, it had nevertheless emanated from God, and it was our present and future duty. A partial application of this principle caused us to send ~~teans~~ teams back, and back again to gather out the poorer ones who had not enough left after the persecutions and drivings which took place in Missouri and in Illinois; also to send our sons, our teams and our means to gather the poor who had embraced the gospel among the nations of the earth. It was the application of **(13)** this principle that enabled us to build temples, send Elders to the nations of the earth, and use our best endeavors to build up the Zion of our God on the earth. Every member of the church should nourish and cherish an increasing love for, and proclaim this heaven-born principle of union. If we were not one, were not the Lord's."

DISCOURSE OF BRIGHAM YOUNG APRIL 8TH, SUNDAY, 1877 P. 66-7

^United Order

* President Brigham Young said he had a few words for the Latter-Day Saints. ~~Sone~~ Some of the Elders define the character of a good financier - as one who shears off all the wool and two thirds of the hide. He considered this erroneous. A good fancier is one who is honest and gives such advice to the poor as to make them better off, instead of worse off and who teaches them how to gather wealth around them. He desired that the Latter-Day Saints righteously accumulate the wealth of this world, and use it to build up Zion, devoting themselves with full purpose of heart to carry out all the counsels of heaven. He advised that prudence and economy be practiced in the use of every blessing which a kind providence may bestow upon us. The great secret of becoming one is to know how to use our time so as to build up the **(14)** ~~of~~ Kingdom of God and to guard against being swayed by selfishness.

He expressed the judgment that if the leaders of the church had themselves been more forward in practicing the principles of the United Order, the masses of the people would be to-day more completely organized in this respect.

As often said before, he repeated that the property of the people was not asked for, but the people themselves were wanted by the almighty, in actual keeping with the scriptures, "Son, give thine heart."

SUNDAY, JUNE 1OTH, 1877 P.88

^Woodruff gift for recording

* Brother Woodruff made some pertinent remarks on the Discourse (a discourse of Brigham Young delivered in Logan, Cache ~~co-Co~~ C. on Friday, May 25th, 1877 at the Priesthood Meeting held for the purpose of organizing a Stake of Zion.) ~~remar-remarking~~ remarking in substance: The difference between President Young and himself was, that President Young remembered the sayings of the Prophet Joseph in a most wonderful manner, while he, Brother Woodruff, had written the sayings of the Prophet; he said he had **(15)** never heard the Prophet Joseph deliver a sermon, a prophecy, or give a revelation without writing it; as could be seen by referring to his Journals. The sermon delivered by Brother Joseph at the funeral of King Follet, he had written on the crown of his hat, standing in the congregation

He had a gift from God, it was this, that when he did not have pencil or paper with him, he could, after hearing the Prophet Joseph preach a sermon, go home and write it word for word and sentence after sentence; but after completing the writing - the sermon would pass from his mind, as though he had never heard it. The time of doing these things in early days he did not understand that this habit of recording the words of the Prophet Joseph was the calling to which God had called him. But the subsequent experience of the Church was, that those who had been Historians in the Church had apostatized and had taken the records, which they had in charge with them. To meet this loss, he said, his journals had proved very serviceable." **(16)**

***SOUTHERN UTAH MISSION BOOK B 1873-77 JAN. 1ST, 1877 P. 1-8**
DEDICATION OF PART OF ST. GEORGE TEMPLE AS TAKEN FROM JOURNAL OF WILFORD WOODRUFF, MONDAY, JUNE 1, 1877

"Oh God, our Heavenly Father, Father of Abraham, Isaac, and Jacob; thou who hast created the heavens, the earth, the seas, and the fountain of living waters, ~~al~~ and all things that dwell therein... Therefore O Lord our God, we pray that ~~S~~ thou wilt give thy people faith, that we

may claim this blessing of thee, the Lord of Hosts, that thou wilt lay thy hand upon thy servant Brigham unto the renewal of his body and the lengthening of his days and years; yea, oh Lord, may he live to behold the inhabitants of Zion united and enter into the Holy Order of God and keep the Celestial Law, that they may be justified before thee."

p. 8, also Most Holy Principle, Vol. 2, p. 253

SOUTHERN UTAH MISSION BOOK B 1873-77 P.24

J.D. BLEAK, JANUARY 1ST, 1877; SPEECH BY BRIGHAM YOUNG DELIVERED AFTER DEDICATION OF THE SEALING ROOM

(I believe this speech, is found as here recorded in the W. Woodruff Journal, under same date.)

^Family of Heaven

"We as Latter Day Saints have been laboring **(17)** for over forty years, and the revelations given us in the first were to establish the Kingdom ~~of~~ by gathering the Saints, **building temples, and organizing the people as the family of heaven here on the earth..."** According to the present feelings of many of our brethren they would arrogate to themselves this world and all that pertains to it, and cease not day nor night to see that it was devoted to the building up of the kingdom of the devil, and if they had the power they would build a rail road to carry it to hell and establish themselves there."

JOURNALED HISTORY APRIL 22, 1849

"In the evening, President Young met with the Twelve. The brethren engaged in conversation about the means of gathering the British Saints, the persons to accompany Parley P. Pratt to the Pacific Islands.

PRESIDENT YOUNG MINUTES

"Elder John Taylor asked if Elijah, David and Solomon and the prophets had the High Priesthood, how it was, if the Lord took it away with Moses. This was discussed, but I said I did not know & wished I did. Elder Taylor said he had asked the prophet Joseph the question but he ~~weav~~ waived it. Brother Taylor thought that perhaps the Lord had conferred it himself upon some at times, whom he had considered worthy, but not with permission for them to pass it down upon ~~other otlers~~ others." **(18)**

DIARY OF JOSEPH LEE ROBINSON P. 102-103 OCT. 6, 1854

^Adam God

* "Attended conference. A very interesting conference for at this meeting President Brigham Young said thus: that Adam and Eve were the names of the first man and woman of every earth that was ever organized. And that Adam and Eve were the natural Father and Mother of every spirit that comes to this planet or that receives tabernacles on this planet. Consequently, we are brothers and sisters. And that Adam was God our Eternal Father.

This, as brother Heber remarked, was letting the cat out of the bag. But behold ye, there were some that did not believe the sayings of the Prophet Brigham. Even our beloved brother Orson Pratt told me that he did not believe it. He said he could prove by the scriptures it was not

correct. I felt sorry to hear Professor Orson Pratt say that. I fear lest he should apostatize."

JOURNAL OF THE SOUTHERN INDIAN MISSION BY TOMAS BROWN
FRIDAY, OCTOBER 6TH, 1854 P. 87-89
^Adam God

"Sunday afternoon President B. Young delivered a discourse, equalled by none that I have ever listened to on "Space-The Eternities - of matter or duration. The Gods - Gentile Seductions & Mormon Saviors of the innocent betrayed. The following is the essence of his **(19)** discourse:

"I believe in one ~~Eternal~~ Eternity - no beginning, no end to anything - Gods - angels and — never had a beginning & never will have an end: "No ~~beginning~~ begining no end to space - no end - no bounds - no place in time or eternity will end their formation - no end to matter - there is an eternity of matter yet to be organized: no true philosopher can count the millions of eternities yet to be made: we shall learn in all time and in all ~~eternity~~ eternities: the Bible and the ordinances are the same from Adam to the end, there will be no change till the last of Adam's race is saved - the ordinances are the same - duties & callings vary as do the circumstances, but the ordinances are the same for salvation in worlds without end. Text "This is eternal life to know the only wise and true God & His son Jesus Christ whom he has sent" - "There ~~are~~ are Lords many and there are Gods many, & the Father of our spirits is the Father of Jesus Christ:, spirit and body and he is the beginner of the bodies of all men: ~~Neither~~ Neither can you have a Father, without having a Grandfather: God hath made of one flesh, all the dwellers, or inhabitants on the whole earth, we are all formed of the same **(20)** materials, from the mother Earth; those who keep their second estate will be celestialized & brought back to dwell with the Father. Can any individual officiate in any ordinances, before obeying the same and honoring them? Can any man officiate in this kingdom without first becoming a subject in the same? We'll let the numerous Gods alone, and take this one we have to do with. There is no time when worlds have not been created and exalted; there have always been an Adam and an Eve - the first man and woman, and their oldest son is heir, and should be our Savior. We have one father and we all are ~~brethren~~ brethren."

Elloheim spoke, "~~Y Ye~~ Yehovah, Michael - see matter all around, go and organize a world," Yehovah Michael went and carried material: Then Michael came down with his wife, & began to people it. Michael had his body from the dust of the planet he was begotten on, he obeyed his Lord, was faithful and obedient, died and was resurrected, he did not resurrect himself. An angel resurrected Jesus - what angel? I know not. When Jesus has completed his work, Adam shall have a fulness: Adam's descent was to organize people & redeem a world, by his wife he **(21)** peopled it; by his first born he redeems. Our spirits were happy before they had a body. An allusion to the Indians - Father Adam knew all about oxen and cattle. Adam died and was buried, where he was interred is not said. Physicians will tell you men's efforts to beget will be abortine, without the spirit put in by the Father.

* <u>Adam & Eve had children in the spirit - and their children married - brother & sister - then the bodies followed.</u>

* Joseph Smith will be the first resurrected being in this dispensation & he will hold the keys of the Resurrection & no man can be raised without his permission, he will delegate this power. He then spoke of the final baptism of the earth by fire - The earth to be as a ~~s~~ Sea of Glass. He next said something of exchange of women & children. All are the children of Father Adam.

When Jesus has done his work he will take this planet back to his Father.

Saviours will come up on Mount Zion & save Esau."

* The word "Gentile" means disobedience, and "Israel" means obedience.

The present marriage laws and the usage of costom [costume] is folly - and worse they are parents of "seduction" & this is worse than all the wives of the Israel of God.

Ye poor damned wretches - that left that poor girl ruined! her own sole protectors, & the support of your unlawful offspring! by virtuous means if she can, if not by a continuance of a curse worse than death & more cruel than the grave! I ~~ne new~~ never ruined a woman.

~~In~~ In New York there are 18,000 prostitutes licensed by gentile authority! Philadelphia as bad. What shall we do for them? Burn up their unclean dens - these wretched holes, where such iniquity is legalized by license - take ~~the~~ the women, cleanse and save them. Let the world cleanse themselves and cease talking about Utah. Recapitulation."

JOHN PULSIPHER SCRAPBOOK
DATE OF OCTOBER 8, 1854
SYNOPSIS OF DISCOURSE OF BRIGHAM YOUNG
LDS CHURCH HISTORIANS OFFICE

2: O clock a meeting out doors - Prest. Young said: We believe in God the **(23)** Eternal Father, Jesus Christ his son and the Holy Ghost, God's minister. The Gods are Eternal, there never was a beginning, they always existed. Pholosophers (Philosophers) have tried to study out how the first Gods came. I want to ask them a question. Which was first a squash or apple? Which ~~has~~ was first. They can't tell - so they need not rack their brain with it - there never was a time but what both existed. No man from the days of Adam to the end of the world will ever be saved unless they go through the same ordeal that we do - there never was any other way to salvation. Text was: to know the only true and wise God is Eternal Life - to know this a person must have eternal life.

God is the father of all the spirits of all the people of this world - he is the father of all the bodies also of the first inhabitance (sic) of the earth also the father of the body of Jesus Christ.

The first people of the earth was no more made of the dust, than we are - I would not make out that Moses lied, by no means. But we are made of dust as much as Adam was. So are our cattle. They are forming (sic) or created from the elements all of which are necessary to produce animal or vegetable life - as the dust of the earth will produce grass & cattle will eat the grass & increase.

Every person must have a father & mother or they could not be. So we had a grandfather ~~& great~~ or we would have had no father & **(24)** our grandfather had a father & grandfather & great great great great great great grandfather so far back there is not beginning - they always existed on some world - & when this world was made - our God who is Adam came & commenced the peopling of it - tho he is God & has lived & died & been reserected (sic) on some other planet - & obtained his exaltation & begat the spirits of children enough people (sic) this world he came down & brot [brought] some of the animal & vegetable productions of some other world so that they might grow & increase here - He by eating the mortal fruits of the earth produced mortal children or commenced the increase of men on the earth which is the bodies for the spirits to live in.

There never was a time when <u>Worlds</u> were not created - the work of creation was always in progress -

An Adam & Eve is necessary for every world the oldest son, if faithful, is the ~~Sov~~ Savior of the family - there are Lords many & Gods many. But the God that we have to account to, is the father of our spirits, Adam. All the inhabitants of the earth are made of one flesh - whether

they are black - white - blue or streaked. Now a few words on the ~~resun~~ resurrection - a man can't resurrect himself. **(25)** A person can't officiate in an office that he does not hold. Therefore a person can't resurrect others, til he himself has been ~~re~~ resurrected. No man or women in this dispensation will be resurrected unless it is done by Joseph Smith Jr. As a yankee says, I guess he will be resurrected first & then he will res. others. A word on marriage. People would think it an awful thing if a man should marry his sister for a wife - but bless your souls we all do it. We mary [marry] our sister because we can get no others - all the women in the world are our sisters because we are all the children of one father. Our father & grandfather in this world -are our brothers - that is - our spirits are brothers & will be after the resurrection. **(speech went over and finished on pages 27 & 28)** We will be as near to our father as any of our great-grand fathers - they will not be ahead of us for being ~~our~~ our fathers in the world because we will all be brothers & all have one father. The poor gentile will whine about the order of marriage among the Mormons but they don't tell of their own crimes - but I know them from first to last—

What they call gentlemen will go & court ~~a~~ & gain the affection of an inocent [innocent] girl, promise to marry her -destroy her & run away & leave her a disgrace to all that know her, to mourn out her days in sorrow. That is just the character of the great men of the world - they don't take care of their children.

Take the the sins of one such a man & put them in the balance against the whole of this people & they will sink him among the damned in hell - while we, the Latter Day Saints will rise to thrones and dominions. It is not right to compare it in that way because the sins of all this people, that do right with all their wives, is not to be compared to **(27)** the sins of one such a man as I have described and felt there is no sin in the plurality of wives or any other doctrine of this church unless the people do wrong.

I would bless u [you] all so that u [you] would be saved if I had the power - I have the power to bless the faithful & I do bless u [you] in the name of Jesus Christ - Amen. **(28)**

(last half of page 26 - top of page 27)

JOURNAL OF WILFORD WOODRUFF
OCTOBER 6TH - 8TH, 1854

General Conference commenced this morning at the tabernacle at 10 o'clock

The presidency was present - of the twelve apostles O. Hyde, O. Pratt, W. Woodruff, G. S. Smith, E. T. Benson, L. Snow, as all the business of the conference is published in the Deseret News of Oct. 12, No. 31; I deem unnecessary to record it here. Conference closed Sunday Evening Oct. 8th. President Young preached to a congregation of several thousand, out of doors and I believe that he preached the greatest sermon that ever was delivered to the Latter day Saints since they have been a people. Elder Watt reported. I also took minutes. "Journal of Wilford Woodruff."

(2nd half of page 28)

SECOND ENDOWMENT
SUMMARY OF NAUVOO TEMPLE SECOND ANOINTINGS (Temple F1-09)
"THE FULL ENDOWMENT (INCLUDING THE SECOND ANOINTINGS)
THE NAUVOO TEMPLE RECORD

^ Second Endowment

l. The Law of Adoption (sealings) - as Brigham Young was to Joseph Smith as a ~~son~~ son;

John D. Lee, wives, children, possessions, all sealed to Brigham Young for this life and the life to come. This was all done by free will and choice.

2. Holy Greeting (follow steps, D&C 88:126-141
3. Sacrament
4. Washing of Feet (anointing also)
5. Ordination (anointing also?)

Brigham Young laid hands on Heber C. Kimball and "ordained him to the Godhead, and that he would act as the Savior to a ~~world~~ (?) world or (?) worlds." —this was part of a long prayer. Promised wives, seed without number, be full partakers with Abraham, Isaac, and Jacob. The Godhead was a different blessing from ~~the~~ Godhood. (Some received only Godhood)

Heber C. Kimball then did the same to Brigham Young ie., ordained him to the Godhead. They in turn did it by proxy for Joseph and Hyrum Smith. Other saints (W. W. Phelps) were blessed to act in trinities (or presidencies of worlds). **(end of page 28)**

THE KEYS OF THE PRIESTHOOD ILLUSTRATED BY LYNN L. BISHOP & STEVEN L. BISHOP P. 86-87

^The keys given to others beside the twelve.

* "According to the Church Historian, Andrew Jensen, one year before the death of Joseph Smith, on May 26, 1843 while meeting with the Council of Friends, he (Joseph Smith) gave these seven men all the keys which he held:

"Under the date of May 26th, Joseph records: 'At 5 P.M. I met in council in the upper room with my brother Hyrum, B. Young, H.C. Kimball, W. Richards, Judge James Adams, Bishop N.K. Whitney and William Law, and gave them their endowments and also instructions in the Priesthood, on the new and everlasting covenant, etc.

~~H~~ It afforded Joseph great joy and relief to be able to bestow these blessings upon his brethern - faithful men, whom he had tried and proved, **(29)** and who had never deserted him nor glinched in the hour of temptation and danger.

He now felt that the responsibility and care no longer rested upon himself alone, for he had bestowed upon them the Keys of the Priesthood, the same that he himself held; and whatever might happen to him there were others now who had the authority to step forth and build up the Kingdom of God on the earth and to perform all the ordinances thereof." **Historical Record 7:515**

KEYS OF THE PRIESTHOOD ILLUSTRATED P. 88-89

^Others besides the Twelve received the keys.
See also T & S Vol. 5:651, 663-664

"It was in Nauvoo early in 1844 in an assembly room common to the mee*'_(
'%* _cil, or *a select circle of the Prophet's most trusted friends, including the Twelve, but not all of the constituted authorities of the Church, for Presidents Rigdon, Law or Marks,... were not ~~pr~~ members of that council, which at times would exceed fifty in number...

And now returning to the council and the last charge. Let us remember that by revelation he had organized the Holy Priesthood and that by command of the Lord had taken from the First Presidency his brother Hyrum to hold as Patriarch. The sealing power, the first and highest honor

due to priesthood; that he had returned the keys of endowments, to the last anointing, and sealing, together with the keys for the ~~dead~~ **(30)** salvation for the dead, with the "eternity of the marriage covenant and the power of endless lives. All these keys he held, and under these then existing conditions he stood before that association of his select friends, including all of the Twelve, and with great feeling and animation, he graphically reviewed his life of persecution, labor and sacrifice for the church and the Kingdom of God, both of which he declared were now organized upon the earth, the burden of which had become too great for him longer to carry, that we was weary and tired with the weight he had so long borne, and he then said, with great vehemence: 'and in the name of the Lord, I now shake from my shoulders the responsibility of bearing off the Kingdom of God to all the world and here and now I place that responsibility, with all the keys, powers and privileges pertaining thereto, upon the Twelve Apostles, ~~inc~~ in connection with this council; and if you will accept this to do it, God shall bless you mightily and shall open your way; and if you do it not you will be damned. I am henceforth free from this responsibility and I ~~w~~ now shake my garments clear and free from the blood of this generation and of all men; and shaking his shirt with great vehemence he raised himself from ~~off~~ from the floor, while the **(31)** spirit that accompanied his words thrilled every heart as with a feeling that boded bereavement and sorrow."

(An interesting letter from Benjamin F. Johnson to Elder Geo. S. Gibbs, p. 9-10, located in Utah Historical Society)

LIFE OF JOSEPH SMITH THE PROPHET by GEORGE Q. CANNON P. 516

^Joseph gave the keys to others besides the Twelve

* "During the winter of 1843-4 superhuman power rested upon the Prophet in his teachings and administrations. He was impelled to constant labor in his ministry as if he had the briefest possible time in which to accomplish his work. Perhaps he was not fully aware how little there was of mortal life left to him, yet many of his expressions at this time were recalled by the apostles and other ~~after~~ afterwards as foreshadowing the nearness of his departure. He bestowed upon the faithful apostles and other chosen ones the endowments and gave them the keys of the priesthood in their fulness as he had received them. He also taught and administered to them the sealing ordinances, explaining in great plainness and power the manner in which husbands and wives, parents and children are to be united by eternal ties, and the whole human family, back to Father Adam, be linked together in indissoluble bonds. ~~In~~ In importing these glorious **(32)** principles and bestowing these keys and powers upon his fellow apostles, the Prophet was filled with Godlike power. More important doctrines and ordinances were never imported unto man. The spirit which rested upon Joseph in teaching and upon the people in listening to them (for he dwelt much upon these principles in his public discourses) will never be forgotten by those who heard him. It was to the deep and abiding effect of these teachings upon the minds of the Saints that the extraordinary exertions which were made after his death in completing the temple may chiefly be attributed."

THE RETURN by EBENEZER ROBINSON P. 253

*

"In proof of this we here insert an extract from a long letter written to us in 1844, (written 90 days after the death of Joseph and Hyrum Smith,) by Elder Orson Hyde, one of the Twelve, as

follows:

"Steam Boat North Bend,
Sept. 19th, 1844

Bro. E Robinson

You probably may have received something by way of counsel from Nauvoo from Brother Young, if so, I trust you will regard it ~~as~~ as **(33)** coming from the proper source". We have had a charge given us by our prophet, and that charge we intend to honor and magnify. It was given in March last. He said, "let no man take your crown, and though you should have to walk right into death, fear not, neither be dismayed." "You have to die but once." "To us were committed the Keys of the Kingdom, and every gift, key and power that Joseph ever had." Confirmed upon our heads by an anointing, which Bro. Rigdon never did receive."

___We know the charge which the prophet gave us, and the responsibility which the spirit of the living God laid on us through him and we know that Elder Rigdon does not know what it was. We have counted the cost of the stand we have taken, and have firmly and unitedly, with prayer and with fasting - with signs and with tokens, with garments and with girdle decreed in the name of Jesus Christ that we will honor our calling, and faithfully carry out the measures of the prophet so far as we have power, relying on the arm of God for strength in every time of need. I know that the curse of God will fall upon every one that tries to give us trouble or to weaken our hands in the work in **(34)** which we are engaged. For this promise ~~ws~~ we have obtained from the Lord in solemn convocation.

I want you to read this letter to the Saints in Pittsburgh, not to the world."

TPJS P. 330

* But how are they to become saviors on Mount Zion? By building their temples, erecting their baptismal fonts, and going forth and receiving all the ordinances, baptisms, confirmations, washings, anointings, ordinations and sealing powers upon their heads, in behalf of all their progenitors who are dead."

***REMARKS ON PRIESTHOOD - SEVENTY**
BY PRESIDENT BRIGHAM YOUNG, SEVENTIES COUNCIL HALL, APL, 27, 1861

^Grounds for excommunication

In regard to authority that can cut a person off from the Church and Kingdom of God, there is no tribunal that can or will do so, provided that person is innocent ~~or~~ of crime, or, if guilty, repents and is determined to forsake his sins and serve God; but if he does not repent, and action is taken upon him by a Bishop for ~~imoral~~ immoral or any other wrong **(35)** conduct, he is cut off so far as pertains to such conduct. But a bishop has no right to try to cut off a person for error on doctrine; such cases pertain to the High Priesthood, and cannot be tried and adjudicated, except by the spirit of revelation...

When the brethren cherish doctrines they believe to be correct, I do not wish them to preach those doctrines in chimney corners and other bye (sic) places, but I want them to come in the tabernacle, that I may have an opportunity to correct whatever may be erroneous." Deseret News May 1, 1861

Also History of Brigham Young
April 27, 1861 p. 167-8

* "Endowment Ceremony suggested by the Prophet at Nauvoo, May 4th, 1842. Description of Minutes Included [?] in History of Church V. p.2 3. & note

* Outline of ordinances in temples - Endowments outlined in Rev. (D&C 124... baptism for dead - anointings - solemn assemblies -your sacrifices by the sons of Levi - Oracles in Holy Places-Conversations - statutes and judgments - Endowment of Zion's Municipals, Etc." **(36)**

From N. B. Lundwall Collection 298 # 119 near end of ~~real~~ reel in handwriting Also Gerber Collection Vol. 2:132

* Notes from Ms. History.

Brigham Young perfected endowments as far as possible. Woodruff in B.Y.'s. M.S. Hist. 1877 p. 682: Pres. B.Y. has been laboring all winter to get up a perfect form of endowments as far as possible. They having been perfected I read them to the company today.

(At St. George March 21, 1877)

* Jan. 14, '77, St. George. "I spent the Eve, with President Brigham Young who requested B.Y. Jr. and me to write out the ceremony of the endowment from beginning to end.

* Feb. 1st in the temple at St. Geo. I dressed in pure white doe skin pants, vest and coat, the first example in any temple of the Lord in this last dispensation. Sister Lucy B. Young was present and delivers a lecture at the vail [veil] for 30 minutes, ~~MS~~ MS. Hist. Brigham Young, 1877 p. 281 Vol. 1

Feb. 16, St. George in the St. George Temple. Two vails [veils] were used today, the first time in this generation. W. J. Woodruff Hist, B.Y. 1877, P. 401-2

"Responsibility of those who sit in Judgement. Our acts are recorded and at a future day they will be laid before us, and if we should fail to judge right and injure our fellow beings, they may there, perhaps, condemn us; there they are of great consequences, and to me the consequence appears to be of force beyond anything which I am able to express."

N. B. LUNDWALL COLLECTION 298 #119

(Near end of film in handwriting)

^Adam God

"President Young said:

* Michael (Adam) was a resurrected being and he left Elohim and came to the earth with an immortal body, and continued so till he partook of earth food [an] begat children who were mortal."

The above is taken from Wilford Woodruff Journal-entry for Jan. 27, 1860.

STATEMENT OF SARAH LOUISE DALTON ELDER

* "My mother ~~w was very intimate~~ Julia Bowen Dalton... was very intimate with the Prophet Joseph Smith's family and particularly with Emma Smith. My mother was living in the Mansion **(38)** ~~with Emma Smith~~ house at the time the Prophet was killed. The enemies of the Prophet had attempted several times to assassinate the Prophet. Just before going to Carthage, he

came to one of his wives and stated to ~~here~~ her that it was to be that he should lay down his life while he was wearing his garments. He took them off before leaving for Carthage. My mother stated to me that the garments at that time had the collar and strings on."

N.B. Lundwall Collection Film 298 #119 near end

MEANING OF KEYS OF THE PRIESTHOOD "GOSPEL DOCTRINE" by JOSEPH F. SMITH P. 168, 176

Orson F. Whitney, S.N.T. page 137 & ~~239~~ 219

"The Savior, Moses, and Elias gave the keys of the Melchizedek Priesthood to Peter, James and John on the Mount when they were transfigured before him."

Lundwall Collection 2: and 1/4 way through [reel about]

? JOSEPH SMITH SAYS, COMPENDIUM - 271

"All priesthood is Melchizedek"... quote D&C 11-16, then it reads **(39)**

We then have Elias as representing the Patriarchal Dispensation, Moses of the Mosaic... Elijah of the dispensation preparatory to the coming of our lord. Each of them delegated part of his authority, and calling unto the Prophet Joseph Smith. Truly all things were restored, and it made possible the cementing together of all dispensations, making this indeed the Dispensation of the Fulness of times. This brought about the restoration of the sealing and binding power of this priesthood.

S.S. Lesson, No. 32 (This may not be the source of quotation, it came from the N.B. Lundwall Collection film 298 #119 or film role no. 2 near beginning of reel 1/4 way through about in a section on priesthood)

<u>If all in the priesthood died but one Elder, that Elder would have the necessary authority to set in order the church.</u> B.Y.D. Page 214

The best explanation of a King and a Priest I have ever seen.
Seer p. 145

(end of page 40, except insert at bottom of page, from page 49)

G.Q.C. STATEMENT ABOUT PRIVATE CONDUCT OF JOSEPH SMITH

REMARKS OF LORENZO SNOW OF THE TWELVE APOSTLES IN THE SALT LAKE TEMPLE, JAN. 7, 1898 <u>(GEORGE Q. CANNON'S JOURNAL, JUNE 7, 1898 P.29)</u>

"For instance, I can support an apostle in the Church; I can support the President of the Church; I can support his first counselor and I can support his second counselor, and yet know there were many weaknesses that pertain to those men which I did not feel to approve of, and yet I can fellowship them. <u>I can fellowship the President of the Church if he does not know everything I know, or everything he ought to know, or if he does things which I may not approve of;</u> and yet when I saw the weaknesses and imperfections in him I thanked God that He would put

upon a man who had these imperfections the power and authority which he placed upon him. I respected Joseph Smith and I was pleased to see those weaknesses for I knew I myself had weaknesses and I thought there was a chance for me. These weaknesses I knew were in Joseph Smith and these weaknesses I knew were in Heber C. Kimball, but my knowing this did not impair them in my estimation. I thanked God I ~~saw~~ saw these imperfections." **(41)**

"It is supposed by this people that we have all the ordinances in our possession for life and salvation and exaltation and that we are administering in these ordinances. This is not the case. We are in ~~posi~~ possession of all the ordinance that can be administ-ered in the flesh; but ~~there are other ordinances that can be administered~~ and administrations that must be administered beyond this world. I know you would ask what they are. I will mention one. We have not, neither can we receive here, the ordinances and the keys of the resurrection. They will be given to those who have passed off this stage of action and have received their bodies again, as many have already done and many more will. They will be ordained by those who hold the keys of the resurrection, to go forth and resurrect the saints, first as we receive the ordinances of baptism, then the keys of authority to baptize others for the remission of sins. This is one of the ordinances we can not receive here and there are many more. We hold the authority to dispose of, alter, and change the elements, but we have not received authority to organize native elements to even make a spear of grass grow. We have no such ordinance here. We organize according to men in the flesh. We have not the power in the flesh to create and bring forth or produce a spirit; but we have the power to create a temporal body. The germ of this, God has planted within us. And when our **(42)** spirits receive their bodies, and through our faithfulness we are worthy to be crowned we will receive authority to produce both body and spirit. But these keys we cannot receive in the flesh.

We cannot receive while in the flesh the keys to form and fashion kingdoms and to organized matter, for they are beyond our capacity and calling beyond this world. In the resurrection, men who have been faithful and diligent in all things, have kept their first and second estates, and worthy to be crowned Gods, even the Sons of God, will be ordained to organize matter.

We will operate here, in all the ordinances of the House of God which pertain to this side of the vail [veil] and those who pass beyond and secure themselves a resurrection pertaining to the lives will go on and ~~rec~~ receive more and more, and will receive one after another until they are crowned Gods, even the Sons of God."

BRIGHAM YOUNG, J.D. 15:139

*Speaking of plural marriage, Brigham Young said:

"Our doctrine is a Bible doctrine, a patriarchal doctrine, and is the doctrine of the Gods of eternity, and of the heavens, and was revealed to our fathers on the earth, and will save the world at last, and bring us into Abraham's bosom, if we ever get there." J.D. 2:187

FROM PAGE 151 VOL. 5, NO. 10 MILLENNIAL STAR: by PARLEY P. PRATT

"This Great and Good man was led, before his death, to call the Twelve together, from time to time, and to instruct them in all things pertaining to the Kingdom, ordinances, and government of God. He often observed that he was laying the foundations, but it would remain for the Twelve to complete the building. Said he, "I know not why; but for some reason, I am constrained to hasten any preparations, and to confer upon the Twelve all the ordinances, keys, covenants, endowments, and sealing ordinances of the priesthood, and so set before them a pattern in all things pertaining to the sanctuary and the endowment therein."

Having done this, he rejoiced exceedingly; for, said he, the Lord is about to lay the burden on your shoulders and let me rest awhile; and if they kill me, continued he, the Kingdom of God will roll on, as I have now finished the work which was laid upon me, by committing to you all things for the building up of the Kingdom according to the heavenly visions, and the pattern shown me from heaven. With any ~~conv~~ conversations like this, he comforted the mind of the Twelve, and prepared them for what was to ~~come~~ follow.

He proceeded to confer on Elder Young the President of the Twelve, the keys of this sealing power, as ~~confered~~ conferred in the last **(end of page 44)** days by the spirit and power of Elijah, in order to seal the hearts of the fathrs to the children and the hearts of the children to the fathers, lest the whole earth should be smitten with a curse.

"This last key of the priesthood is the most sacred of all, and pertains exclusively to the first presidency of the church, without whose sanction and approval or authority, no sealing blessings shall be administered pertaining to things of the resurrection and the life to come."

After giving them a very short charge to do all things according to the pattern, he quietly surrendered his liberty and his life, into the hands of his blood-thirsty enemies, ~~and~~ all this to save the people for whom he had so long laboured from threatened vengence." NEW YORK, JANUARY 1ST, 1845; PARLEY P. PRATT

REMARKS OF HEBER C. KIMBALL ON THE ORIGIN OF THE TEMPLE ENDOWMENTS;

* "We do not expect that for several days to come all the saints will be Masons, but the principle is for every man to hold each other sacred; it is so with many of us, but it should be the case with us all especially toward our President (i.e., meaning Brigham Young.) The endowments are necessary to place men under obligations to God. The covenants you make in the house **(end of page 45)** of the Lord were made with the Father, Son and Holy Ghost, hence do you not see that we are only witnessing in all the Endowments. I merely speak of this to remind you of your sacred obligations. We have the true Masonry. The Masonry of the day is received from the apostacy wich took place in the days of Soloman and David. They have now and then a thing that is correct, but we have the real thing; but how many comprehend it and see the propriety of being true to each other."

Journal History of Brigham Young M.S. Entry for November 13, 1858, p. 1085

* Few elders know what the endowment means says B.Y. B.Y. defines Endowment, then says ~~no one got the com~~ he knew of no one that got their full endowment in Nauvoo See J.D. Vol. 10:24

* M.S. 16:534-5 B.Y. declared Adam is God and it is the word of the Lord.

* Brigham Young: "That God fills imensity is a true principle to me. There is no portion of space where he is not. There is no element in existance that does not contain him; no matter whether it be in it's primative, or in an organized state, ~~he~~ he is through it and round about it. God fills immensity...

You are full of life; and if you have the power of God upon you, you are filled with more life than the person who has not the power of God upon them... This is what the world calls animal magnetism. It is the life, that is in everything and God is the author of it, and in this way he is in everything, and round about everything. This does not refer to his personal tabernacle; it **(46)** is not in you, nor in this room. He is at home; or else on a ~~ves~~ visit to some of his friends; he is where he wishes to be in his personal tabernacle, but ~~he~~ his power is in everything." Feb. 12th,

1858, P. 3; Unprinted manuscript sermon of Brigham Young in LDS Church Historians Office.

*Truth concerning the priesthood has been kept from the public

TPJS P. 170

* "There are many things which belong to the powers of the Priesthood and the keys ~~of~~ thereof, that have been kept hid from before the foundation of the world, they are hid from the wise and prudent to be revealed in the last times."

Brigham Young said

** "Who knows anything of the priesthood or of the organization of the Kingdoms of God.*" D.H.C. 7:234 also footnote on this statement

^See footnote

* It is rather singular that in the remarks of President Young and by none of the leading elders who spoke on that eventful 8th of August, 1844, that no adequate unfolding of the relationship of the respective presiding councils of the church was given. In <u>the</u> above I follow the punctuation as it stands in the records of the church, that is, as will be seen, the sentence, "Who knows anything of the priesthood, or of the organization of the Kingdom of God", ends with a period. I wonder if the speaker's intent was not to make of it a question (?) For so far as the ~~spea~~ speeches are concerned **(47)** there really was no adequate relationship of presiding council of the priesthood given. It is quite possible that they had not been studied by the elders from the viewpoint of the relationship of these respective councils." D.H.C. 7:234

In this statement of Brigham Young it is evident to me that he was referring to priesthood offices and callings which were above those generally known by the church, mainly the patriarchal priesthood over which Brigham Young presided by virtue of being the most worthy senior son of Joseph Smith (by adoption) who held the keys. After the death of Brigham Young, John Taylor found himself in the same position and then later Wilford Woodruff and so on until Joseph Smith's heir should ~~came~~ come forth and qualify and receive the keys. That this adoption relationship is legitimate in claiming of a birthright in the ~~priesthood is evident~~ Patriarchal Priesthood (which was restored in the ~~Kirkl~~ Kirtland Temple) is evident from a vision which Heber J. Grant received when he was called to the apostleship, and also from a statement which Joseph F. Smith made to Heber J. Grant, which is found in the book "Succession in the Presidency" by ~~Durhs D Durh~~ Durham. Heber J. Grant was an adopted son of Joseph Smith ~~in~~ through his mother. **(48)** Heber J. Grant: (1)"I was in Arizona, traveling with Brigham Young Jr. and a number of other Brethern, visiting the Navajo Indians and the Mohi Indians... (2)I had the feeling that I ought not to testify anymore about the Savior and that really I was not fit to be an apostle. (3)It seemed overwhelming to me that I should be one. There was a spirit that said: "If you have not seen the Savior, why don't you resign your position?"

(4)"As I rode along, I seemed to see a council in heaven. The Savior was there. (5)In this council it seemed that they decided that a mistake had been made in not filling the ~~the~~ vacancies in the Quorum of Twelve, and conference had adjourned. (6)The chances were the brethern would wait another six months, and the way to remedy the situation was to send a revelation naming the men who should fill the vacancies. (7)In this council the Prophet said, "I want to be represented by one of my own in that council...

(8)"I had always understood and known that my mother was sealed to the Prophet, and that Brigham Young had told my Father that he would not marry ~~marry~~ my mother to him for eternity, because he had instructions from the Prophet that if anything happened to him before he

was married to Rachel Ivins she must be sealed to him for eternity, that she belonged to him.

(9)"That is the reason that father spoke up in this council to which I have referred, and said: "Why not choose the boy who bears my name, who belongs to you, to be one of the apostles?" That is the inspiration that was given to me."

(Improvement Era, November, 1942, p. 756, 757)

Wed. March 28, 1894:

"...Heber J. Grant said it was revealed to him as he was traveling among the [Moquis] that he was called to be **(end of page 49 - this paragraph continued on page 40)** an apostle because his father according to the flesh, J.M. Grant, and the Prophet Joseph (Smith), to whom he rightfully belonged, had requested it. Seymour B. Young was made one of the first seven presidents of the Seventies because his father had requested it."

Abraham H. Cannon Journal

(page 50) further evidence that there were priesthood offices higher than the president of the church is evidenced in several ways. For one the Patriarchal priesthood was restored after the apostleship was on the earth and after the office of president of the church ~~had been~~ as an office was already established. Sections 107 & 84 in the D&C ~~were new which~~ describe the president of the church as the highest office <u>in</u> the ~~church~~ ~~chur~~ <u>priesthood of the church only</u>; <u>and they were written prior to the restoration of the Patriarchal Priesthood</u> <u>hence they did not</u> ~~mention~~ <u>mention the surpreme ruling power of the patriarchal Priesthood.</u> Section 124 of D&C is the only section written ~~on~~ in the D&C which was given after the restoration of the Patriarchal Priesthood ~~and it placed the office of Patriarch first~~ that went into the organization of the priesthood, and it placed the office of Patriarch first above the president with the sealing keys. I do acknowledge that Joseph held the sealing keys above ~~the~~ Hyrum, but it was not by virtue of an office he held in the church, but rather because he held the right of the Firstborn in the Church of the Firstborn. ~~which~~ This was an office ~~higher~~ higher than the President ~~or~~ of the church as well as higher than the Patriarch of the Church. But this office did not exist in the Church. Instead it was the presiding office in a higher organization in the Church of the Firstborn.

Further evidence that there are higher office in the priesthood than the President of the Church or the President of the Priesthood of the Church is found in the same speech by Brigham Young from which I previously quoted.

"If the people want President Rigdon to lead them they may have him; but I say unto you that the Quorum of the Twelve have the keys of the Kingdom of God in all the world...

You must not appoint any man at our head; <u>if you should, the Twelve must ordain him...</u> You cannot call a man to be a prophet; you cannot take Elder Rigdon and place him above the Twelve; <u>if so, he must be ordained by them...</u>

I again repeat, no man can stand at our head, except God reveals it from heaven."

According to the law of the Church ~~the~~ as it is written in the D&C the presiding office inthe church consists of ~~high~~ a high priest who is chosen by the body and sustained by the saints. This man would not have to be the one who held the keys, but before the Lord would honor the church in their decision the man they choose would have to be ordained under the authority of the man who did hold the keys and then work under his direction in all things relating to the priesthood and according to all the Laws of the priesthood. Hence, as B.Y. said **(51)** "you must not appoint any man at our head, if you should the Twelve must ordain him." This is because B.Y. held the ~~keys~~ presiding authority in the priesthood. This principle is in accordance with a speech which B.Y. gave.

"Perhaps it may make some of you stumble, were I to ask you a question - Does a man's being a Prophet in this Church prove that he shall be the President of it? I answer no! A man may be a Prophet, Seer and Revelator and it may have nothing to do with his being the President of the Church. Suffice it to say, that Joseph was the President of the Church as long as he lived: The people chose to have it so. He always filled that responsible station, by the voice of the people. Can you find any revelation appointing him the President of the Church? The Keys of the Priesthood were were committed to Joseph, to build up the Kingdom of God on the earth, and were not to be taken from him in time or in eternity; but when he was called to preside over the Church, it was by the voice of the people; though he held the keys of the Priesthood, independent of their voice." J.D. 1:133

Further evidence that the church may have at it's head a man other than the one who holds the keys is born out by the fact that the church sustained Sidney Rigdon as a counselor in the First Presidency against the will of Joseph Smith who holds the keys.

B.Y. said:

"All the Priesthood, all the keys, all the gifts, all the endowments, and everything preparatory to entering into the presence of the Father and of the Son, are in, composed of, circumscribed by, or I might say incorporated within the ~~circumstance~~ circumference of the apostleship." J.D. 1:134-5

"The Kingdom of God is organized after family lines and people after death will be organized in family capacities." Joseph Smith The Vision Orson Pratt P. 40 I took this quote from the Belnap papers, see page 179, this Journal

JOURNAL OF GEORGE MILLER, PRINTED BY HISTORICAL SOCIETY OF SOUTHERN CALIFORNIA NO. 979.4 H 673a IN LDS HISTORIANS OFFICE SLC see p. 123

"Many of the Apostles and Elders having returned from England, Joseph washed an anointed as Kings and Priests to God, and over the House of Israel, the following named persons, as he said he was commanded of God, viz: James Adams (of Springfield), William Law, William Marks, Willard Richards, Brigham Young, Heber C. Kimball, Newell K. Whitney, Hyrum Smith and myself; and ~~confered~~ conferred on us Patriarchal Priesthood. This took place on the 5th and 6th of 1842." p. 121 in this edition

HEBER C. KIMBALL SAID:

"This brings to my mind the vision that Joseph Smith had, when he saw Adam open the gate of the Celestial City and admit the people one by one. <u>He then saw Father Adam conduct them to the throne one by one, when they were crowned Kings and Priests of God.</u> I merely bring this up to impress upon your mind the principles of order, but it will nevertheless apply to every member of the Church." J.D. 9:41

Brigham Young said:

The ~~Kirklan~~ Kirtland Temple, -the second House of the Lord, that we have any published record of on the earth, was so far completed as to be dedicated. And those first Elders who helped to build it, received a portion of their first endowments, or we might say more clearly,

some of the first, or introductory, or initiatory ordinances, preparatory to an endowment.

The preparatory ordinances there administered, though accompanied by the ministration of angels and the presence of the Lord Jesus, were but a faint similitude of the ordinances **(54)** of the House of the Lord in their fulness... But be assured, brethern, there are but few, very few, of the Elders of Israel, now on ~~the~~ earth, who know the meaning of the word endowment, to know they must experience, and to experience, a temple must be built.

Let me give you the definition on brief. Your endowment is to receive all those ordinances in the House of the Lord, which ~~are~~ are necessary for you, after you have departed this life, to enable you to walk back to the presence of the Father, passing the angels who stand as sentinels, being able to give them the key words, the signs and tokens, pertaining to the Holy Priesthood, and gain your eternal exaltation in spite of earth and hell.

Who has received and understands such an endowment in this assembly? You need not answer. Your voices would be few and far between, yet the keys to these endowments are among you, and thousands have received them, so tat the devil, with all his aides, need not suppose he can again destroy the Holy Priesthood from the earth, by killing a few, for he cannot do it. God has set His hand, for the last time, to redeem His people, the honest in heart, and Lucifer cannot hinder Him.

Before these endowments could be given at Kirtland, the saints had to flee before mobocracy... **(55)**

"At Nauvoo, Joseph dedicated another Temple, The Third on record. He knew what was working, for he had previously given most of the prominent individuals before him their endowment...

But what of the Temple in Nauvoo?... The Saints, through hunger, and thirst, and weariness, and watchings, and prayings, so far completed the Temple, despite the devices of the mob, that many received a small portion of their endowment, but we know of no one who received it in it's fulness." J.D. 2:31-32

J.M. Grant said:

"The Lord... has had His endowments long ago; it is thousands and millions of years since He received His blessings, and if He had not received them, we could not give them to Him, for He is far in advance of us. J.D. 4:192

G. Q. Cannon said:

^Godhead

When he, (Brigham Young) ~~so~~ sealed a man ~~up~~ up to eternal life, he bestowed upon him the blessings pertaining to eternity, and to the Godhead, or when he delegated others to do it in his stead, God in the eternal world recorded the act; ~~J.D. 24:274~~ The blessings that were sealed to be binding in their life, and in that life which is to come; they became part (end of page 56) of the records of eternity, and would be fulfilled to the very letter upon the heads of those upon whom they were pronounced, provided they were faithful before God, and fulfilled their part of the covenant. There is no doubt about it. And so it is today. There is but one man, (as you have often heard), at a time on the earth, who holds this authority. There may be others who have this authority also, and I thank God there are many who hold this authority - that is the authority of the Apostleship; but they hold it subordinate to the man who holds the keys, they cannot exercise the authority only as he shall consent or delegate or authorize them to do so. There is but one man who has the power to exercise this authority, to stand, as it were, in God's stead, to be His

voice unto this people, and that is the man who stand at the head and who is the man who stands at the head and who is President, and who hold the keys by virtue of this appointment of God. God places him there. It is God's providence. God knows the hearts of the children of men. By His overruling Providence He brings this man to the front, or He keeps him in the rear, just as it pleases Him!

J.D. 24: 274-5

Brigham Young said:

"I had the promise years ago, that I never should apostatize and bring an evil upon this people. God revealed that through Joseph, long before he died; and if I am not doing right, you may calculate that the Lord is going to take me home. He will not send me to hell, but he will take me home to himself. "I will take you up here, Brigham, and give you a few lessons." I am going when He is, for I have that promise, and so have many others. I am telling you these things for your comfort. In all this there are no new principles and doctrine, though it is new to many of you."

J.D. 9:142

Orson Pratt said:

"in peaking of this, I will qualify my language by saying, that the saint who has been sealed into eternal life and falls into transgression and does not repent, but dies in his sin, will be afflicted and tormented after her leaves this vale of tears until the day of redemption; but having been sealed with the spirit of promise through this ordinance of the house of God, those things which have been sealed upon his head will be realized by him in the morning of his resurrection."
J.D. 2: 260

President Joseph F. Smith taught that it was immoral to ~~cho~~ alter garments because of fashion. Improvement Era, Vol. 9:813

Reference on Garment

Get information from Willard Richards Journal, Heber C. Kimball's Journal and the Manuscript History of the Church for dates

May 4, 1842, 1843 May 26, 27, 28, 29; 1843, Oct. 22; Nov. 27, 1843; Dec. 2, 1843 also Dec. 9, 17, 23; Jan. 14, 20, 21, 25, 26, 27, 28, 30, 31

Manuscript History of B. Y., p. 157, Dec. 28, 1843;
Brigham Young said:
"When the temple is done I expect we shall be baptized, washed anointed, ordained and receive the keys and signs of the Priesthood for our dead, that they may have a full salvation, and thus we shall be saviors on Mount zion according to the scriptures."

Garment References

Gen. 3:21
Moses 4:27
Jasher 7 24-30
Leviticus 16:32
Ezekiel 31:10-11
Exodus 31:10-11

[Nahmi] 7:70
Ecclesiastes 9:8,45
Alma 13:11,12
Isaiah 6l:10
Alma 7:25
III Nephi 27:19
Rev. 3:4, 16:15

Jacob 1:19
Mosiah 2:28
Ezra 2:69
Matt. 22:11-14
Jacob 1:19
Mosiah 2:28
Mormon 9:35
Esther 12:37-8
Isaiah 63:3
~~Alma 13:11-12~~
*Improvement Era 9:813
Salt Tribune 2-12-1906
Salt Tribune 4-4-1923
TPJS 113,114
Discourses B.Y. 341

W. Woodruff Dream death on every door in S.L.C. those who wore their **(59)** garment ~~they~~ more exempt from destruction.
Deut. 32:29
D&C 133:58
Moses 7:13
Letter to Bishops in 1918 only priesthood garment
" 6-14 1923 authorizing change with sig. of H.J.Grant
2 Nephi 9:44
D&C 36:6
D&C 88:85
Mosiah Hancock p.55, 1883
H.C.K. JD 9:376
Letter J. Fielding Smith August 2, 1957
he said only one garment copy
facing (sic) of endowment house in manti picture of markings
March 17, 1969 Letter to stake pres. by McKay
June 16, 1969 ? letter
May 21, 1969 ? letter
The Return by E. Robinson p 252-253, 301

Brigham Young Sermon: "Many people think, contemplate, and say a great deal, others say but little & think little more. Bro. Taylor says in his discourse that most all mankind in their pursuits are wrong, that the Nations of the earth are wrong, but I will take the other side of the question ~~so~~ and say all is right. When I contemplate all things, the dealings of God with the world, the dealings of the nations with each other, it brings me into open vision. **(end of page 60;**

see page 67 in this journal at bottom of page) (bottom of page 67) "When I look at the world, at man, at the grey headed man of 80 years, I look upon them as the infant in it's mother's lap, they know neither good or evil only, or they learn by contrast and experience, their spirit naturally is as pure as the angles [angels] in heaven, and if the children of men were brought up from infancy where there was **(end of page 67; continued to bottom of page 68)(bottom of page 68)** "no evil example before them, they would know evil, and if ~~at~~ it was not for the adversary they would do no sin. There is a reason and cause why there is a tempter and why sin, evil and misery has ~~em~~ **(end of page 68, continued to page 122)(bottom of page 122)** "embraced the world, it is that man maybe proven in this state of existence and learn good and evil by contrast, for there are many things men cannot learn upon any other principle. Adam and Eve knew that they would be tempted and fall, they had been on earth before, and they knew it would be necessary for them to fall: They understood **(end of page 122, continued on bottom of page 126)** "it perfectly. Is it right to do wrong? Yes it is right to do wrong and to do evil. I expect advantage will be taken of what I say. There is not that difference between men there appears to be, people do not understand each other here. **(end of page 126; continued on bottom of page 210)** "It is necessary to know evil, for men that do not know evil do not know good. We have to know evil in order to understand and comprehend the other. We once was [were] in the presence of God in heaven, why did not the Lord keep us there when he had us there: because it **(end of page 210, continued on bottom of page 278)**"was necessary that we should be tried and proven and know good and evil that we might be exalted, for we ~~canot~~ cannot be exalted without it. Would it not be faulty for our Heavenly Father to cause us to suffer without it doing us any good, we will not charge the Lord with folly, then it is for our good and benefit, that good and evil exist that we may be tried in all things, that we may obtain the Glory which Adam has obtained... It is the privilege of this people to **(end of page 278, continued on bottom of page 279)** "have the darkness ~~flea~~ flee away and make ourselves a great deal better. The Lord intends to make us his children capable of receiving a celestial crown, therefore we must be (p. 2) acquainted **(end of page 279, continued on bottom of page 300 and top of page 301)** with all things in heaven, earth and hell, principalities and powers, that we may know what to do so we may not be declined and cast down to hell. I would not alter it if I could. Without it would be to make everybody do the best they could, this is all the alteration I would make if I had the power... It is necessary that man should descend below all things that they may ascend above all things. This was the case with Jesus Christ, the Savior of the world. He set the example, and the saints should follow it."

Synopsis of Brigham Young address, Dec. 11, 1853; in Church Historians Office

THE SEER - ORSON PRATT

"The Kingly authority is not separate and distinct from the Priesthood, but merely a branch or portion of the same. The Priestly authority is universal, having power over all things; the Kingly authority, until perfected is limited to the Kingdoms placed under it's jurisdiction: The former appoints and ordains the latter; but the latter never appoints and ordains the former: The first controls the laws of nature, and exercises jurisdiction over the elements, as well as over men; the last controls men only, and administers just and righteous laws for their government. Where the two are combined and the individual perfected, he has almighty power both as a King and as a Priest; both offices are then merged in one. The distinctions then, will be ~~mea~~ merely in the name and not in the authority: either as a King or a Priest, he will then have power and dominion over all things, and reign over all. Both titles combined, will then not give him anymore powers than either one singly. It is evident that the distinctions of title are only expressive of the condition of things prior to the glorification and perfection of the persons who hold the Priesthood; for when they are **(61)** perfected, they will have power to act in every branch of authority by virtue of the great, and almighty, and eternal Priesthood which they hold:

They can then sway their ~~sep~~ scepters as Kings, rule as Princes, minister as apostles, officiate as teachers; or act in the humblest or most exalted capacity. There is no ~~branch~~ branch of the priesthood so low that they cannot condescend to officiate therein; ~~mone~~ none so high that they cannot reach forth the arm of power and control the same...

The Saints receive the Priestly and Kingly office here in this life; hence, John the Revelator expresses himself as follows: Unto him that loved ~~us~~ us, and washed us from our sins in his own blood, and hath made us Kings and Priests unto God and his Father, to hi be glory and dominion forever and ever." (Rev. 1:5,6) The saints ~~beirg~~ being ordained here in this life both Kings and Priests, to to the world of spirits... The Saints not only reclaim the office of Kings and Priests while as disembodied spirit, but they also hold the office after the resurrection... Therefore, all the saints who are ordained Kings and Priests in this life will ~~ref~~ retain this office and this eternal power for evermore, being made as Melchizedek **(62)** was like unto the Son of God, they will abide Priests continually." The Seer, p. 145,149,150

Peter, James and John received their keys from Moses & Elijah on the Mount.
"The Lord Speaketh" by Alvin R. Dyer, p. 140.
See also D.H.C. 3:387
"Way to Perfection", p. 75
"Elijah the Prophet", first edition p. 17, 19 & 22 *(Joseph & Oliver received same from Elijah)

The Prophet Melchizedek received greater power in the priesthood than most other prophets
(see "Elijah the Prophet and His Mission" first edition, p. 4, by Joseph Fielding Smith

And angel cannot confer priesthood without a body. Ibid p. 12,16,17

The fulness of the Melchizedek Priesthood is the Keys of Elijah. "The Way to Perfection", p. 75
"Elijah the Prophet" p. 25, 28
Ordinances could not be administered without the keys of Elijah

The new and everlasting covenant is the the Holy Spirit of Promise. "Elijah the Prophet" p.21

It is my belief that ~~no~~ no ordinance, even baptism is worth a ~~nicle~~ penny unless it is sealed by the Holy Spirit of Promise, and if people do not obtain it in this life, them may have to **(63)** go through mortality again ~~at~~ on some future world until they do obtain it if they are worthy.
For verification of the first part of this statement see "Elijah "Elijah the Prophet", p. 21,22

The sealing powers of Elijah are conferred upon the living in the Temple. "Elijah the Prophet"

HEBER C. KIMBALL

"What did brother Brigham say here one day, when he was speaking upon the works of the human family, and that they would have to give an account of their works? Said he, "It is ridiculous for me to recount their works, or speak them before any public assembly. "So you would consider, many of you, that the Holy Order of God, or what I would say to you, is ridiculous; on the other hand, many ~~would~~ of you would consider it most consistent. But allow me to say, that your salvation and exaltation depend upon what you consider indelicate for a man to speak in a public congregation. J.D. 1:355

HEBER C. KIMBALL

"I wish to God that this people would do as they are told, as brother Taylor has said today. You know what my belief is, and I am ~~satif~~ satisfied it is the belief of every person here. Many are willing to eat and drink, wear clothing, and lie down to sleep, and **(64)** they think they are going to be ushered into the Kingdom of God by that portion of men and women that are faithful. This is a mistake, gentlemen and ladies. If you do not cultivate yourselves, and cultivate your spirits in this state of existence, it is just as true as there is a God that liveth, you will have to go into another state of existence, and bring your spirits into subjection there. Now you may reflect upon it, you never will obtain your resurrected bodies, until you bring your spirits into subjection. I am not talking to this earthly house of mine, neither am I talking to your bodies, but I am speaking to your spirits. I am not talking as to people who are not in the house. Are ~~yo~~ not your spirits in the house? Are not your bodies your houses, your tabernacles or temple, and places for your spirits? Look at it; reflect upon it. If your keep your spirits trained according to the wisdom and fear of God, you will attain to the salvation of both body and spirit. I ask, then, if it is your spirits that must be brought into subjection? It is; and if you do not **that** in these bodies, you have got to go into another state to do it. You have got to train yourselves according to the law of God, or you will never obtain your resurrected bodies."

J.D. 1:355-56 **(65)**

Brigham Young's teachings are scripture J.D. 13:264

MILLENNIAL ~~STORE~~ STAR VOL. 18:147

The Lord Jesus Christ stands first among these ~~mo~~ noble sons of the Father who are rulers in His Kingdom. He is the heir by birthright of his Father's Kingdom. He proved himself worthy of this exalted station, by becoming the ~~sacred~~ sacrifice that was necessary for the redemption of his Father's family.

Therefore, the Father will bestow upon him the ruling power over this earth when it is redeemed and brought fully under His dominion."

"Who shall compare it with the Kingdom that God has promised unto us? He has promised us that we shall have crowns and that we shall have a posterity as numerous as the stars in heaven, as countless as the sand upon the sea shore; for said he, "I seal upon you the blessings of Abraham, of Isaac, and of Jacob. I seal upon you the promise that you shall come forth in the morning of the first resurrection clothed with glory, immortality, and eternal lives." These are the promises that are made to the Latter-day Saints. **(66)** Most of them have been sealed upon your head. The Lord promised unto Abraham that as the stars of heaven were innumerable in multitude and as the sand on the sea shore was countless, so his seed should be. That same promise has been sealed upon your heads ye Latter-day Saints who have been faithful." Millennial Star 51: 435-36

JOSEPH E. TAYLOR

"Thus preserving and perpetuating that patriarchal order which was established by heaven in the early periods of this earth's existence, and which is the pattern of family relationship in the heavens." The Deseret Weekly News, Dec. 29, 1888

"Joseph Smith, junior, was foreordained to come through the loins of Abraham, Isaac, Jacob, Joseph, and so on down through the Prophets and Apostles." BY, J.D. 7:290 **(67)**

REFERENCES ON ADAM IN THE MILLENNIAL STAR, TAKEN FROM INDEX AT THE CHURCH HISTORIANS OFFICE

ADAM 16:769, 37:145-147
Ancient of Days 4:124
and Eve 39:775
Fall of 21:758-59; 28:577-580, 591-96, 609-612; 29:645-48; 56:632-635; 59:51; 68: 136-39; 70:456-457; 73:388- 390,414-415, 428-429; 78:456-458
Father and God of Human family, 15:801-804
Joy of, 72:774-775
Our Father and God, 15:769-770; 64:785-790
Punishment of, 60::439
To Abraham, 34:49-51

REFERENCE TO CHURCH PATRIARCH
in ~~church~~ Millennial Star MS 10:114
MS 10:114
John Smith 14:97-101

BRIGHAM YOUNG:

"I would rather be chopped to pieces and resurrected in the morning, each day throughout a period of three score years and ten, than to be deprived of speaking freely, or be afraid of doing so." J.D. 1:364

~~Gospel Problems~~
SUPPLEMENT TO GOSPEL PROBLEMS by HEBER BENNION P.4

"Gospel Problems do not aspire to anything new. "There is ~~no~~ nothing new under the sun." -Solomon It only presumes to depend, and contend for the faith once delivered to the Saints, "and uphold the doctrine of Adam-God as taught by Brigham Young, revealed through Joseph Smith and the prophet Daniel." p. 4

Preface to song book "Sacred Hymns and Spiritual Songs for the Church of Jesus Christ of Latter Day Saints", 11th ed., Revised and Enlarged, Liverpool, F.D. Richards 1856

Preface
to the <u>Eleventh</u> Edition

Since the ninth edition of hymns was published, the knowledge and faith of the church have greatly increased, through **(69)** the revelation of more advanced doctrines of the Gospel.

That the Saints in their devotional exercises may praise the Lord in spirit and in truth, by their sons, for the new and increasing hopes inspired, as the exaltation and glories of the celestial world are revealed, thirty-six pages of the most appropriate pieces available have been added,

which is the only essential alteration in the present edition.

Trusting that this Collection will aid ~~an~~ and comfort the Saints in their worship of the Most High, I subscribe myself their brother and fellow labourer in the ~~covenant~~ covenant of Everlasting Life. Franklin D. Richards

The following is taken from "MORMONISM, IT'S LEADERS AND DESIGNS", by John Hyde Jun., 1857 in A.C. Lambert Collection MS 35 BX 24 BK1 at University of Utah Libraries page 109-110

^Adoption

"So sunk are they in infatuated and fanatical licentiousness, that the white woman at Utah do not ~~contend~~ content them. Although Smith, speaking of the Indians, in his Book of Mormon, p. 66, says, "Cursed shall be the seed of him that mixeth (see D&C 63:23) **(70)** with their seed ~~p. 66,s~~: for they shall be cursed with the same cursing." Brigham now teaches that "the way God has revealed for the purification of the Indians, and making them `a white and delightsome people', as Joseph prophesied, is by us taking the Indian squaws for wives!!" Accordingly, several of these tawny beauties have been already "sealed" to some of the Mormon Authorities.

Another method of ~~"children"~~ increasing "children", say they, "born out of the covenant of sealing, are only bastards; they have the ~~covenant of sealing sealing are only bastards~~ claim of paternity on their father, but he has not eternal right to them." As their "glory" depends on their family, much wish is felt to get some of these children to adopt. The son ~~must~~ must share the father's "glory"; and, therefore, the more glorious the father, the more elevated the child. Many young men give themselves over to the leading men as "eternal sons" in the hope of sharing the honor of their adopted parents. Both Brigham and Kimball have many such adopted sons. [A.W.C.] Stains (?) is as well known to be Brigham's
son as [a D. Candland is to be Kimball's." Also a section on
Gospel of Adam ~~on pages~~ between pages 115-136. **(71)**

For a large collection on temple exposes & rituals, see ~~a~~ A.C. Lambert Collection at University of Utah, boxes:

MS	MS	MS
35	35	35
BX 25	also BX 26	also BX 24
BKS 1	BKS 1-4	BKS 1
		V. 2
		V. 3
		BK 2

Mrs. ~~Cathern~~ Catherine Van Valkenburg
Waite 1866 ~~p.64~~, 1867
1866 Book
Chapter 13 The endowment

Dramatis Personce

Eloheim, or Head God, Brigham Young
Jehovah, Heber C. Kimball
Jesus, Daniel H. wells
Michael, or Adam; W.C.Staines
Satan, W.W. Phelps
Apostle Peter, Orson Pratt
Apostle James, John Taylor
Apostle John, Erastus ~~Sm~~ Snow
Washer, Dr. Sprague
Clerk, David O. Calder **(72)**
Eve, Miss Eliza R. ~~Sno~~ Snow
Timothy Broadbrim, a Quaker, W. Woodruff
A.C. Lambert Collection
MS 35 BX 24 BK 1

"Life in Utah" = Title
or the
Mysteries and Crimes of Mormonism
Being an Expose
of the
Secret Rites and Ceremonies
of the
Latter Day Saints ...
~~with a~~
~~Swell~~
by
J. H. ~~Beadler~~ Beadle
Editor of the Salt Lake Reporter, and Utah Correspondent of the Cincinnati Commercial

National Publishing Company
Philadelphia, Pa.; Chicago, Ill;

1870

Chapter 20 Mormon ~~Y~~ Mysteries - their origin

The Endowment
Dramatis Personae **(73)**

Eloheim, or Head God	Brigham Young
Jehovah	George A. Smith
~~Jesus~~ Jesus	D.H. Wells
~~Michal~~ Michael	George Q. Cannon
Satan	W. W. Phelps
Apostle Peter	Joseph F. Smith
Apostle James	John Taylor
Apostle John	Erastus Snow
Eve	Miss Eliza R. Snow

p. 486

by Ann Eliza Young

Brigham Young's Apostate Wife

1876

~~p. 278~~ The following is a list of the dramatics personae at the time that I took my endowment.
-

~~Elohiem~~ Elohim, or Head God	Brigham Young
Jehovah	Heber C. Kimball
Jesus	D.H. Wells
Michael, or Adam	W.C. Staines
Satan	W.W. Phelps
Apostle Peter	Orson Pratt
Apostle James	John Taylor **(74)**
Apostle John	Erastus Snow

A picture of a Garment with a collar printed on Sept. 24, 1879 and in Salt Lake Tribune Sept. 28, 1879. The ~~colar~~ collar was square. See Lambert Collection in BOX 24 BOOK 1, a little passed [past] middle of Book in expose by Mrs. G.S.R. - an eye witness 1879, 1882, 1906

The garment is also with strings, shows only 2 strings

In the spring of 1974 Ross W. LeBaron received a revelation pertaining to the mission of Noah when he appeared to Joseph Smith and Oliver Cowdrey on April 3rd, 1836; in the Kirtland Temple. When Noah appeared he did so in the name of Elias (See D&C 110:12). Ross and I discussed his revelation on a number of ~~occasions~~ occassions and the following is the substance of it as best ~~as~~ I can ~~remb~~ remember.

"Noah appeared in the name of Elias because he came as a forerunner to prepare the way for something greater, the mission of Elijah, who came after him. Noah came as a forerunner in that he committed the birthright to Joseph and Oliver so that they might rightly hold the necessary offices to officiate as the Presiding Patriarchs over all the earth in the Patriarchal Priesthood which Elijah restored shortly afterward, Noah committed to Joseph the birthright to be the presiding Patriarch over all the earth, that is "The right of the Firstborn" and to Oliver was committed the birthright of being "Patriarch to the Gentiles".

Committed to writing on 11-19-74 **(75)**

"TRIAL OF ELDER RIGDON"
T & S 5:647

(l.) "The High council organized themselves with Bishop Newel K. Whitney at their head, ~~"as follows.~~

(2.) President Brigham Young then arose and addressed the people in substance as follows:— ...

(3.) It is written in the book of Doctrine and Covenants, that the president can be tried before a bishop and twelve high priests, or the high council of the church...

(4.) But to come to the point. On ~~las~~ Tuesday last, I heard that elder Rigdon had a meeting the night previous, and had ordained men to be prophets, priests and Kings. I concluded to go and see elder Rigdon, and asked elder Hyde to go with me. We went into his house... I looked him right in the face and asked him if he had a meeting last ~~night~~ night, here, in which men were ordained to be prophets, priests and kings? He replied no, we had no meeting here..."

"Well, did you have a meeting any where, brother Rigdon, in which men were ordained to be prophets, priests and kings?"

"...Yes, I believe there was one last night; wasn't there brother Soby, up at your house?"

...I said to him again, "Elder Rigdon, did you not ordain those men at that meeting last night?"

He replied, "Yes, I suppose I did." **(76)**

I then asked brother Rigdon, by what authority he ordained prophets, priests and kings?

With a very significant air he replied, "Oh, I know ~~abort~~ about that!"

...I questioned him till he acknowledged that they ordained men to be prophets, priests, and kings.

I then asked brother Rigdon; "Do you not think ~~w~~ really, that you hold keys and authority above any man, or set of men in this church, even the Twelve?"

Says he, "I never taught any such doctrine, did I brother Soby?"

Says I, "brother Rigdon, tell me the truth, do you not think so?"

He replied, "Yes, I do."

Elder Orson Hyde arose and said as follows: ... Brother Joseph said some time before he was murdered; "If I am taken away, upon you, the Twelve, will rest the responsibility of leading this people, and do not be bluffed off by any man. Go forward in the path of your duty though you walk into death. If you will be bold and maintain your ground the great God will sustain you"... ...Elder Rigdon says he claims no jurisdiction over the Twelve, nor the Twelve over him. Says I, Elder Rigdon such a course as this will lead to a division of the church. He replied there will be a good many churches built up all over the world, I asked if all these churches would be subject to one common head. He answered they would not. Elder Young replied, then there will be many bodies. He replied, oh no! I then said where then are many heads, there is no head at all; and a thing that has got many heads must be a hydra—a monster: a house divided against itself cannot stand. P. 650

Elder Hyde continued and said:...

Before I went to east on the 4th of April last, we were in council with Brother Joseph almost every day for weeks, says Brother Joseph in one of those councils, there is something going to happen; I don't know what it is, but the Lord bids me to hasten and give you your endowment before the ~~temp tem~~ temple is finished. He conducted us through every ordinance of the holy priesthood, and when he had gone through with all the ordinances he rejoiced very much, and says now if they kill me you have got all the keys, and all the ordinances and you can confer them upon others, and the hosts of Satan will not be able to build it up; and now says he on your shoulders will be the responsibility of leading this people **(78)** rest, for the Lord is going to let me rest a while. Now why did he say to the Twelve on your shoulders will the responsibility rest, why did he not mention Brother ~~H~~ Hyrum? <u>The spirit knew that Hyrum would be taken with him, and hence he did not mention his ~~na~~ name</u>; Elder Rigdon's ~~na~~ name was not mentioned although he was here all the time, but he did not attend our councils. ~~P. 65~~ P. 650

Elder Parley P. Pratt arose to give his testimony concerning this case...

On Tuesday as has been stated we went to Elder Rigdon's house, when I had heard that he had been ordaining men to unheard of offices. Those men were in no quorum, and under nobody's direction, nor authority, but Elder Rigdon's own revelations. We protested against it.

He claimed he had authority and keys over any one else...

...Now brethern it was for this ordaining men to unheard of offices in an illegal manner, and the proceedings of their secret meetings, that the fellowship of the Twelve was withdrawn from Elder Rigdon.

~~Amasa~~ Elder Amasa Lyman arose and in a mocking way said: "Now this is the man **(79)** (Sidney Rigdon) who has got the keys of conquest; the keys of David, keys which the Twelve never heard was to be given to man. P. 5:655 T&S

Elder John Taylor arose and said...

Elder Rigdon... has been holding secret meetings; he has ordained men illegal, and contrary to the order of the priesthood; he has been ordaining men to the office ~~of~~ of prophets, priests and kings; whereas he ~~does n~~ does not hold that office himself; ...Can a teacher ordain a priest? Can an elder ordain a high priest, or any of the former ordain an ~~api~~ apostle? You all know they could not, it is contrary to the order of God; and yet we find that President Rigdon, a man who ought to know better - who does know better - has been ordaining men to office that he does not hold himself; and yet he has come to lead this church to the Celestial Kingdom of God; and even if he had the authority to ordain these men, he could not do in and of himself without the accompanying ordinances, and under the circumstances which he did. There are numbers here who can bear witness to the truth of what I now say... Vol 5:661

There are some who would insinuate **(80)** that we should be merciful; ~~we~~ we have been as merciful as we could be in the fulfillment of our official duties. But if we pass over such gross violations of the ordinances of God's house, and such departures from the revelations of God; if such ordinations and organizations are suffered to proceed, we shall, as a people, soon be destroyed. I see men in this congregation who have ~~received~~ received illegal ordinations , ordinations imparted through a perversion of the priesthood, and through the influence of an improper spirit. Vol. 5:661-62

Elder W.W. Phelps said...

I therefore in the authority of the holy priesthood, and as one who cannot look upon sin with any degree of allowance, declare his late revelations, and his extraordinary ordinations of prophets, priests and kinds among the Gentiles, holding the keys of David, -of the devil; and let all the people say: Amen. p.663

Elder Heber C. Kimball arose and said...

When I have gone abroad to preach and have returned again, I would not have the privilege of sleeping, before Brother Joseph would call us to council; and there is not a thing of importance which was **(81)** ever done, but Brother Joseph ~~counseled~~ counselled with us. Elder Rigdon after he came from Pittsburgh never attended council only when he could not avoid it. He has no authority only what he receives from the church, if he was one with us, why was he not in our councils? He was not in the council pertaining to the High Priesthood until just before he started for Pittsburgh. Brother Phelps was the means of bringing him in, but he has not got the same authority as others; there are more than thirty men who have got higher authority than he has...

Bro. Joseph has passed behind the veil and he pulled off his shoes, and some one else put them on, until he passes the veil to Bro. Joseph. President Young is our President, and our head, and he puts the shoes on first. If Brother Hyrum had remained here, he would have put them on - Hyrum is gone with Joseph and is still his counsellor. The Twelve have received the keys of the

Kingdom and as long as there is one of them left, he will hold them in preference to any one else... There are men here brethren, who have got authority, but we don't want to mention their names for the enemy will try to kill them.

President Young arose again and said... Brother Sidney says... He has had long visions **(82)** in Pittsburgh revealing to him wonderful iniquity amongst the saints. How if he knows of so much iniquity, and has got such wonderful power, why don't he purge it out? He professes to have got "the Keys of David"...

Brother Joseph did cast of [off] Sidney, and his power and authority was taken from him, and put upon Amasa Lyman.

President Wm. Marks arose and said...

I laid my hands on Brother Sidney with Brother Joseph and he ordained him to be a "Prophet and a seer and revelator", and to be equal with him in holding the keys and authority of this kingdom...

...The church has always supposed that the Twelve were to bear the gospel to all the world, and when they are absent, who will preside over the church? We know that it ~~tis~~ tis necessary for individuals to preside over the whole church...

...Now is there a man in the church who has received the ordination of a prophet, seer and revelator? If there is I want to see him. —There has men been ordained prophets, priests and kings, but I have never hear of any ~~oni~~ one being ordained a seer and ~~revelator~~ revelator. I think I am knowing to all the ordinations, but I don't know of a man who has been ordained to the office and **(83)** calling Brother Sidney has; and if he is cast off, who will we have to obtain revelations?...

President Young arose and replied...

Brother Marks says, if there are any ordained to offices equal with Elder Rigdon he don't know it. He don't know all the ordinations, ~~no~~ nor he won't till he knows some thing more ~~than~~ than the written word.

...As to a person not knowing more than the written word, let me tell you that there are keys that the written word never spoke of, nor never will. Vol. 5. p. 666-67

Elder Hyde state that a short time ~~fefor~~ before the difficulties, President Joseph Smith in one of their ~~con~~ councils, told the Twelve that he ~~had~~ had given them all the keys and ordinances which had been ~~given~~ committed to him. Vol. 5 686 T&S

BRIGHAM YOUNG, AUGUST 27, 1859

"Prest. B. Young at endowment house and sealed 4 couples. Prest. Young remarked that he did not want to give endowments, only to old people, or they would not be likely to apostatize, but then if we were to cary [carry] out that rule, we should not ordain anyone, only those who would not apostatize — and we would not baptize anyone, only those who ~~stand~~ would not apostatize. And to carry the thing still further, we expect all who are faithful to take the place of Adams in the worlds to be created; then if those were no apostates, what would we do for devils? As we have to get our devils from this earth, for the worlds that are to be created." Historians Office Journal; June 11, 1859; 12-25-59 —Vol.23 **(84)**

BRIGHAM YOUNG DISCOURSE:

~~"He that receives a little and is thank thanful for that shall never receive more and more~~

O ye Latter-day Saints! I don't want one of you to be caught in that snare, but that you

may do things right and thus be enabled to make your calling and election sure...

I believe the plan of salvation is comeatable, and may be understood - and the inhabitants of the world who will come to God can be made acquainted with al the ordinances and blessings by which they may know how to save themselves and their friends...

...he that ~~receive~~ receives a little and is thanful for that shall receive more and more, and more even to the fullness of the eternal Godhead: There is no ~~stoping~~ stopping place... In this is the glory, power and excellency of the gospel of the Son of God... Look, O ye Latter-day Saints, at the nations of the earth, Christendom, look at them; but look at ourselves (although we have received a great deal) yet who is there here that has seen Jesus Christ, that have beheld angels, that have conversed with the spirit of just men made perfect, and the ~~assemb~~ assembly of the church of Enoch, and with God the judge of all? ~~" T&S 6:~~ Who is there here that has been caught up to the third heavens and **(85)** gazed upon the order and glory of the celestial world? Don't you see brethren we have yet a great deal to learn, but is it not our privilege to be filled with all the fullness of Godliness? (Cries of yes)...

Joseph in his life time did not receive everything connected ~~with~~ with the doctrine of redemption, but he has left the key ~~wih~~ with those who understand how to obtain and teach to this great people all that in necessary for their salvation and exaltation in the Celestial Kingdom of our God. We have got to learn how to be faithful with the few things, you know the promise is, if we are faithful in a few things, we shall be made rulers over many things...

I have shown to the brethren and sisters that Brother Joseph did not tell them all things at once, consequently, you may expect to hear and see many things you never thought of before."

T&S 6:953-956

SPECIAL MEETING OF AUGUST 8th, 1844

"Elder Phelps opened the ~~mett~~ meeting by prayer and President Young then proceeded to speak... After he had explained matters so satisfactorily that every saint could see that Elijah's mantle had truly fallen upon the "Twelve", he asked the saints what they wanted... He then gave ~~to~~ the saints **(86)** his views of what the Lord wanted. Here are the "Twelve", appointed by the finger of god, who hold the keys of the priesthood, and the authority to set in order and regulate the church in all the world." T&S 5:637-38

"Elder Amasa Lyman followed... There is no need of choosing a guardian or head, the apostles have the power, as they had anciently, and this is the power that turns the key and will bear of [off] the Kingdom of God in all the world, triumphantly,"

T&S 5:638

"Elder Phelps spoke next... Elder Rigdon must know how he obtained his endowment, or what he has; for he ~~obtained~~ has not received all, only a small part. ~~T&S 55:638~~ ...I understand the revelations and know that in them all things are written concerning the Twelve." T&S 5:638

PROBABLY BY JOHN TAYLOR:

"The... Mormon religion is made up of "obedience", come life or death, with crowns for crosses; being ordained to eternal life after sin is overcome. Therefore brethren, endure, like good soldiers, to the end, and you will be ordained to this highest honor of the priesthood. Eternal Life! T&S 5:670 **(87)**

OCTOBER CONFERENCE MINUTES
CITY OF NAUVOO, OCT. 6, 1844

President Brigham Young said:

"When the Lord commences to work upon the earth he always does it by revealing his will to some man on the earth, and he to others. The church is built up by revelation, given from day to day according to the requirements of the people. The Lord will not ~~cease~~ cease to give revelations to the people, unless, the people trample on his laws and forsake and reject him...

...There never was a prophet on the earth that dictated to the people, but he dictated their temporal affairs as well as spiritual... And elder will always be a little in advance of those whom he has raised up if he is faithful...

...When did Joseph become a prophet? I can tell you, when he became an apostle. Years and years before he had the right of holding the keys of the Aaronic Priesthood, he was a prophet, even before he was baptised [baptized]...

...If you don't know whose right it is to give revelations, I will tell you. It is I. There never has a man stood between Joseph and the Twelve, and unless we apostatize there never will. If Hyrum had lived he would not have stood between Joseph and the Twelve, but **(88)** he would ~~how~~ have stood for Joseph. — Did Joseph ordain any man to take his place? He did. Who was it? It was Hyrum, but Hyrum fell a martyr before Joseph did. <u>If Hyrum had lived he would have acted for Joseph, and then when we had gon [gone] up, the Twelve would ~~have~~ have set down at Joseph's right hand, and Hyrum on the left hand.</u> The Bible says God hath set in the Church, first apostles, then comes prophets afterwards, <u>because the keys and power of the apostleship are greater than that of the prophets.</u> Sidney Rigdon cannot hold the keys without Joseph, if he had held the keys with Joseph and been faithful he would have been with us. If the Twelve do not apostatize they cary [carry] the keys of the kingdom ~~whereever~~ wherever they go." T&S 5:682-84

Elder John Taylor arose and addressed the people...

...Why are we taking so much pains to build that temple? That we may ~~fulill~~ fulfil certain ordinances, and receive certain endowments and secure to ourselves an inheritance in the eternal world... Abraham obtained promises through the gospel, from God, for himself and his posterity. There were some upon this continent who also obtained promises, in consequence of which the Book of **(89)** Mormon came forth! The first thing we have got to do is to build the temple, where we can receive those blessings which we so much desire. T&S 5:685

"Elder Hyde stated that a short time before the difficulties, President Joseph Smith in one of their councils, told the Twelve that he had given them <u>all the keys and ordinances which had been committed to him.</u>" T&S 5:686

"Elder H.C. Kimball addressed the congregation on the principles of salvation by the celestial law...

<u>President Joseph never rested till he had endowed the Twelve with all the power of the priesthood</u>, because he was about to pass within the vail [veil]. He designed that we should give it to you <u>and you cannot be saved without it.</u> You cannot obtain these things until that house is built. I and my brethren are willing to do all that lays in our power to finish that house for your benefit, that you may go where Joseph is gone. —We have got to carry out Joseph's measures and you have got to assist us. When Jesus was upon the earth his time was spent in endowing the twelve apostles that they might do the things he had left undone and carry out his measures, and upon the same principle we carry our Joseph's measures.

T&S 5:693-94 **(90)**

President Young arose and said...

...We want you to come on with your tithes and offerings to build this temple, and when

it is finished we want your to spend a year in it and we will tell you things you never thought of."
T&S 5:694

WILFORD WOODRUFF

"...Or has the Prophet Joseph found Elder Rigdon in the councils when he organized the quorum of the Twelve, a few months before his death, to prepare them for the endowment? And when they received the Keys of the Kingdom of God, and oracles of God, keys of revelation, and the pattern of heavenly things; and thus addressing the Twelve, exclaimed, "upon your shoulders the kingdom rests, and you must round up your shoulders, and bear if; ~~off~~ for I have had to do it until ~~now~~ now. But now the responsibility rests upon you. It mattereth not what becomes of me. ~~T&S 5:698~~ The spirit of wisdom and counsel has manifested itself in the course and deliberations of Elder Young. He has not only had much experience with President Smith, but he has proved himself true and faithful in all things committed to his charge, until he was called to hold the keys of the Kingdom of God in all the world, in connection with the Twelve; was the first to receive his endowments, from under the hands of the Prophet Joseph and Patriarch who have leaned upon him in connections with **(91)** the Twelve, for years, to bear off this kingdom in all the world.

...As far as my faith, prayers, influence and labor, will effect any thing, they will go to sustain President Young, and in connection with him, The Quorum of the Twelve, in holding the keys of the Kingdom of God,as they have been delivered unto them by the revelations of Jesus Christ, and in the endowments they have received under the hands of the Prophet Joseph." T&S 5:698-700

PROBABLY BY JOHN TAYLOR WHO WAS THE EDITOR AT THE TIME...

"And with the superior knowledge of men like Noah, Shem (who is ~~m~~ Melchisedec) and Abram, the father of the faithful, three contemporaries, holding the keys of the highest order of the priesthood." T&S 5:746

Joseph Fielding Smith wrote:

The order of this priesthood which was established in the beginning was patriarchal. The authority descended from father to son, ...Noah, who stands ~~not~~ next to Adam in authority, brought this priesthood through the flood, and it continued from generation to generation. Abraham, the 10th from Noah, **(92)** received special blessings from the Lord, and the priesthood continued through from him and his seed...

The patriarchal authority has come down from Abraham through Isaac, Jacob, Joseph, and Ephraim... All through the centuries from the beginning to the days of Moses, the patriarchal priesthood ~~prevailed~~ prevailed...

When the children of Israel - the descendants of Jacob, grandson of Abraham - were in the ~~wild~~ wilderness, after their deliverance from Egypt, the Lord offered them, on conditions that they would serve him, the fulness of this priesthood with all its blessings, and they would have become a nation of priests under this patriarchal order.

However, the children of Israel rebelled; they showed themselves unworthy of this great honor, and the Lord in his anger denied them this fulness of priesthood with all ~~its~~ the rites that would prepare them for the exaltation in his presence! When Moses went up into the mount and remained 40 days, the Lord gave him two tablets of stone on which were carved his holy commandments, with the promise to Israel of blessings, through their faithfulness, that would permit them "to enter into his rest".

Doctrines of Salvation III, p. 160-61; also Church News, Aug. 11, 1945, p. 1 **(93)**

JOSEPH FIELDING SMITH

^Patriarchal Priesthood, see p. 109 also; also p. 92-93 for other similar speeches by Joseph Fielding.

"The priesthood which prevailed from Adam to Moses was the Patriarchal Order, yet it was only a part of the Melchizedek Priesthood. All of the ancient patriarchs were high priests, but the direction of the church ~~in~~ in those days was by patriarchs. After the time of Moses, when the Melchizedek Priesthood was wwithdrawn from Israel, this order as it is called; of Patriarchal Priesthood, did not continue. Doctrines of Salvation 3:104

JOSEPH FIELDING SMITH

"The priesthood with it's keys, existed ~~af~~ before the Church organized, but not the offices in the Church, which belong to the Church and are held by the consent of the ~~sam~~ same." Doctrines of Salvation p. 99 Vol. 3 (over on page 94 with arrow pointing to add to this paragraph) "The priesthood is greater than the office, and all offices in the priesthood, we are taught, are appendages to the priesthood. Doctrines of Salvation 3:96

JOSEPH FIELDING SMITH

When the Prophet received the Presidency of the High Priesthood, the history says that he was ordained. Today we would say set apart. They used the term ordain in the early days of the Church for everything, even when sisters were set apart to preside in the Relief Society.

President Brigham Young and the other members of the Council of the Twelve had the fulness of the keys and priesthood ~~co~~ conferred upon them by the Prophet before his death, so that any one of them could act, each in turn, should he come to the Presidency, and all he would then ~~ne~~ need would be the setting apart. All of the members of the Council of the Twelve today have had conferred upon them all the keys and authority necessary to be exercised by anyone who might reach the Presidency, and then he would be set apart." Doctrines of Salvation 3:107

JOSEPH FIELDING SMITH

"Elias came, after Moses had conferred his keys, and brought the gospel of the dispensation in which Abraham lived. Everything that pertains to that dispensation, the blessings that were conferred upon Abraham, the promises that were given to his posterity all had to be restored, and Elias, who held the keys of that dispensation, came.

This Elias was a prophet who lived in the days of Abraham and who held the keys of that dispensation. He came and **(95)** bestowed the gifts and the blessings that were pronounced upon Abraham's head, both for himself and his posterity after him. Thus Elias restored all that pertains to that dispensation." Doctrines of Salvation

JOSEPH SMITH

"President Smith read the 7th chap. Hebrews and said...

There are three grand orders of priesthood referred to here.

1st. The King of Shiloam (Salem) had power and authority over that of Abraham, holding the key and the power of endless life...

What was the power of Melchizedek?... The power of the Melchizedek Priesthood is to have the power of "endless lives"; for the everlasting covenant cannot be broken... Those holding the fulness of the Melchizedek Priesthood are kings and priests of the Most High God, holding the keys of power and blessings. In fact, that Priesthood is a perfect law of Theocracy, and stands as God to give laws to the people, administering endless lives to the sons and daughters of Adam...

"Without father, without mother, without descent, having neither beginning of days nor end of life, but made like unto the Son of God, ~~ac~~ abideth a priest continually." The Melchizedek Priesthood holds the right **(96)** from the eternal God, and by descent from father and mother...

The 2nd Priesthood is Patriarchal Authority. Go to and finish the temple, and God will fill it with power, and you will then receive more knowledge concerning this priesthood.

The 3rd is what is called the Levitical Priesthood, consisting of priests to administer in outward ordinances, made without an earth; but the Priesthood of Melchizedek is by an oath and covenant." TPJS 321-23

JOSEPH SMITH

"The Hebrew Church "came unto the spirits of just men made perfect... (see other side) What object was gained by this communications with the spirits of the just? It was the estabished order of the Kingdom of God: The keys of power and knowledge were with them to communicate to the Saints...

...The spirits of just men are made ministering servants to those who are sealed unto life eternal, and it is through them that the sealing power comes down.

Patriarch Adams is now one of the spirits of the just men made perfect... I anointed him to the patriarchal power - to receive the keys of knowledge and power, by **(97)** revelation to himself. He has had revelations concerning his departure, and has gone to a more important work." TPJS 225-26 Oct. 9, 1843

(A) "And into an innumerable company of angels, unto God the Father of all, and to Jesus Christ the mediator of the new covenant. What did they learn by coming to the spirits of just men made perfect? Is it written? No. What they learned has not been and could not have been written." TPJS 325

JOSEPH SMITH

"Wednesday, 4. -I spent the day in the upper part of the store, that is my private office... in council with General James Adams, of Springfield, Patriarchal Hyrum Smith, Bishops Newel K. Whitney and George Miller, and President Brigham Young and Elders Heber C. Kimball and Willard Richards, instructing them in the principle and order of the Priesthood, attending to washngs, anointings, endowments and the highest order of the Melchizedek Priesthood, setting forth the order pertaining to the Ancient of Days, and all those plans and principles by which anyone is enabled to secure the fullness [fulness] of those blessings which have been prepared for the Church of the Firstborn, and come up and **(99)** abide in the presence of the Eloheim in the eternal worlds. In this council was instituted the ancient order of things for the first time in these last days... There was nothing made known to these men but what will be made know to all the

Saints of the last days so soon as... a proper place is prepared to communicate them... therefore let the Saints be diligent in building the Temple... all these things referred to in this council are always governed by the principle of revelation. (May 4, 1842) D.H.C. 5:1-2 TPJS 237

TOKENS OF THE PRIESTHOOD

"Peter: We are instructed to give unto you the first token of the Melchizedek ~~Prie~~ Priesthood or sign of the nail...

The name of this token is the Son, meaning the Son of God.

"Peter: We are instructed to give ~~you you~~ unto you the second token of the Melchizedek Priesthood, the Patriarchal Grip or Sure Sign of the Nail...

This is the name of the token - ~~health~~ Health in the navel, marrow in the bones, strength in the loins and in the ~~sinew~~ sinews, power in the priesthood be upon me and upon my posterity through all generations of time and throughout all eternity."

The Mormon Kingdom by Tanners Vol. 1:131-33

JOSEPH SMITH JULY 16, 1843

"Said I would not prophecy any more, and prepared Hyrum to hold the office of prophet to the Church, as it was his birthright." D.H.C. 5:510 sup.128

JOSEPH SMITH, JULY 23, 1843; EXCERPTS OF SPEECH TAKEN FROM MSS HISTORIANS OFFICE

Last Monday morning certain men came to me and said: "Brother Joseph Hyrum is no prophet - he can't lead the church; you must lead the church. If you resign, all things will go wrong; you must not resign; if you do the church will be scattered.: I felt curious and said: "Have we not learned the Priesthood after the Order of Melchizedek, which includes both Prophets, Priests and Kings: see Rev. 1 chap., 6th v., and I will advance your Prophet to a Priest, and then to a King - not to the Kingdoms of the earth, but of the Most High God. see Rev. 5 chap., 10th v. - Thou hast made us unto our God, Kings and Priests, and we shall ~~rein~~ reign on the earth." TPJS 318

by JOHN A. TVEDTNES-

Elijah, when he came to the Kirtland Temple (D&C 110) in 1836 to turn the heart of the fathers to the children, and the heart of the children to their fathers," restored this patriarchal authority. (see Mal. 4:5-6) ~~Moroni cited Mal~~ **...**

Elijah, as we shall see later, was the last prophet in Israel to hold all of the keys before the coming of **(100)** the Christ, and he it was who restored the authority to do temple work to Joseph Smith in 1836. It is entirely possible that this Elijah, for whom the Bible gives no genealogy, was not only president of the Church in his day but also the presiding patriarch." The Church of the Old Testament, by John A. Tvedtnes, p. 44-45 printed in 1967

HYRUM L. ANDRUS, PRINTED IN 1967

"Two major priesthood orders, or systems, were associated with the people of God; and under the law of these two priesthoods they were organized in their family, social economic, and

political affairs. The first of these priesthoods was the Holy Priesthood after the Order of the Son of God, later named Melchizedek Priesthood...

The second major order, ~~or s~~ or system is that of the Patriarchal Priesthood... Though the rights and privileges of the Melchizedek Priesthood are not appointed by promise to a given lineage ~~with~~ within the chosen family, ~~those~~ of the Patriarchal Priesthood belong by right to a chosen lineage which God has appointed. p. 356-57...

Less than one week after Joseph Smith indicated he had completed the organization of the Church and set forth those priesthood ordinances that pertain to the basic program of the Gospel, he **(101)** and Oliver Cowdrey were ~~d~~ given the ~~add~~ additional keys of the Holy Priesthood to build up the divine patriarchal order. They took place April 3, 1836; shortly after the dedication of the Kirtland Temple. Immediately before the restoration of these keys, powers and promises, the glorified Christ appeared to the Prophet and his ~~associat~~ associate. Following this quotation Joseph smith wrote: (quote D&C 10:11-16)...

What then did Elijah restore? According to Joseph Smith, "the spirit, power, and calling of Elijah is, that he have power to hold the key of the revelations, ordinances, oracles, powers and endowment of the fulness of the Melchizedek Priesthood and of the Kingdom of God on the ~~earth~~ earth; and to receive, obtain, and perform all the ordinances belonging to the Kingdom of God, ~~even~~... Thus Elijah restored those higher powers that are required to build up the divine patriarchal order by sealing wives to their husbands and children to their fathers ~~with~~ within that celestial family order. This function goes beyond the power of Elijah, the Saints may attain the full endowments of eternal life within the divine patriarchal order. ~~44~~ p. 447 Doctrinal Commentary on the Pearl of Great Price by Hyrum L. Andrus, printed in 1967 **(102)**

ROSS W. LEBARON, PRINTED I BELIEVE IN 1962

"The keys of the Aaronic Priesthood were restored to Joseph smith and Oliver Cowdrey by John the Baptist. D&C 13

The office or calling of apostleship was conferred upon Joseph Smith and Oliver Cowdrey by Peter, James and John. D&C 27:12

This calling included the authority of a high priest of the Melchizedek order.

The patriarchal keys were restored in the Kirtland Temple, April 3, 1836, to Joseph smith and Oliver Cowdrey, by Moses, Elias and Elijah. D&C 110

Oliver Cowdrey's authority to the Gentiles (D&C 18:9) was given to Hyrum Smith. D&C 124:95. See also 135:5

Joseph Smith's keys were to go to the head of his posterity. D&C 124: 56-60

The division of these keys, divides the Gentiles from the Patriarchal House (house of God) - the Church of Jesus Christ from the Church of the Firstborn. (D&C 77:11)

The Fulness of the Melchizedek Priesthood (the key and power of endless lives) was restored in the Nauvoo Temple. D&C 124:26, 27 & 28

Brigham Young presided over the Church by virtue of the authority of the presidency of the Quorum of Twelve and over the priesthood of the key and power of endless lives. **(103)**

Benjamin F. Johnson held the key and power of endless lives, and the patriarchal keys of the lineage of Joseph Smith (Joseph Smith Jr. being heir of the lineage of Christ) and also they keys of the lineage of Ephraim.

.....

The patriarchal keys of the house of the Prophet Joseph Smith were conferred upon patriarch Benjamin F. Johnson, adopted son and brother in law of Joseph Smith, with instructions that they were to be given to a son of Ester Johnson ~~LeB~~ LeBaron.

In 1904, sixty years after the death of the prophet, these keys were given to my father, A.D. LeBaron Sr. by B.F. Johnson, who died in 1905.

In Mar. 1950, these keys were conferred upon me (Ross W. LeBaron) by my father, in the presence of my brother Floren LeBaron.

In May 1950, I was given the authority by my father, to go ahead with the patriarchal work in his stead; being present Verlan LeBaron, my brother.

PATRIARCHAL HEIRS

For this anointing have I put upon his head, that his blessing shall also be put upon the head of his posterity after him.

And as I said unto Abraham concerning the kindred of the earth, even so I say **(104)** unto my servant Joseph; in thee and thy seed shall the kindred of the earth be blessed. D&C 124:57-58

As for me, this is my covenant with them, saith the Lord; My spirit that is upon thee, and My words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy ~~see~~ seed's seed, saith the Lord, from henceforth and forever. Isaiah 54:21 Taken from a pamphlet by Ross W. LeBaron, printed I think in 1962

DISCOURSE BY GEORGE Q. CANNON ON SUCCESSION

"Impressed by the spirit and power of God, he called together our leading men, and he bestowed upon the Twelve Apostles all the keys and authority and power that he himself possessed and that he had received from the Lord. He gave unto them every endowment, every washing, every anointing, and administered unto them the sealing ordinances and taught them the character of those ordinances, and revealed unto them the doctrines of celestial marriage... and filled with the power of God, he blessed them and placed those keys and this authority upon them and placed those keys and this authority upon them, and told them that he had thus ordained them to bear off the Kingdom. There was no key that he had, there was no authority that he exercised that he did not bestow upon the Twelve Apostles at that time. Of course, in doing this he did not divest himself of the keys; but he bestowed upon them these keys and this authority and power, so that they held them in their fullness as he did, differing only in this respect, that they exercised them subordinate to him as the head of this dispensation. He ordained them all to this authority, without withholding a single power or key or ordinance that he himself had received. J.D. 23:362-63

JOHN TAYLOR

Then we read that:

"After this Elias appeared and committed the dispensation of the Gospel of Abraham, saying that in us, and our seed, all generations after us should be blessed."

That was the promise made to Abraham some 3,500 years ago. It was not a promise made to Abraham alone, but through him to others. He and his seed were to be the instrumentality, the media through which mankind should be blessed; they were to be the special instruments in the hands of God for the accomplishment of these purposes...

Joseph Smith before his death, was much exercised about the ~~compet~~ completion of the temple in Nauvoo, and the administering of ordinances therein. In his anxiety and for fear he should not live to see the **(106)** Temple completed, he prepared a place over what was know as The Brick Store -which many of you who lived in Nauvoo will recollect- where to a chosen few he administered those ordinances that we now have today associated with endowments, so that if anything should happen to him - which he evidently contemplated - he would ~~fel~~ feel that he had

then fulfilled his mission, that he had conferred upon others all the keys given to him by the manifestations of the power of God...

God has conferred upon us great, inestimable and eternal treasures, even the gift of eternal lives, and upon many of us are conferred these promises of thrones, principalities, powers and dominions in the eternal worlds. (There are many other interesting things in this discourse.) J.D. 25:180, 183, 184

WILFORD WOODRUFF

"I bear record to this congregation, and I ask our young people to bear it in mind after I am gone, that Joseph Smith first made known to me the very ordinances which we give the Latter-day Saints in our endowmdents. I received my endowments under the direction of Joseph Smith... Joseph Smith himself organized every endowment in our Church and revealed the same to the Church." This statement was made by W. Woodruff to counterdict (end of page 107) the claims of Joseph Smith the third." ~~J.D.~~ (viz. that B.Y. was the instigator of the endowment)

"The names of the Temples to be build on the painted squares as represented on the plot of the city of Zion, which is now about to be forwarded thither: -numbers 10,11 and 12, are to be called, House of the Lord, for the presidency of the High and most Holy Priesthood, after the order of Melchizedek, which was after the order of the Son of God, ...Numbers 4,5, and 6, The Holy Evangelical House, for the High Priesthood of the Holy Order of God ...Numbers 22, 23, and 24, House of the Lord for the Presidency of the High Priesthood, after the Order of Aaron, a Standard for the People. Numbers 19,20, and 21,... for the Highest Priesthood after the Order of Aaron." D.H.C. 1:359

JOSEPH FIELDING SMITH

After he quoted Alma 13:7-10 he stated the following:

"I glean these facts from Section 107 of the Doctrine and Covenants:

The first authority of Priesthood, in the earth was Patriarchal. Adam was a patriarch, so were those who succeeded him. Being patriarchs, of course they were, as stated by Alma, high priests after the Holy Order. This Patriarchal (or Evangelical) order of Priesthood continued **(108)** through the generations from Adam to Noah, and from Noah to Moses." The Way to Perfection, by Joseph Fielding Smith p.72

JOSEPH FIELDING SMITH

"I want to say a few words about the Patriarchal Priesthood. The priesthood that was given to Adam was Patriarchal and that priesthood continued until the days of Moses, when the Lord took it away... We read from the statements of the Prophet Joseph Smith that all the prophets held the Melchizedek Priesthood and that evidently the Patriarchal Order of Priesthood; but that honor was confined to a few, a very few, and each one had to receive the special ordination...

The Patriarchal Priesthood will be the priesthood that will be had by all those who are worthy of the exaltations in the Celestial Kingdom of God. For the whole plan of salvation and exaltation is based upon the Patriarchal Order."

Joseph Fielding Smith at BYU; June 15, 1956

BRIGHAM YOUNG

"What of Joseph Smith's family? What of his boys? I have prayed from the beginning for Sister Emma and for the whole family. There is not a man in this church that has entertained better feelings towards them. Joseph said to me, "God will take care of my children when I am **(109)** taken." They are in the hands of God, and when they make their appearance before this people, full of his power, there are none but what will say—amen! We are ready to receive you."

The brethren testify that brother Brigham is brother Joseph's legal successor. You never heard me say so. I say that I am a good hand to keep the dogs and wolves out of the flock. I do not think anything about being Joseph's successor... I do not trouble myself as to whose successor I am. I do not know but that I am one of those great men that brother Parley preached about in Nauvoo, after Sidney Rigdon preached his great sermon in which he strove to make it appear that he was one of those great men of whom the Prophet wrote. Parley rose up and said, "I am one of those great men the apostles never wrote about." I may be one of those men the Prophets never knew or wrote about—" J.D. 8:69 There may be more such quotations in the Lebaron Publication, Ensign 2:117

"Bro. Brigham stated in the after noon there seemed to be some men in our midst who were trying to lead away the weak among this people by telling them that Joseph Smith Junior, son of the ~~pop~~ prophet was the man to lead this people, but he never **(110)** would but that he had a son David that was born after Joseph's death that might, spoke of Joseph's telling him about a blessing he (Joseph) ~~purno~~ pronounced on him before he was born but if he did (he David) would come here to him (Brigham) and if he did he would be as ready to receive him (David) as any other man, said he would go to Jackson Co. and ~~build bl~~ build up the Temple in spite of our enemies."

(Record of A.J. Allen, p. 61-2, Oct. 7 1863, Utah State Hist. Soc., Stanley Ivins notes 12:65) Keys of the Priesthood Illustrated, p.106

"Are you willing to die for me?" " Yes!" Was the shout. "You have said you are willing to die for me..." Then he drew ~~his~~ his sword and cried, "I will die for you! If this people ~~can~~ cannot have their rights my blood shall run upon the ground like water, "When the Prophet had his hand upon ~~my~~ father's head, I said to myself, "I trust that I will be as true to young Joseph, the Prophet's son, as my father is to his father." Afterwards at home, I told my father of my thoughts and he said, "No, Mosiah, for God ~~his~~ has shown to Brother Joseph that his son, Joseph, will be the means of **(111)** drawing many people away from this church after him. Brother Joseph gave us to understand that it was our duty to follow the Twelve. The majority of this people will be right; but when you see people thirsting for the blood of the saints, you may know they are not right." (The Life of Mosiah Lyman Hancock, p. 27)

Children not born under covenant are bastards, J.D. 17:152; see also 18:249, 16:257-58

Birthright made illegitimate through adoption 16:258

GEORGE Q. CANNON

"It is not a strong assurance or hope that the Latter-day Saints have, that they will receive these blessings in the eternal worlds; but when the promise is sealed upon their heads that they

shall come forth in the morning of the first resurrection and be crowned with glory, immortality and eternal lives, there is a testimony from God, our eternal Father in the heavens above, which rests down upon them and confirms the truth of these words upon the soul of a faithful man or woman, and they know, when words are pronounced upon them by a man who has the authority, sealing upon them blessings, keys, ~~thrones~~ principalities, powers and exaltations in the eternal kingdoms of God our Father, I say they know, by the testimony of the Spirit of God which rests down upon them at such times, that these words are not the words of men, but that they are the words of the Spirit of God inspiring that man, and that God takes a record of that ordinance in the heavens, and that it is sealed upon them and upon their children, and that they will actually come forth in the morning of the first resurrection, according to the promise, hence, there is no fear of death in the minds of the Latter-day Saints. JD 17-137-38

BRIGHAM YOUNG

"We cannot now administer the further ordinances of God in the fullest sense of the word legally unto ~~to~~ the people, neither shall we be able to do so until we have a temple built for that ~~pur~~ purpose...

It is absolutely necessary that the Saints should receive the further ordinances of the house of God before this short existence shall come to a close, that they may be prepared and fully able to pass all the sentinels leading into the Celestial Kingdom and into the presence of God...

...We are called from the kingdoms of darkness to the Kingdom of God and light, and, by and bye, we shall be chosen because we are worthy, and it will be said to us: "You have lived the life of a Saint, now you are chosen to be an heir of the Celestial Kingdom of our Father and God." J.D. 12:162, 163, 164, 167 **(113)**

Brigham Young on adultry & fornication, see his diary at U of U, diary of 1857, June 2; page 3 (typed copy)

~~Brigham Youn~~
BRIGHAM YOUNG

^Revelation

"Bros. H.C. Kimball and N.K. Whitney was at my house, we washed and anointed and prayed had a good time. I inquired of the Lord whether we should stay here and finish the temple. The answer was we should." B.Y. diaries at U of U, Journal 1337, July - 1845 Mar. p. 87; entry of Jan. 24, 1845

JOURNAL OF B.Y.

In the evening I anointed Brother Taylor in the house of the Lord. The Process was as follows. After Brother Taylor had washed in pure water and castel (castile) soap then we all went to the House of the Lord H.C.K. opened the meeting by prayer I then anointed J. Taylor with ~~purest~~ pure sweet oil and pronounced such blessings as the spirit gave utterance. J.T. Then arose and prayed for himself Brother Parley was anointed by D S Miles then it was sealed by Hozanna (Hosanna) ~~Their~~ Then their feet was washed The meeting was closed." B Y Diary July 1837 - 1845 No page no., the diary seems to make the date out as Nov. 17, 1839 **(114)** but I do not ~~belve~~ believe he was still in Kirtland.

B Y DIARY

Oct. 6th, 7th & 8th Attended the Semiannual Conference of the Church of Jesus Christ of Latter-day Saints.

When the Saints was instructed in those subjects which immediately concerned them and the building up of the Kingdom of god upon the face of the earth, and Zion established Never More to be ~~throwe~~ thrown down, also upon the necessity of the Saints living together in Union and to finish that temple, so that you may receive your endowments, their washings, ~~ann~~ anointings & so forth & where the power of God Shall be made known, and the Elders be endowed with power <u>from</u> on <u>high</u> to go forth into all the Nations of the world and spread forth & build upo the kingdom of our god"

B.Y. diary of Sept 1844 - Feb 1846

Temple Anointings begin in B Y diary (Sept. 1844 - Feb. 1846) on page 77, 78 (diary skips to page 96, the pages skiped [skipped] may have been blank p. 96 was anyhow) p. 97,98, 99-101*102

Included in the second endowment would probably ~~also~~ be words promising to this effect: "To be a joint heir **(115)** of the kinship of the Son." That's my thinking anyway.

BRIGHAM YOUNG

"There is a peculiar trait in the character of the Kingdom of God, that is diverse from all other kingdoms that have, do or will exist; and the king we have enlisted to serve is different from all other kings; for he wishes all those over whom he reigns, to share with him the glory of his Kingdom. He is our elder brother, and we are children of the same Great Father. "And, if children, then heirs: heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together, when "he hath made us Kings and priests unto God, and his Father." The king whom we serve, has ~~promiss~~ promised to make all who overcome the world, the flesh and the devil, kings like unto himself. What king, besides the Lord of glory, has made such a promise to his subjects? Not only will the faithful and worthy subjects of the Kingdom of God, become kings: but more; each one will become a king of kings, and lord of lords.

A few words in explanations of this may not be amiss. When the Holy Priesthood, which is after the Order of the Son of God, is upon the earth, **(116)** and it's organizations, ordinances, gospel, powers, authorities and blessings, are enjoyed by the children of men, then by means of sealing powers and keys, <u>and an everlasting covenant, the sons of men become the sons of God by regeneration, and are entitled, every man in his order, to the privileges, exaltations, principalities and powers, kingdoms and thrones, which are held and enjoyed, by the Great Father of our race; and all these are obtained through the law of natural increase, and the saving of the which the Father puts in our power.</u>

"Three years previous to the death of Adam, he called Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, and Methuselah, who were all High Priests, with the residue of his posterity who were righteous, into the valley of Adam-Ondi-Ahman, and there bestowed upon them his last blessing. And the Lord appeared unto them, and they rose up and blessed Adam, and called him Michael, the Prince, the arch-angel. And the Lord administered comfort unto Adam, and said

unto him; I have set thee to be at the head - a multitude of nations ~~will~~ shall come of thee, and thou art a prince over them forever." So in like manner every faithful son of God, becomes, as it was, **(117)** Adam to the race that springs from his loins, when they are embraced in the covenants and blessings of the Holy Priesthood, and in the lapse of eternity, and in the progress of eternal lives, every true son of God becomes a king of ~~kn~~ kings, and a Lord of Lords, and it may also be said of him, as it was written of Jesus Christ, "Of the increase of his government ~~and~~ peace there shall be no end."

When death ends the reign of an earthly King, he is stripped of his royal power, which gives place to the ~~hafitiments~~ habiliments of the ~~tm~~ tomb; and another wears the crown he wore, sits upon the throne he occupied, and rules over the ~~kng~~ kingdom he ruled. Not so with the sons of God, when they are crowned and receive their kingdoms; for they have embraced the ~~everl~~ ever-lasting Gospel, and have been regenerated, and sanctified through it's institutions, purified through the grave, and raised again by the power of the resurrection, to newness of life, as it is written, "but is now made manifest, by the appearing of our Savior Jesus Christ who hath ~~abolos~~ abolished death, and hath brought life and immortality, to light through the gospel." We have **(118)** not yet received our kingdoms, neither will we until we have finished our work on the earth, passed through the ordeals, are brought up by the power of the resurrection, and are crowned with glory and eternal lives. Then he that has overcome and is made worthy will be made a King of Kings, and Lord of Lords over his own posterity; or in other words: A father of fathers. This latter rendering, is more strictly in accordance with the original." JD 10:354-55

It seems consistent to me that part of the ~~blessings conferred~~ wording ~~in~~ involved in conferring the Patriarchal priesthood when it is obtained during the second anointing ceremony would be the wording used in the name of the Patriarchal grip or second token of the ~~Patriarchal~~ Melchizedek Priesthood. "Power in the priesthood be upon you and upon your posterity through all generations of time and throughout all eternity." I also believe it possible that one of the reasons that the name of the patriarchal grip is not given until later on in the ceremony ~~is because~~ at the veil is ~~to represent~~ symbolic that it represents ~~is one of the~~ higher blessings which are given only at the consummation or ~~see~~ after the sealing blessings have been given in the second endow. to cary [carry] this idea ~~ever~~ even farther; as I understand it (and I may be wrong here) the viel [veil] **(119)** is to represent the curtain which is drawn between earth and heaven. Those who direct ~~you~~ at the veil I think represent heavenly beings and they reach through the veil and communicate with those down on earth who are yet in mortality. This in a sense could be symbolical of the fulness of the blessings of the priesthood in the Patriarchal order which are only given by God or the Lord. ~~This~~ The case where Abraham received blessings from Jehovah would be a typical case of this circumstance. It should be remembered at this point that ~~Jehovah~~ Abraham received those blessings from Jehovah even though there was a mortal man on the earth who held the fulness of the Priesthood, namely ~~M~~ Melchizedek. It should be remembered that Abraham received both the Melchizedek priesthood and the Patriarchal priesthood from Melchizedek and that he was blessed of of him (his second anointing) and yet Jehovah still came to Abraham and gave him certain promises ~~m~~ blessings and priesthood which had he ~~authority~~ Melchizedek authority to bestow he would have done **so** as it ~~this~~ is the order of heaven that ~~the~~ heavenly beings will never come down and do things when there are mortals on earth to confer the same.

Joint heirship with the Son would also be part of the wording and promise involved in the second endowment.

HELEN MAR WHITNEY

"I have in my possession a daily journal, written by my father, of ~~events~~ events which

transpired in Nauvoo in 1842, 1843, and 1844, from which I extract the following:

"Strange Events"

"In June, 1842, I was invited into the ancient order - was washed and anointed, sealed and ordained a Priest, etc., in company with nine others, viz: Joseph Smith, Hyrum Smith, William Law, William Marks, Judge Adams, Brigham Young, willard richards, George Miller, and N. K. Whitney.

"Jan, 1844, my wife Vilate, and many females were received into the holy order and were washed and anointed by Emma Smith."

In addition to these proofs I have a personal knowledge that the Prophet did teach and perform every ordinance which has ever been administered by Brigham Young, or any of the Presidency of this Church and that they were first administered by him, his wife, Emma, being a co-worker with him notwithstanding all her statements to the contrary." p. 14, Plural Marriage as Taught by **(121)** the Prophet Joseph Smith, 1882.

Printed at the ~~Jou~~ Juvenile Instructor Office

page 30 in same as above by Helen Mar Whitney

"In Joseph Smith's advocate of July 1st, 1881, I read an article in which he asks, "By what authority did Brigham Young teach the Saints that Adam is our Father and our God?" etc. He then says, "Let the Saints then judge Brigham Young's strange doctrines and practices."

Brigham Young did not happen to be the author of this doctrine... The copy I have retained, and this is what the Prophet said upon this subject ~~e~~ commencing with the

Priesthood,

"The Priesthood was first given to Adam... No dominion is an everlasting dominion, which shall not pass away, and His kingdom that shall not be destroyed." **(122)**

CORRESPONDENCE OF GEORGE MILLER, see p. 53 in Journal

"In the course of the winter of 1845 and 1846, at the instance [insistence] of Brigham Young, H.C. Kimball and Willard Richards, and other of the quorum of the Twelve, it was agreed upon by them in council that brethren who had been faithful in paying their tithing and could produce the proper vouchers that they have paid a full tithe of all their property, should receive an endowment of patriarchal priesthood, under the hands of the Twelve Apostles so soon as the upper room of the temple could be fitted therefor, and tithe gathers were sent in every direction. Consequently there was an immense sum of money and property paid in, and the rooms in the temple were fitted up and the promised endowment began in the latter part of December, or there about, and was continued from day to day until in February, 1846.

P. 29, I think. See page 304 of this Journal for another reference to the same thing. **(123)**

Materials on George Miller in the Historians Office:

1st Card
MS d 1891 George Miller, 1794
papers. 1841-1847
1 folder . MS

Bishop and early Church leader : Letters concerning his church activities in Illinois and Mormon relations with the Government.

Young, Brigham, 1801 - 1897 - correspondence.
Douglas, Stephan Arnold, 1818-1861 - correspondence...

MS d 2046

Letters to & from Lyman ~~Whit~~ Wight. Typed with explanations and notes by Val G. Hemming
Originals held by the Reorganized Church
Gift of Val G. Hemming, 1971

MS d 1386 1848 Answer of Orson Hyde to Lyman ~~wh~~ concerning ~~wh~~ Wights claims to leadership **(124)**

George Miller 1794 - 1856 M270.1 W657w
Lyman Wight on address by way of an abridged account and journal of my life from February 1844 up to April 1848, with an appeal to the Latter-day Saints... (Austin, Texas? 1848 16 p.
22 1/2 cm. also Res M 209 P9164 pa #3

Remarks on adoption in B.Y. diary pages 112-114 in Lieutenste General B.Y. diary

JOSEPH E. TAYLOR

"That patriarchal order which was established by heaven in the early periods of this earth's existence... is the pattern of family relationship in the heavens." Desert Weekly News Dec. 29, 1888. Vol. 38: 19

JOSEPH E. TAYLOR

"It is contrary to the order of heaven for spirit to minister to flesh to confer the authority of the Holy Priesthood, which was done by Peter and James in connection with John at the particular times mentioned. Hence we conclude that Peter and James did appear and minister to Joseph and others in their resurrected bodies." D. W. ~~M~~ N. Dec. 29, 1888 Vol. 38: 22 **(125)**

Joseph and heirs to have perpetual rooms in the Nauvoo house 1841; MS 18:392

ORSON PRATT

The Saints will not receive their crowns of glory until after their resurrection, when the curse in part shall be removed from the world; when wickedness and abomination shall be known no more in the Lord, then will the Saints come forth ~~co~~ clothed with immortality and be crowned with power and glory as a reward for all their labors. No person will be crowned with power in the eternal world, (we are to be kings and priests to god to all eternity, unless they ~~have~~ have been ordained ~~theretoo~~ thereto in this life, previous to their death, or by ~~proxy~~ or by some friend acting as proxy for them afterwards, and receiving it for them. What is it to be Kings and Priests? It is to have honor, authority, and dominion, having Kingdoms to preside over, and subjects to govern and possessing the ability ever to increase their authority and glory, and extend their dominions. T&S 6:920 **(126)**

Endowment DHC 2:309
" " Life of H.C.K., 1967 ed. p.92

Baptism for dead performed at Kirtland, Ohio T&S Vol. 2:460

Endowment H.C.K only 120 received a part of endowment ~~on~~ in ~~Nauv~~ Nauvoo JD 10:166.

ENDOWMENT, WHAT IS IT? B.Y. JD VOL. 29-33

"The Church is not fully organized, in it's proper order, and cannot be, until the temple is completed, when places will be provided for the administrations of the ordinances of the Priesthood... he calculates to organize the Church in it's proper order as soon as the temple is completed."
TPJS 224-25 April 28, 1842

Charlott Haven material is found in the Overland Monthly, check Dec. 1890 issue (it may not be in this issue though) article entitled "A Girls Letters From Nauvoo", Sept. 8, 1843 p. 635.

"A few Sabbaths ago Joseph announced to his people that the gift of prophecy was taken away from ~~as~~ him until the temple and Nauvoo House should be finished, but <u>that his mantle had fallen on his brother Hyrum, to whom it belonged by birthright</u>, ~~ard~~ and he **(127)** <u>charged his people to obey implicitly all the commands revealed to Hyrum.</u> We hear that he has already had some wonderful revelations, not yet made public, ~~but~~" Sept. 8. 1843, Nauvoo, Ill. "A Girls Letters from Nauvoo", 1890, p. 635 [sup 100]

ADOPTION JD 9:269 & 16:185-189

BEING BORN UNDER THE COVENANT JD 12:174 & 11:118

SIGNS & TOKENS JD 1:278 2:30-32 2:315

^Garment

MELCHIZEDEK PRIESTHOOD - TEMPLE GARMENTS
Report, 1936 MS - 36 Bt 74 Fd 16 1 item

Garment Jan. 15, 1843 Hosea Stout ~~garm~~ diary p. 98, 106
Hist. B.Y. July 18, 1846 "Let no man be without his under garment..."

DIARY OF L. JOHN NUTALL

"Sister Zina D.H. Young submitted a knitted garment something like our garments which is made in the east and asked if such may be marked & have a collar put on it and used as our Temple garment. It was decided that such garments should not be sued [sewed or used??] in lien of the pattern given. ~~org~~ origional [original] p. 227 Typed p. 48

*
^Garment

Messages of the First Presidency Vol 5: 220 (excellent)

The above given at least as early as June 28, 1916; these instructions **(128)** used to hang on the wall of the Temple according to ~~M~~ N.B. Lundwall says Marquart.

^Garment

JOURNAL OF A. H. CANNON, DEC. 1893, THURSDAY

"It was decided in answer to a question that people should wear only white garments whether they be cotton, wollen [woollen] or linen, colored garments should not, ~~be~~ however be ~~used~~ used."

Vol 16 of A.H. CANNON JOURNAL 7, 1892

"Be careful ~~in~~ not to expose their clothing [i.e. garment] to the public gaze. This clothing is as sacred as the ordinances ~~their~~ themselves.

^Temple Pictures

A book on temples which might have pictures which are not copy righted entitled "A description of the great temple" by D.A. Mcallister printed in 1912.

W. WOODRUFF JOURNAL ~~Dec.~~ 1843 Dec. 2 U/ ? received our anointing ~~prepp~~ preperitory [preparatory] for further blessings from 1 P.M. to 6 P.M.

Dec. 9, 1843 "We met in council at the store with the quorum Elders. W W Phelps, Levi Richards & C. Lott met with us and received his first Anointing President Joseph Smith **(129)** met with us also, we received good instruction Dec. 23, 1843 Saturdy [Saturday] I arose in the morning quite unwell, I walked with Mrs. Woodruff to President Smith's I met with the quorum through the day Mrs. Woodruff and several other sisters were present Br. & sister Morley O. Pratt sisters Lott Fanny Morry P.W. Woodruff, Balsheba [Bathsheba] W. Smith, Sister O Spencer & Sister Phelps received their Anointing"

The above was taken from the Journal of W. Woodruff

BRIGHAM YOUNG

"Instructions Given ~~by~~ in ~~the~~ Nauvoo Temple by President Brigham Young

"I introduced the subject of establishing rules for the preservation of order in the house of the Lord which were agreed to and ordered to be printed.

"A conversation ensued on the distinction of office or power between a President of the Seventy and a member of the High Council or a High Priest. It arose in consequence of some of the High Council having been washed and anointed by some of the Presidents of Seventy and inasmuch as the views of the brethren differed, I considered it would be wisdom to have the subject understood at this early stage of business so as to prevent feeling arising **(130)** hereafter.

I stated that the Seventy were ordained apostles, and when they went forth into the ministry they are sent with power to build up the Kingdom in all the world, and consequently they have power to ordain High Priests and also to ordain and organize a High Council.

"Some of the High Priests have been ready for quarrel on the subject, supposing they had power and authority above the Seventy, and some in their zeal for power have abused and trampled on the feelings of some of the Seventy." Book B Seventies Record, also Journal History, Dec. 14, 1845, page l

"PRIESTHOOD AND ORDINATION THEREIN"

^For Max Anderson

"Question: Should men be ordained to offices in the Priesthood or set apart?"

WILFORD WOODRUFF ON:

"Jan 25, 1895: I went to the office and to the temple with the Twelve. We discussed several subjects. Among other things it had been the custom in Cache Valley by M. Thatcher and others to ordain a High Priest, then set him apart for a **(131)** Bishop. I decided that was wrong. No man had a right to officiate in any office of the priesthood without being ordained to that office."

(Journal of Wilford Woodruff of above date.)

"How about it then, when men are made Presidents of seventies? Will it not hold as well as in the case of Bishops, or any other office."

Gerber Collection Vol. 1 p. 84

RESTORATION OF THE AARONIC PRIESTHOOD

Brother Oliver b. Huntington, St, George, Feb. 17, 1880

Dear Bro.

In answer to your request, I will state that I heard the following conversation between Joseph and Hyrum in the front of the "Mansion" (Nauvoo) a few days before they were martyred. ...In conversation, Oliver Cowdrey was spoken of. Joseph said: 'Poor boy: He went on and said that at Colesville, he and Oliver were under arrest on a charge of deceiving the people. When they were at the Justices house for trial in the evening, all were waiting for Mr. Reid, Joseph's ~~lay~~ lawyer. And while waiting, the Justice asked Joseph some questions... Mr. Reid came in and said he wanted to speak to his clients in private and that the law allowed him that privilege he believed. The judge pointed to a **(132)** room in the back part of the house and told them to step in there. A soon as they got into the room, the lawyer said there is a mob outside, in front of the house, "and if they get hold of you, they will perhaps do your bodily injury, and I think the best way for you to get out of this is to get right out there," pointing to the window and hoisting it. They ran into the wood in going a few rods from the house - it was night and they traveled through brush and water and mud, fell over dogs, etc. until Oliver was exhausted, then Joseph helped him along through the mud and water, almost carrying him.

They traveled all night, and just at the break of day, ~~Oliver~~ Oliver gave out entirely and exclaimed, "O Lord! brother Joseph, how long have we got to endure this thing?" They sat down

on a log to rest and Joseph said at that vary [very] time Peter, James and John came to them and ordained them to the apostleship.

They had sixteen or seventeen miles to go to get back to Mr. Hales', his father-in-law's, but Oliver did not complain any more of fatigue. Now, ~~of~~ Brother Huntington, I have told you what I heard Brother Joseph tell. It is a source of satisfaction to have seen and heard the Prophet of God." **(133)**

Yours ~~truely~~ truly, Addison Everett

(Young Woman's Journal 2:75-77) Gerber Collection Vol. 3:188

The following quotation does not have a specific reference that I can find but may have come from the book Commentary of the ~~Pearl of Great~~ Pearl of Great Price by George Reynolds. It is found in the Gerber Collection in the midst of a discussion on the Book of Abraham at least part of which was quoted from his book. The correct reference might be in the N B Lundwall Collection as that is the source of the Gerber Colection [Collection] but that colection [collection] has no page numbers, however, the reference for the following quotation in the N B Lundwall Collection is as follows (I thought I had a reference, but I guess I don't)

"PRIESTHOOD - FIRSTBORN"

"In the order of the higher law, the priesthood belongs to the firstborn. Ephraim is God's adopted firstborn in all the races of mankind, therefore by the law of adoption, they are a nation of priests — priests of God after the order of Melchizedek, under Jesus our Redeemer, the Savior of the world."

Gerber Collection Vol. 5:19 **(134)**

June 1899

My father was commanded by the Lord to call the Solemn Assembly in the Salt Lake Temple, and it was shown to him in a vision. I heard him tell of it many times.

I also heard Brother William Salmon tell the following:

"One day when I was in President Snow's room in the Temple he was considering arrangements for the Solemn Assembly, and he said: "Brother Salmon, come with me." He led me into the Celestial Room, stood forth in the ~~room~~ large room. A worried expression came over his face and he said: "No, this is not what I saw. There is something wrong." I was impressed with the thought that the room was not large enough and I went to the large curtains between the Celestial and the Terrestrial rooms. As I held them back as far as I could President Snow looked back and forth from one room to the other, his expression changed to one of happiness and he said: "Yes, Brother Salmon, that is what I saw, have the curtains removed and we will use the two rooms."

S. LeRoi C. Snow Gerber Collection Vol. 5:178 **(135)**

July 2, 1899

"THE SOLEMN ASSEMBLY"

This being the regular fast day of the Church and the day set apart by the First Presidency for the Solemn Assembly of the Holy Priesthood at the Salt Lake Temple, meetings were held there accordingly, beginning at 10 A.M., and extending through the day. There were present: The First Presidency, The Apostles, the First Council of Seventies, The Patriarch, The Presiding Bishopric, Stake Presidencies, Ward Bishops, and some ~~other~~ brethren, specially invited. President Lorenzo Snow presided, and various speakers addressed the assembly, all dwelling

upon the subject of the Law of Tithing, the presentation of which to the Priesthood, and the insistence of a stricter observance of the same by the Latter-day Saints, ~~were~~ were the purposes of the gathering. A full report of the proceedings, taken by Church reporter Arthur Winder, will be ~~found~~ found in an appendix to the Journal of the President's Office, kept by secretary George F. Gibbs; and a duplicate copy of the same will be found among the records of the Temple. (from the Journal History, Church Historian's Office) Sun. July 2, 1899

Gerber Col. Vol 5:179 **(136)**

I do not know ~~how~~ who wrote this but at ~~it's conclusion~~ conclusion of an article ~~it stated~~ on Israel ~~"We have~~ it stated

"We have traced the genealogical descent of the chosen line of the family of Adam from Abraham to Joseph Smith (through the Book of Mormon). Thus it is that Joseph Smith had the birthright by lineage." The above may be taken from Joseph Fielding Smith's writing perhaps "The Way to Perfection". Check in his writing in index under A.W. Ivins as this article quoted A.W. Ivins, "I asked a Jewish Rabbi the other day the derivations of the word British. "This article also quoted B Y saying Joseph was a pure Ephriamite."

"THE FOLLOWING WAS COPIED FROM THE "RECORD BOOK" of G.H. ROUNDY"

"Description of the Garment by Pres. John Taylor."

"On the 27th day of Sept. 1888 at ~~centervil~~ Centerville, Utah, he said: "The time would come when changes would be made in the garment and it was necessary for the brethren to have correct meaning of the marks so as to be able to teach the Saints at that time.

"He said it was the pattern of the garment given to Adam and Even in the Garden of Eden, and it ~~will~~ all had a **(137)** sacred meaning. The collar - My yoke is easy and my burden is light (crown of the Priesthood). The strings on each side ~~have~~ have a double meaning, the ~~strings~~ strings being long ~~enough~~ enough to tie in a neat double bow knot, representing the Trinity; the double bow knots the marriage covenant between man and wife. The compass: a guide in the night to those who do not know the way they should go. ~~the~~ The Square: ~~represents~~ representing the justice and fairness of our Heavenly Father, that we will receive all the good that is ~~comm~~ coming to us or all that we ~~earn~~ earn, on a square deal. The Naval Mark: Meaning strength in the naval and marrow in the bones. The Knee Mark: representing that every knee shall bow and every tongue confess that Jesus is the Christ. The whole garment to be a covering and a protection from the enemy. The sleeves reaching to the wrist, and the legs to the ~~angles~~ ankles.

"This pattern was given to Joseph Smith by two Heavenly Beings."

Further: From the Seventies record of Nauvoo, recorded by John D. Lee, as General Secretary to the Seventies quorums at that time, 1845 - 46, Parley P. Pratt stated in the Nauvoo Temple that the ~~witness~~ whitness [whiteness] of the garments represented the **(138)** righteousness of the Saints. Also, in the Seventies prayer circle, held during a period of several years, while I was General Secretary of the First Council of Seventy, one evening President B.H. Roberts stated that the ribbon or string ~~connecting~~ connecting the cap with the robe meant union with God.

Attest: As to the accuracy of the last two statements:

Signed N.B. Lundwall Gerber Collection Vol. 11:174

In the book Temples by Daniel Taylor there is a beautiful article on the Patriarchal priesthood and the fulness of the Priesthood. ~~This might have been printed in the a newspaper or something~~ This was printed in the Juvenile Instructor Vol. 15:111

"SEED OF CHRIST"

President George Q. Cannon also spoke on the Law of Tithing. Among other things, he said: "There are those in this audience who are descendants of the old ~~testiment~~ Twelve Apostles —and, shall I say it, yes, descendants of the Savior Himself. His seed is represented in this body of men."

Following President Cannon, President Snow arose and said that what Brother Cannon had stated respecting the literal **(139)** descendants among this company of the old apostles and the Savior himself is true — ~~tat~~ that the Saviour's seed is represented in this body of men." Solemn Assembly held in the Salt Lake Temple, Sunday, July 2, 1899, reported in the unpublished journal of President Rudgar Clawson of the Quorum of Twelve, p. 374 - 375. President George Q. Cannon: The Lord has hid the chosen seed in this way (among the poor and humble.) There are in this audience descendants of the Old Twelve Apostles, and...God Himself. He has seed among us; The apostles and Prophets have; and their seed will be known after a while, for the Lord will reveal their genealogy, (Referred to Queen Victoria as descending from ancient Saints and good people and other rulers of nations.) Taken from Proceedings of Solemn Assembly, Salt Lake Temple, July 2, 1899

~~"The Lineage of Joseph Smith"~~

~~"...You have heard Joseph say that the people did not know him; he had his~~

THE LINEAGE OF JOSEPH SMITH BY BRIGHAM YOUNG

"...you have heard Joseph say that the people did not know him; he had his eyes on the relation to blood-relations. Some have supposed that he meant spirit, but it was the blood relation. This is it that **(140)** he referred to. His descent from Joseph that was sold into Egypt was direct, and the blood was pure in him. That is why the Lord chose him; and we are pure when this blood-strain from Ephraim comes down pure. The decrees of the almighty will be exalted —that blood which was in him was pure and he had the sole right and lawful power, as he was the legal heir to the blood that has been on the earth and has come down through a pure lineage. The union of various ancestors kept that blood pure." ~~fro~~ Taken from the minutes of the Richards and ~~Young~~ Young families held in Nauvoo, January 8, 1845. Utah Genealogical and Historical Magazine Vol. 11:107 Gerber Collection Vol. 27.

Mary was the wife of God Seer, p. 158-159, by Orson Pratt

"Doctrines of Election David and the Kingship of Israel"

^Joseph's Son David & the Birthright

"One evening we Oliver B. Huntington and Joseph III got into a dispute upon the age of Mrs. Emma Smith's youngest son, David Hyrum, who was born a few days after I came there (to the Mansion house) to board I called upon Mrs. Smith to decide the date which she put at the 17th of November, 1844, **(end of page 141)** it's father being murdered or martyred on the 27th of June previous. At the time of his birth, it was intimated by old Mrs. Durphee and others that

Joseph the Prophet, had said that he (David Hyrum) which name Joseph gave him before his death) was to be the David the Bible speaks of to rule over Israel forever, which David spoken of most people look to be old King David." Diary of Oliver B. Huntington last date mentioned being Feb. 25, 1845 Gerber Collection, Vol. 27:34

"An endowment for the Faithful" A compilation of Statements Relative to the Holy Endowment, Selected, Arranged and Edited by Wilson K. Anderson 1962

"TEMPLE RITES"

"When did full Temple rites commence in in Utah, especially in Salt Lake City?"

"The first sealing ordinance was performed in the home of Franklin D. richards, he having two wives sealed to him at that time. The date was the 13th of October, 1849. (Saturday by H.K.) The Endowment House was open on the 20th of February 1851. Endowments for the living, baptism for the dead, sealing for the living and sealings for the dead couples were performed in the Endowment House. Endowments for the Dead were not performed until in the St. George Temple in **(142)** 1877. President Brigham Young was in St. George and took part in the introduction of the ordinances there. President Wilford Woodruff was made President of the Temple.

"Sealings for the living were done for in the Nauvoo ~~temple~~ Temple as well as in the Endowment House; but Endowments for the dead were not done until the St. George Temple. There were a few children sealed to their parents in the Endowment House, but not many."

Another item of interest is mentioned by Joseph F. Smith (Hist. Record 194). "After the opening of the St. George Temple, The Endowment House in Salt Lake City was closed for ordinances. But after the death of President Young, when it was found necessary to again open it, I was placed in charge thereof, which position I filled until the summer of 1884, when the house was again closed." (The second closing presumably ~~occured~~ occurred after the dedication of the Logan Temple, May 17, 1884.) No reference to this statement. Gerber Collection Vol. 38: 85-85

^H.C.K. descendant of Christ

"HEBER C. KIMBALL OF LINEAGE OF CHRIST
"

"In Heber, his character, manner and methods — we say it reverently — there was much of the Christ; the might of the lion, with **(143)** the meekness of the lamb. His, also, was the Savior's lineage; in his heart a kindred spirit, in his veins the self-same blood. Where causes are similar, should there not spring similar results? Life of Heber C. Kimball p. 185

Vision of Orson F. Whitney ~~seemg~~ seeing Christ
The Deseret Weekly Vol. 39 p. 185

An account of the ~~wash~~ endowment in the Kirtland Temple in Life of H.C.K., p. 91-92 ~~by Whitney~~

"Instructions Given Within It's Walls In the Nauvoo Temple, Nauvoo, Illinois

Jun. 25, 1846: Sunday Morning: Parley P. Pratt conversed with some brethren in the Celestial Room of the Temple (attic story) on the subject of authority and priesthood, to the following purpose:

He said that in case the quorum of the Twelve should by any means become ~~disorganized~~ disorganized, that the Seventies held the jurisdictions and authority of Presidency of the Church

in all the world wherever it might be found. That the High Priests duty would be the same as it is now: They would have to attend to their affairs; but the authority of Presidency over the whole church belonged to the Seventies; and if all the Seventies were killed off except one Seventy, that Seventy **(144)** would not only possess the right but would be in duty bound to stand in ~~their~~ place as the ~~F~~ First Presidency of this Church. He said that Joseph Smith the Prophet ~~und~~ undertook to establish this idea in the minds of the brethren in Kirtland, but ~~this~~ the jealousies that began to arise in the minds of the High Priests prevented him doing so; He therefore left the matter undecided. He further stated that the difference between the authority of the seventies and High Priests was this: The High Priests possessed the High Priesthood; but the Seventies possess the High Priesthood and the Apostleship which was the highest power on ~~the~~ earth or in the church. A man might be a prophet and a seer and not be in the Church or even be baptized; and Joseph Smith was a prophet, seer and revelator before he was even baptized, or had any priesthood whatever, but having proved ~~faith~~ faithful in the thing that was committed to his charge; God sent John the Baptist to ordain him a priest after the order of Aaron; and having been faithful to this latter trust, the almighty sent Peter, James and John unto him in due time and ordained him an apostle and first elder in the church which was the highest authority of all. During this conversation there were present Charles Wesley Wandell, Isaac Allred and **(145)** ~~some~~ some others of the Presidency of the Seventies, David Candland also and J.M. ~~Ber~~ Bernheisel and another of the High Priests were also present. Heber C. Kimball also preached the same thing to the public congregation the same forenoon." By John D. Lee General Secretary of Seventies. - Copied from Book B, Page 226, Seventies Record, Nauvoo Period." Gerber Collection Vol. 1:51

see JD 17:207 for statement by John Taylor on the priesthood order; see also the Mormon, November 24, 1855 Vol. 1 No. 40 for a statement by J.T. on Patriarchal Gov. quoted in"Gospel Kingdom" p.303.

DANIEL TAYLOR

"In a revelation given on the 19th of January, 1881, He says:

"For there is not a place found on earth that he may come and restore again that which was lost unto you, or which he hath taken away, even the fullness of the priesthood."

Perhaps some of my young readers may inquire if Joseph Smith previous to the giving of this revelation was not an Apostle, which is the highest grade of priesthood in the Church, as well as Prophets, Seers and Revelators...

Yes, my young friends, all these authorities were in the Church: ...While Joseph Smith was an apostle he was also the **(146)** chief of the Apostles, and preside over the apostles and over the whole Church, as is stated in the Doctrine and Covenants, Sec. 107:91-92. The question then arises, what is meant by the fullness of the priesthood?

It does not mean any special office above the apostles, but thst there were powers belonging to the different grades of priesthood, which had not been conferred. ...As a joint illustrations, I will speak of the patriarchal priesthood, and say that every faithful Elder in Israel who has received a patriarchal blessing by a legally authorized father in Israel, is, himself, by virtue of his blessing, a patriarch to his children...

But all faithful patriarchs have not the fullness of that priesthood...

In like manner men may be ordained to other grades of priesthood without obtaining a fullness thereof. The Lord informed the Prophet that the temples were the places to receive "the fullness of the priesthood." ....

*In margin [Get the rest of this text - I remember 20 years ago, when I wrote this statement in My journal, I was in too big a hurry and goofed when I left out this text, as it is important for context. (FCC 9-18-90)]

These additional powers include all of the keys that belong to the holy priesthood on the earth, or were ever revealed to man in any dispensations, and which admit men and women within the veil. They enable them **(147)** to pass by the angels and the gods, until they get into the presence of the Father and the Son. They make of them kings and priests, queens and priestesses to God, ~~to~~ rule and reign as such over their posterity and those who may be given to them by adoption... It gives them the right to the Tree of Life, and the "seal of the living God in their foreheads," spoken of by John the revelator. Nor marvel then, that the Lord requires sacred places for such great and glorious things - "the fullness of the holy priesthood to be restored.

The Lord continued, and said: "but I command you all, ye my Saints, to build the keys of the holy priesthood, ordained that you may receive honor and glory." Juvenile Instructor ~~Voll~~ Vol. 15:111

^Ordination
For rules on ordination see MS 15:644 Feb. 1836

^Patriarchs
Hyrum Smith appointed Patriarch, Prophet, Seer & Revelator - 1841 M.S. 18:372

Joseph Chosen President by the people 1856 MS 18:404

Saints free to vote themselves to hell 1850 MS 13:60
(148)

Hyrum Smith and wife ordained and anointed Oct. 1843 MS 22:214

Full Melchizedek Priesthood not in Church BY 1843 MS 26:263

Joseph turns office of Prophet over to Hyrum Jul 1843
MS 21:747-48

H.C.K. writes his own Patriarchal Blessing DN 8/20/52 or 62

B.Y. on being ordained to another's crown DN 10/1/67

DN 7/19/73 BY on origin of office of patriarch

Father Young ordained Patriarch to his own family DN 7/18/81

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5:1 S. Ivins Collection

N. Jacob ordained a King & Priest 2/6/46 **(149)**

N. Jacob describes the Hosanna Shout 12/27/47 ?Winter Quarters
Ivins Col. 5:104

The Holy Order of the Seal of the Covenant N Jacob 1851
S. Ivins Col. 5:106

Jos. F. Smith on Restoration of Priesthood - Jos. F. Smith & John Taylor 1878 M.S. 40:140

New Doctrine on Order of Priesthood - Jos. F. Smith 7 John Taylor 1878 M.S. 40:140

John Whitmer on origin of High Priesthood S. Ivins Col. 5:171

Melch. Priesthood first introduced - June 1831-5 S. Ivins Col. Corrill 6:139

BY says Wm Smith has right to Patriarchship 1844 S. Ivins Col 7:140

Priesthood from God, Presidency from people DN 1887 & M.S. 49:701

Joseph Smith bestows Keys to Twelve M.S. 49:722

BY explains the Hosanna Shout St. Geo. Temple dedication M.S. 36:255

E. Snow on the Living Constitution C.L. Walker 6/5/70 S. Ivins Col. 8:89

BY explains Hosanna Shout CL Walker 11/9/71 **(150)**
S. Ivins Col. 8:90

E. Snow gives secret Keys of Priesthood - C.L. Walker 5/5/72 notebook 8:91

Joseph Smith Sr. ordained Church Patriarch - Father McBride C.L.W. S. Ivins Col. 8:107

Too common use of secret signs of Priesthood CL Walker 11/2/89 S. Ivins 8:117

Hyrum & D.C. Smith ordained Prophet Seers & Revelations J.M. Grant S. Ivins 9:157

BY wants more Patriarchs ordained June 1873 MS 35:475

L. Snow explains Hosanna Shout, 1875 MS 37:550
But on High Priests Quorum BY 4/6/61 MS 23:369

H C K Teaches the Hosanna Shout 10/8/62 MS 24:758

The Robes of the Priesthood - from a lady's dream 1867 MS 29:370

BY as a Prophet Priest & King - 1817 MS 29:736

John Taylor on antics of Prophets, Priests & Kings 1844
S. Ivins 10:20

Wm. Draper gets instructions on endowments 1835,6
S. Ivins 10:44 **(151)**

E. Smith says pres. of High Council should succeed Jos. Smith
S. Ivins 11: 2,3,4

S. Rigdon sets apart Priests & Kings A. Call
S. Ivins 9:231

Hosanna Shout with hard clapping 1871 S. Ivins 14.138

Keys of Salvation held by only (107 same no. can't read) men on earth J.W. Young 1874 S. Ivins 149

Dressing in "The Order of the Priesthood" - Nauv. Temple 14:187

John Hyde ordained a King & Priest S. Ivins 15:2

Presiding Patriarch 2nd in rank to 1st Pres. R. F. Burton
S. Ivins 15:24

"Presiding Patriarchs" Jos. F. Smith, Jr. Imp. E. Vol 38:216

^ garments
Priesthood garments E R Snow Imp. E. 46: 316

Presidents of 7 priesthood degrees Kirtland Temple S1 16:144

Readings in Church History Vol 2:188 material on the new name see also Life Everlasting by Lynn McKinley around page 180, says it refers to Sec. D&C 130 and that the New Name is the key word for getting the Urumum (sic) Thumin. **(152)**

THE CARD INDEX OF STANLEY SNOW IVINS

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Books of Notes (by number)

MS	-	Millennial star
JD	-	Journal of Discourses
T&S	-	Times and Seasons
VT	-	Valley Tan
DT	-	Salt Lake Daily Telegraph
DN	-	Deseret News
SLH	-	Salt Lake Herald
SLT	-	Salt Lake Tribune
Con	-	The Contributor
HC	-	History of the Church by B.H. Roberts
SLHR	-	Salt Lake Herald — Republican
U.E.M.	-	Utah Emergency Mail
SLEC	-	Salt Lake Eve. Chronicle
U.H.Q.	-	Utah Historical Quarterly
West, Galaxy	-	Western ~~Galaxy~~
Tul. Mag.	-	Tullidges Quarterly Magazine

Imp. E. - Improvement Era

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8:26 Geo. Laub gets a new name in Nauvoo Temple
8:76 C.L. Walker makes his Priestly Robes 1861 Only one line says he made "priestly robes".
8:86 A Holy Room Dedicated in E. Snows House - Prayer Circle Room 5-20-66 C.L. Walker V. 1 P. 87
8.92 Jos. S. Revealed Endowments to 9 Men BY - C.L.Walker

MS 37:66 Jos. Smith Administer 2d Anointings to B Y - Geo. A. S.
MS 24:503 Jos. & Hyrum Not Dressed in Temple Robes for Burial 6/28/44
UHq 9:183 B. Young has keys ~~to~~ that can be given only in a Temple
R. Gardner
8.237 Jos. S. not wearing garments when killed J. Remy
8:247t Sam. W. Richards on Nauv. Temple rites 1846
8:247 Sw S.W. Richards "anoints a queen to Bro. Woodard" - 1846
8:248 Visions in Nauvoo Temple - SW Richards
10:44 Wm. Draper gets instructions on Endowments 1835-6
10:46 J. Bennion gets Endowments at Historians Office 1867
11:26l Joel H. Johnson gets endowments in Kirt. Temp. 1836
12:45 Nauvoo Temple endowments - 500 in one day Jos. Holbrook **(160)**
12:49 Jos. Holbrook administered to 4 in holy garments" Sept
1847
13:109 Anointings given in Historians Office Cyrus Sanford
13:184,5 Washing of Feet - Kirtland - 1837 Jonathan H. Hale
14:109 Keys of Salvation be bestowed only in Temple 1874 JW
Young
14:184,5 Washing of feet - Kirtland 1837 Jonathan H. Hale
14:149 Keys of Salvation can be bestowed only in Temple 1874
JW Young
14:184,5 SW Richards describes Nauvoo Temple rites
14: ~~184~~ 185 Witnesses to Nauvoo Temple Sealings SW Richards
14: 187 Order of Priesthood dress in Nav. Temple April 30, 1846
SW Richards
14:190 Dedication of Nauvoo Temple April 30, 1846 SW Richards
15: 2,3 John Hyde describes Temple Ceremonies
15:12 Endowment in Kirtland Temple Apr. 30, 1846 SW Richards
15:2,3 John Hyde describes Temple Ceremonies
15:12 Endowment in Kirtland Temple with wive Wm. McClellin -
Steinhouse
15:73 Anointings & Endowments 1835,6 Jos. C. Kingsbury
15:75 Jos. C. Kingsbury gets firs anointing Jan. 1845
15:332 Meaning of garment holes - punishment for sin - Bennett
15:351 Ceremonies in Kirtland & Nauvoo Temple Juv. 15:194; 27:400
15: 369 Emma Smith gave Endow. to Mercy B. Thompson Juv. Inst.
27:400

^Second Anointing of Joseph Smith See page 4 of the Journal for another reference to Joseph Smith's Second Anointing

"Thursday Sept. 28, 1843; The council met over the store also at 7 O ~~clok~~ clock in the Evening met in an upper room in the mansion. There were present Joseph Smith, Hyrum Smith, George Miller

N.K Whitney, Willard Richards John Smith John Taylor, Amasa lyman, Locian Woodworth, J. M. Bernheisel Wm. Lay, Wm. Marks. Joseph Smith led in prayer he prayed that his days might be lengthened & had dominion over his Enemies, and all there Households be blessed & all the _____ then by common consent Joseph Smith the Prophet Received his Second Anointing of the Highest & Holiest Order See pg. 136 Willard Richards Journal **(16l)**

Hist. of The Life of Oliver B. Huntington—written by himself p.428, Mch. 5, 1898 ~~Ju~~ Joshua Whitney "showed me an apron and moccasions of sheep skin made to the order and by the direction of Joseph Smith in Nauvoo for first endowments given there in the upper room of his brick store.

"The leaves on the apron were painted.

S. Ivins Notebook 5:15

Crosby, Jess W. Hist & Journal of (Autobi) p. 25

"said endowment work in Nauvoo Temple began Dec. 1, 1845 and ended Feb. 8, 1846.

S. Ivins 5:69

Journal of Norton Jacob ~~who w~~

Jacob was a carpenter workman on the Temple

"He says the upper rooms in the Nauvoo Temple were finished on Dec. 12th the first to get their endowments were Wm Weeks, the Temple archetect(sic), T.O. Angel, C.C. Rick, Geo. W Harris, James Allred & Wm Frelshaw. (the first work in the Temple had been washings & anointings of those that had before received their endowments under the hands of Joseph Smith the Prophet which he conferred upon them one year ago last winter.") -"After those six went in with their wives, Amos Fielding, Noah Packard, Samuel Rolf

Aaron Johnson, Wm Snow, Willard ~~Smo~~ Snow, Erastus Snow, Player and Myself with our wives were ~~called~~ called in and all passed through the endowment at the same time." (This was Dec. 12th) p. 20 **(162)**

p, 23 On Jan. 19, ~~46~~ 1846 he went "into the Holy of Holies" in the Temple with his wife Emily & was sealed to her for time & eternity by B. Young, "and sealed up unto eternal life and against all sin except the sin against the Holy Ghost." Ivins 5:95

p.26; Feb 6, 1846 - "In the evening I again repaired to the house of the Lord with my father ~~Un~~ Udney, my wife Emily, my daughter Elsie and Miss Matilda Stoel. In the course of the night my father, daughter and Miss Matilda all received their washings and anointings and was ordained a King and priest unto God in room number 4." (Perhaps it should be "I was ordained a King.")

Ivins 5:95

Journal of Hist (Com) Book of J. Whitmer (cont.) p. 302, 2 ~~W.r~~ John Whitmer says that on Oct. 18, 1835 - Joseph the Prophet "dictated blessings for himself" and 7 others, "as you will find recorded in the Patriarchal blessing book in Kirtland, Ohio, Book A W. says that ~~sometime~~ sometime between Jan. 4 & Mch. 11, 1836 The ordinance of washing of feet was practiced, "according to revelation, which belongs only to ordained members and not the whole church.

"For particulars read the private history of Joseph the Seer.

"After this washing of feet came the anointing **(163)** with holy oil,... Ivins 5:174

John Corrill - ("a member of the Legislature of Missorri (sic)") Brief History of the church of Jesus Christ of Latter Day Saints (commonly called Mormons) Including an account of their Doctrine and Discipline; with the Reasons of the Author for Leaving the Church - Printed for the Author - St. Lewis 1839. page 23

"Describing the solemn assembly in Kirtland Temple in Mch. 1836 following the dedications, C. says there was a "ceremony" -"They were to purify their bodies by washing them entirely with pure water, after which they were to wash each others feet, and anointed each other with oil, pronouncing mutual blessings during the ~~pre~~ performance. The sacrament was there

administered, in which they partook of the bread and ~~wh~~ wine freely, and a report went abroad that some of ~~them~~ them got drunk: as to that every man must answer for himself... This was followed by a marvelous spirit of prophecy." And for weeks the men went from house to house prophesying." Ivins 6:141

~~Wm~~ William Hall - The/abomination/of/Mormonism Exposed/Containing Many facts and Doctrines/ concerning that Singular People/During Seven Years Membership with Them/From 1840- to 1847 Cincinati (sic) (1852) Published for the Author **(164)** by I. Hart and Co. Entered; according to act of Congress, in the year 1851, by /William McNair/ in the clerks office of the North District for the state of California.

P. 46-50 - His story of endowments. Men were stripped; ~~wh~~ washed and anointed, then dressed in an undergarment with markings cut in (accurately described) and an over-garment of "beautiful white robes". They went into a room "empty of furniture", where the story of the creation was enacted for them. the story of the Garden of Eden was next enacted. They next went before an alter, where the following oath was ~~admonis~~ administered: "You do bind yourselves to teach your children and your children's children, for ever and ever, to avenge the blood of the Prophets, Joseph and Hyrum Smith, on the United States, and overthrow her power, beginning first with Illinoise (sic) & Missouri, sweeping these ~~two destructive~~ to destruction. And you further bind yourselves, in case you ever divulge the obligations imposed on you this day, that you will suffer your hearts to be cut out, and your bowels to be cut open." Other instructions followed and that was, apparently, the extent of the first endowment." Ivins 7:28

Jesse W. Crosby

Hist. & Journal of Life of Crosby printed in **(165)** ~~Annuals~~ Anuals of Wyoming Vol. ll No. 3 (Jul. 1939) ~~p.142~~

P. 169 "Says endowments in Nauvoo Temple began about Dec. 1, 1845, and were "rushed on with great haste. As many as 500 went through in twenty-four hours, this not common." Work stopped Feb. 8, 1846" Ivins 7:46

Heber Q. Hale - Bishop Jonathon H Hale of Nauvoo, His Life and Ministry - S L city 1938 (Photostat) Born in 1800. joined the Church in 1834. Ordained a Seventy in Jan 1837 at Kirtland. In his journal (27) he says that on Apr. 4 1827 he and some other seventies met at his house & received "their ~~washings~~ washings in preparation for the anointing." The next day he received, "my anointing", and on Apr. 6. "the day of the solemn Assembly, I received the ordinance of the Washing of feet, administered to me by Apostle Heber C. Kimball." Hale said that when he had his feet washed H.C. Kimball pronounced him "clean of the blood of this generation." Ivins ~~7:27~~5:278

George Laub Journal p. 55

He is reporting a sermon by "Heber C. Kimball", after (?) entry at the dedications of the Seventies Hall in Nauvoo quotes H.C.K. "Preserve our President and his wife for we must receive our Endowment through them." The Endowment comes through **(166)** the channel beginning at the head,..." ~~Ivins 8:26~~

p. 101 - He tells of getting his "endowments" in the Nauvoo Temple. Speaks of "The new name that none can read save him who Receives it." p. 108 on Feb 5 his wife was also sealed to him for time and eternity, "and nothing can prevent us from coming forth in the First resurrection only the sining (sic) against the holy Ghost which is the sheding (sic) of inocent (sic) Blood or ~~concen~~ consenting to the same." Irvins 8:26-27

UTAH HISTORICAL QUARTERLY Vol 9:183

"The next important job for Robert Gardner was to go to Mount Trumbull, Arizona, a distance of seventy miles from St. George, and get out lumber for the St. George Temple.

The call for this job is thus related by this loyal and devoted pioneer. "One day I was down at the Temple and George A. Smith drove up in his carriage and called me. ...He said, "You cannot realized how the President is annoyed over ~~this~~ this lumber question, and how anxious he is to get this Temple completed. He feels he is getting old, and is liable to drop off at any time and he has keys which he wants to give in the temple. They can be given only in a Temple.

Title

Jules ~~Ren~~ Reiny (A Journey to Great Salt Lake City) **(167)** ~~by/~~ Jules Reiny (?) ~~and Jul~~ 1861 Vol 1 who was an apostate

"P. 196 "Says Jos. Smith when he was killed, was not wearing his Temple clothes because he has ~~thrown~~ thrown (?) lest it would give a handle to the charge of belonging to a secret society which he had to meet." Irvins 8:237

J W YOUNG (SOUTHERN UTAH MISSION)

"It is the interest of all that keys of Salvation now in the possession of but one or two men on the Earth, be bestowed by them upon others before this knowledge pass behind the veil again. this can only be done in a temple." sometime before April 11, 1874

p. 278 Irvins 14:149

^Temple Garment

The following is ~~copy~~ copied verbatim from the George Albert Smith Papers at the University of Utah library

"Copy

Church of Jesus Christ of Latter Day Saints

Heber J. Grant, President

Salt Lake City, Utah

June 17, 1930

(168)

Sisters Ruth May Fox, Lucy G. Cannon
and Clarissa Beesley,

Young Ladies' Mutual Improvement Ass'n,

Dear Sisters:

Your letter of March 18th, enclosing a copy of a letter you had written to Mrs. Alta Dayton, was placed with my personal correspondence. I have not yet answered all the mail that accumulated during my visit in the East in February and March and while I was in California

after the April Conference. I came to your letter this afternoon.

Whenever we receive inquires regarding the temple garment, we reply as follows:

"The First Presidency and the Council of the Twelve have approved of the Temple garment with the following modifications:

1. Sleeve to elbow
2. Leg just below knee
3. Buttons instead of strings
4. Collar eliminated
5. Crotch closed

"The Saints using the modified garment as specified above will not be out of **(169)** harmony with the order of the Church. Garments with straps over the ~~sch~~ shoulders instead of sleeves have not been approved by us.

"In order that there may be uniformity in temple work and that expedition in the administration of the ordinances of the House of the Lord may not be impeded, we recommend that people doing Temple work, whether it be ordinance work for the dead of first endowments for the living, wear the approved garment in use before the above modifications were approved."

With all good wishes,

Sincerely your friend and brother,

(Signed) Heber J. Grant

H5G-A

(Written vertically in margin on page 171 by binding which was found and added years later) "Feb. the 2d in the year of our Lord 1832 it Being the 2d month last [?] [after?] Tent*[?] ...[Attended?] at meeting in the evening of the same day and ordained Brother Ceba Cobr [?] to the high priesthood of the holy order of God" ....."July 27th a High Priest conference was called for the purpose of ordaining Zebedee Coultrin to the High Priesthood of the Holy Order of God he was ordained by my hands this by the voice of the conference"....."Sept. 9, 1832 set in a conference of high Priests and ordained Joseph Wood [?] and David Pattent high Priests By my own hand" (Diary of Hyrum Smith)

The First Presidency and
The Council of the Twelve.

Dear Brethren:—

Supplementing our report under date of March 31, 1936, which was in the nature of a resume of our deliberations up to that time, we, your committee appointed to give consideration

(170) to matters relating to Temple work and ~~ordin~~ ordinances, we beg leave to submit The following recommendations with references to Temple garments:

l. That the present requirement for the use of the old form of garment exclusively in doing temple work be modified, so as to permit the wearing of all approved patterns of the garment within the Temple for ~~our~~ endowment work. This recommendation is made in the belief that the present ~~practic~~ practice tends to build up in the minds of the people an unwarranted distinction between the old form of the garment, now used exclusively for Temple work, and the ~~modgle~~ modified form which has now been authorized for a number of years. It is thought that this distinction ~~mu~~ may serve in the minds of many people to invest the old form with far more of sanctity than the modified or new form of the garment, and that in consequence many may be induced to take liberties in wnwarranted modifications of the new form of the garment which they might not otherwise take were the new or modified form of the garment permitted in the Temple for endowment service. It is pointed out that **(171)** in the beginning of the use of the new or modified form of the garment no such restriction against it's use in the Temple was contemplated, and that although modified somewhat from the old garment, it is still the garment of the holy priesthood just as much as the old form of garment is, and should therefore be accepted for any use which may be made of the old form. The matter of uniformity is perhaps one of convenience but we may be sacrificing much in the ~~why~~ way of reverence and respect for the garment which is worn outside of the temple to obtain this uniformity.

Three members of the committee favor this recommendation, one is opposed to it.

2. We recommend that we authorize the wearing of garments without sleeves which conform in all other respects to the pattern at present agreed upon, provided, however, that this modification, if adopted, shall not be construed to permit the wearing of mere shoulder straps. It is our thought that that portion of the garment, as illustrated by the sample herewith submitted. We make this recommendation somewhat reluctantly and with deference only because **(172)** we have convinced ourselves that it will tend to bring about more respect for instructions given for the wearing of the garment on the part of many members of the Church, and in the second place because we are sure that it will obviate undesirable exposure of the garment which now so frequently occurs through the wearing of present-day patterns of clothing. We feel sure that such a modifications will greatly please many good women throughout the Church, and we have not been able to see that we are yielding and vital thing in this slight change. Very short sleeves are now permitted, but such short sleeves are just enough to ~~cary~~ carry an undesirable display of the garment with modern style of clothing.

~~Three~~ Three members of the committee ~~concur~~ concur in this recommendations, one does not assent to it.

3. We recommend that a distinction be given in the Temple of the ~~sm~~ symbolism and significance of the various marks in the garment. We believe that an understanding on the part of those entitled to wear the garment of these sacred markings will tend greatly to bring about more reverence for the garment **(173)** itself. The best interpretations which has come to us up to this time has been supplied by President McKay. It is as ~~follows~~ follows:

A. The Square: Honor, integrity, loyalty, trustworthiness.

B. The Compass: An undeviating course in relation to truth. Desires should be kept within proper bounds.

C. The Navel: That the spiritual life need constant ~~sustena~~ sustenance.

D. The Knee: Reverence for God, the source of divine guidance and inspiration.

To this last one might be added that which is now in use: that every knee shall bow and every tongue confess that Jesus is the Christ.

All concur in this recommendation.

4. We recommend that there be an understanding that "when occasions arise that necessitate the exposing of the garment to the gaze of the curious, the unbeliever or the scoffer, the wearer is justified in laying it aside temporarily "and that the wearer **(174)** must be the judge as to what circumstances warrant this action.

5. We recommend that an effort be made to collect immediately all trademark Labels signifying official approval of garments manufactured, and that hereafter we endeavor to ~~prof~~ prohibit their use entirely. We recommend also that an attempt be made to dissuade merchants and manufacturers from advertising L.D.S. garments.

6. We recommend that an effort be made, through selected agencies of the Church, to dissuade all members of the Church from asking for L.D.S. garments when purchasing from ~~merch~~ mercantile institutions, and that the people be instructed on the garments at such places; that all marking be placed on garments either by those entitled to wear ~~then~~ them, The Relief Society, or other persons specially authorized to do this work, and then an understanding be had that no underwear becomes a temple garment until after it has been properly marked by those having authority to do the marking. **(175)**

One member of the committee does not favor the restriction against ~~mere~~ mercantile institutions marking garments.

Very respectfully submitted,

George F. Richards

Joseph Fielding Smith

Stephen L. Richards

Melvin J. Ballard

The Committee"

The above was taken from the George Albert Smith Collection at the University of Utah library MS - 36 Box 74 folder 16 2 items

The following remarks are from the O.C. Lambert Collection MS 35, BX 26, BK 3

"In the 1847, ~~Syracuse~~, pamphlet, Van Dusen said, "After being ordained King, I am presented with, and have put on, what they call an under garment. This is a tight fit, made of white cotton cloth, with two Marks in it; a square on the breast, and a compass on the **(176)** knee. We are told this garment represents the white stone in scriptures, in which was a new name given.

We here have a new name given us... " p.4

[The garment represents the white stone, not the mark upon the knee]

~~In~~ In the 1848 issue, Van Dusen said the garments, "...made of white cloth, with two marks cut in it; a square in the breast, and a compass on the knee. I ~~have~~ am told this garment represents the white stone in scriptures, in which was a new name given me..."

Van Dusen; 1847, Syracuse, p. 4, (washing and anointing)

"After this, we are placed on a ~~stoal~~ stool and ordained to power and authority, for time and eternity. I was ordained to be King in time and eternity, and my wife to be Queen after being ordained King, I am presented with and have put on, what they call an undergarment. This is a light fit, ... (see p. 176 of journal for rest) We are told also, that we are always to wear this garment under our clothes, while we are in the world. God has ordered this; and we can receive no harm while we have it on. The name I received was Lehi, ..."

For a cross reference on this subject see pages 123 & 304 of this journal—page 61 & 141-142 of typed journal

Van Dusen, 1847, Albany
Remarks by A C Lambert
"I have two films of this item, 1847 Albany, -
l. one on a short film from the Library of Congress
2. one on my long film from New York Public Library
These are from the same issue of the 1847, Albany, pamphlet, but not for the same copy.

Penial entries on the Title pages are in a different place, and slightly different wording of who are the ~~authores~~ authors.

L.C. copy says "Van Dusen, Increase McGee ~~NP~~ NYPL copy says "Increase McGee Van Dusen, and Maria Van Dusen."

Van Dusen
1847, Albany. Printed by C. Killmer
p. 6. (after washing and anointing)

"I am now ordered out of the bath in a standing position, and have sweet scented ~~oi~~ oil poured from a horn on top of my head, until it runs over my body. I am now said to the be the Lords' Annointed (sic), as in the days of old, when they were annointed to the office of King etc. After this I am seated, and the priest lays his hands on my head and ordains me to be king in time and eternity. After receiving this ordination I am presented with, and have put on, what they call an under garment. This is a tight fit... The compass on the knee signifies **(178)** our willingness to bow always, the square, God's protection, etc. I have now put on me, over this under garment, a common shirt open at the collar..."

See Letter of John Taylor to George Q. Cannon on Nov. 7, 1877 concerning Patriarchs and their authority to have a quorum of patriarchs.

The following are notes from an article called "Patriarchal Order, Patriarchal lineage and Patriarchs" by W. Dean Belnap, M.D. Priesthood Committee.

Keys to pat. order restored in the beginning in Kirtland Temple D H C 1:465-66

"President Young declares that Joseph was a pure Ephraimite. This is true. Joseph Smith, father of the Prophet, received the birthright in Israel which he inherited through his fathers back to Ephraim, and ~~Joseph~~ Joseph and Jacob to Abraham. For that reason the Patriarchal Priesthood was conferred upon him with the commandment that it should be handed down from father to son. "Joseph Fielding Smith, "The Mission of Ephraim", Utah Genealogical and Historical Magazine, XXI, 41

Fathers with priesthood as patriarchs to their posterity.
Eliza R. Snow, Women of Mormondom p. 96 **(179)**

John Smith's Ordination as Church Patriarch

BY's father ordained a Patriarch to bless his children JD28;240-41

"Salt Lake City, Utah - February 18, 1855
Ordination of John Smith, son of Hyrum and Jerusha Smith, born September 22nd, 1832, under the hands of Presidents B. Young, Heber C. Kimball, J. M. Grant; also, O. Hyde, O. Pratt, W. Woodruff, George A. Smith, ~~J.M. Grant also, O. Hyde, O. Pratt, W.~~ L. ~~Sm~~ Snow. President Young being mouth. This 18th day of February, 1855.

Bro. John Smith: In the name of the Lord Jesus Christ of Nazareth, we his servants lay our hands on your head and ordain and set you apart to your office and calling which falleth unto thee through the lineage of your forefathers, and ordain ~~thee~~ thee to The High Priesthood of Almighty God, conferring on Thee all the powers and blessings and authority of the Priesthood, with the keys, as Thy Grandfather Joseph Smith held them, who conferred them on your father, Hyrum Smith, so we confer them instead of the father who would have conferred them on Thee if he had been alive; and we confirm Thee to be the first in the Church of Jesus Christ among the Patriarchs, to set apart ordain and confirm other Patriarchs, and bless the Fatherless and comfort the Saints, and we seal these blessings, **(180)** with all the privileges and authority and power and Priesthood upon thy head and pray our Father in Heaven to bless Thee and verify to Thee the holy calling abundantly that Thy mind shall be filled with wisdom and understanding and intelligence and when thou shalt bless the Fatherless thou shalt be filled with compassion and the Spirit of blessing. Thou shalt be a comfort and a great blessing to the people of the Most High God. Dreams and visions of the Almighty and of His great work shall be Thine and abide with Thee forever, and Thy mind be stored with power and the riches of eternity and know the mind of Thy God, and Thou shalt be one in the Councils with Thy brethren. Nations shall tremble at thy marvelous wisdom and intelligence and we seal you up to eternal life , and Thou shalt be a comfort to all upon the Earth, and we bless Thee with all the keys belonging unto you from your Father, which we seal upon you in the ~~na~~ name of Jesus ~~Chr~~ Christ. Amen.

ALLRED STATEMENTS ON GARMENTS (Written in top margin page 181)

From a "Brief Sketch of the Life of James Allred"

It was while they were living in Nauvoo that the Prophet came to James' wife, Elizabeth Warren, who was a seamstress by trade, and told her that he had seen the angel Moroni with the garments on, and **(181)** asked him to assist him in cutting it out.

"They spread unbleached muslin out on the table and he told her how to cut them. She had to cut the third pair, however, before he said it was satisfactory. She told the Prophet that there would be sufficient cloth from the knee to the ankle to make a pair of sleeves, but he told

her he wanted as few seams as possible and that there would be sufficient whole cloth to cut the sleeves without piecing. The first garments were made of unbleached muslin and bound with Turkey red and were without collars. Later on the Prophet decided he would rather have them bound ~~wit~~ with white.

"Sister Emma Smith, the Prophet's wife proposed that they have a collar on as she thought they would look more finished but at first the Prophet did not have the collars on them. After Emma Smith had made the small collars which were not visible from the outside, then Sister Eliza R. ~~Sm~~ Snow introduced a wider collar of finer material to be worn on the outside of the dress. The garment was to reach the ankle and the sleeves to the wrist. The marks were always the same."

.....

James Allred lived at Spring City, Utah. His great ~~grandfather~~ granddaughter Macel Puzey—Duckworth's mother, **(183)** copied the foregoing from a historical sketch of James Allred written by Athene Allred Osborn of Spring City, Utah. Macel thinks the information contained in the foregoing was procured from the Diary of James Allred.

James Allred was one of ~~bodygo dody~~ bodyguard of Joseph Smith and received sword of Prophet. He later became counsellor in Bishopric in ~~Nauvoe~~ Nauvoo, ~~and~~ and presided over branch at Spring City and became a Patriarch in 1853.

Signed Robert Musay Stewart"

(In top margin of page 183) **GARMENT STATEMENT BY MUNSON**

"Retold by El Munson
From the Book of Remembrance of Elna Garner ~~Mcreasy~~ Mcreavy
...It was while they were living in Nauvoo that the Prophet Joseph came to my grandmother who was a seamstress by trade and told her that he had seen the Angel Moroni with the ~~garments~~ garments on and asked her to assist him in cutting out the ~~gr~~ garments. They spread unbleached muslin out on the table and he told her how to cut it out. ~~She~~ She had to cut out the third pair however before he said it was satisfactory. She told the Prophet there would be sufficient cloth from the knee to the ankle to make a pair of sleeves but he told her he wanted as few seams as possible **(183)** and that there would be sufficient whole cloth to cut the sleeves without piecing. The first garments were made of unbleached muslin and bound with turkey red and were without collars.

Later on the Prophet ~~Joseph~~ Joseph decided he would rather have them bound with white. Sister Emma Smith the Prophet's wife, proposed they have a collar on as they looked more finished, but at first the garments did not ~~have have~~ have collars on ~~them~~ them. After Emma Smith had made the little collars which were not visible from the outside, ~~them them them~~ then Eliza R. ~~Sn~~ Snow introduced a wider collar of finer material to be worn on the outside of the dress. The garments were to reach to the ankle and the sleeves to the wrist. The marks were always the same."

~~Norton Jacob Jacobs~~
NORTON JACOB

p. 166-67 about March 31, 1851

"My wife has hitherto been rather opposed to the Holy Order of the Seal of the Covenant, and of my getting other wives, but about this time her mind was wrought upon by the spirit of God, to cease her resistance, and in consequence the Lord gave ~~here~~ her a greater testimony of the work of the last days than she had ever received before. Ivins Collection notebook 5:106 **(184)**

OATH OF VENGEANCE (In top margin of page 185)

William Smith Protest

Misc. Doc., H ~~A~~ of R., 1st Session 31st Congr., 1889, 50 (581-* SBE) - Remonstrance of William Smith Et Al., of Covington, Ky., against admission of Deseret into the Union - Dec. 31, 1849.

The remonstrance is signed by William Smith and Isaac Sheen, "President of the Church of Jesus Christ of Latter Day Saints." and endorsed by Wm G. Jarwan, Geo. Bailey, Otis Hobart, James Dodie & Robt. Colbertson "The members of the Church of Jesus Christ of L.D.S. "in Covington, Kentucky". The petitioners protest admission of Deseret because "The Salt Lake Mormonism is diametrically opposed to the pure principles of virtue, liberty, and equality," the Mormon leaders are treasonable and intend to unite Church and State " etc. quotes an ~~oth~~ oath taken in the Nauvoo Temple by more than 1500 Mormons:

"You do solemnly swear in the presence of Almighty God, his holy angels, and these witnesses, that you will avenge the blood of Joseph smith on this nation, and from this time henceforth and forever begin and cary (sic) out hostilities against this nation, and to keep ~~w~~ wteret (sic) a profound secret now and forever. So help you God. **(185)** Said Utah Mormons were apostates who taught and practiced polygamy. Said B. Young "openly declared at various time" in Nauvoo and Council Bluffs, that those Saints who went west must toe the mark, "or they should be circumcised across the throat". That he hired men to kill Wm. Smith "the lawful president of the Church." Said B. Young had "robbed and plundered" William Smith of his "last ~~bd~~ bed, his children's clothing' and other things worth $1800 -, and had also robbed Lucy and Emma Smith." Ivins Col. Notebook 6:34-5

Journal of Chas. L. Walker p. 207 ~~(59)~~ sp. (57) - Feb. 18, 1861 -"in the PM. and first time I succeeded (sic) in completing (sic) my Priestly Robes." Irvins Col. Notebook 8:76 Journal of Chas. L Walker P 215 (76) March 11, 1861 - "at night Bro. Rushton called on me to go and get my Priestly robes and prepare to meet n circle to pray for a child that had been burnt" same reference as above.

P.330 (6) Sun. May 20, 1866 - "At about 6 PM I ~~men~~ met at the House of Br. Snow and ~~numbers of the~~ members of the Presiding Elders. With Bro. Snow at the lead, we dedicated the room to be holy for our use, and we prayed after the order of the Holy Priesthood here I learned things which I cannot write,... (The room was **(186)** used for a prayer circle") Journal of Chas L. ~~Walker~~ Walker, Ivins Notebook 8:86

Journal of Chas. L. Walker p. 444 (163). Jul.26, 1872 - In evening he went to meeting in the 14th Ward, S L City. Bro Brigham Young spoke on the folly of apostasy, and the ~~liy~~ liying (sic) spirit that apostates give way to after turning away from the truth. Said that while Joseph and Oliver were translating the Book of Mormon they had a revelation that the order of Patriarchal Marriage (sic) and the Sealing was right Oliver, said unto Joseph. "~~B~~ Bro. Joseph why don't we go into the Order of Polygamy, and practice it as the ancients did we know it is true then why delay" Joseph's reply was I know that we know it is true and from God, but the time has not yet come." This did not seem to suit Oliver who expressed a determination to go into the order of Plural Marriage anyhow ~~alh~~ altho he was ignorant of the order and pattern and the results. Joseph said "Oliver if you go into this thing it is not with my faith or consent" disregarding the ~~eousel~~ counsel of Joseph Oliver Cowdrey took to wife Miss Annie Lyman cousin to George A. Smith from that time he went into darkness and lost the spirit Annie Lyman is still ~~alive~~ a ~~live~~ live witness **(187)** to these things." Brigham added "that he was the only one alive out of seven that the prophet revealed the Endowments and sealing to viz Hyrum Smith, Heber C. Kimball, Bishop

Whitney, Willard Richards and himself; the others I do not ~~recall~~ recollect (Judge Adams)" Ivins Col. 8:92

The following is a collections of statements on the Patriarchal Priesthood by Joseph Fielding Smith which I put together.

"I want to say a few words about the Patriarchal Priesthood.(1) The order of ... priesthood which was established in the beginning was patriarchal. The authority descended from father to son. (2) All of the ancient patriarchs were high priests, but the direction of the Church in those days was by patriarchs (3) Noah, who stands next to Adam in authority, brought this priesthood through the flood, and it continued from generation to generation. Abraham, the 10th from Noah, received special blessings from the Lord, and the priesthood continued through the Lord, and the priesthood continued through him and his seed...

The patriarchal authority has come down from Abraham through Isaac, Jacob, Joseph, and Ephraim... All through the ~~centuri~~ centuries from the beginning to the days of Moses, the patriarchal priesthood prevailed...

When the children of Israel the descendants of Jacob, grandson of Abraham - were in the wilderness **(188)** after their deliverance from Egypt, the Lord offered them, on conditions that they would serve hi, the fulness of this priesthood with all it's blessings, and, they would have become a nation of priests under this patriarchal order.

JOSEPH FIELDING SMITH'S STATEMENTS ON PATRIARCHAL PRIESTHOOD

(On top margin of page 189)

However, the Children of Israel rebelled, they showed ~~themselves~~ themselves unworthy of this great honor, and the Lord in his anger denied them this fulness of priesthood with all the rites that would prepare them for the exaltation in ~~hs~~ his presence. (2) That is, He ceased to ordain men and give them the divine authority as was intended in the beginning, when He said He would have a "royal priesthood", and He offered the priesthood to all the Tribes of Israel; but they failed in the keeping of the commandments of the Lord, and in His anger, as you know, as recorded in the eighty-fourth section of the ~~D&C~~ Doctrine and Covenants, He took Moses and the higher priesthood out of their midst.(1) When the Melchizedek Priesthood was withdrawn from Israel, this order as it is called of Patriarchal Priesthood, did not continue. (3) We read from the ~~satement~~ statements of the Prophet Joseph Smith that all the prophets held the Melchizedek Priesthood and that evidently the Patriarchal Order of Priesthood; but that honor was **(189)** confined to a few, a very few, and each one had to receive the special ordination...

The Patriarchal Priesthood will be the priesthood that will be held by all those who are worthy of the exaltation in the Celestial Kingdom of God. For the whole plan of salvation and exaltation is based upon the Patriarchal Order." (1)

JOHN TAYLOR STATEMENT ON PATRIARCHAL ORDER KINGS & PRIESTS

(At Top Margin of Page 190)

(l).....Joseph Fielding Smith, BYU, June 15, 1956
(2).....Doctrines of Salvation 3:160-161
(3).....Doctrines of Salvation 3:104

John Taylor

"We find that after the days of Noah an order was introduced called the patriarchal order, in which every man managed his own family affairs, and prominent men among them were kings and priests unto God, and officiated in what is known ~~amo~~ among us as the Priesthood of the Son of God, or the Priesthood after the Order of Melchizedec. Man began again to multiply on the face of the earth, and the heads of families became their own people, and they were more or less under the influence and guidance of the almighty." JD 17:207 **(190)**

JOSEPH FIELDING SMITH ON CHURCH OF THE FIRSTBORN

(At top margin of page 191)

Joseph Fielding Smith on the Church of the Firstborn

"Who among us wants to be satisfied by merely entering the celestial ~~kingdom~~ Kingdom? The Lord did not say that baptism would exalt us. Are we going to be satisfied with merely an entrance? Evidently there are many members of the Church who are going to be so satisfied, because they will not prepare themselves, or do not prepare to receive the exaltation. What will happen to those who are baptized, who are satisfied thus far? They will enter into that kingdom to be servants, to wait upon those who are worthy of a far more and exceeding weight of glory. The Lord says they will be angels, ministering servants, but they will not be Gods, and that will be their destiny, for he says it will endure worlds without end. So we cannot be satisfied merely with baptism. The Lord expects us to be worthy to go on and receive the fulness of his kingdom, to be clothed with the power of perfection and become like him. That can only be done by observing the ordinances and receiving the covenants in the house of the Lord, each of us individually...1

Do you desire to enter into the celestial **(191)** kingdom and receive eternal life? Then be willing to keep all the commandments the Lord may give you. Baptism and confirmation are the ordinances by which we come into the kingdom of God. But these ordinances of themselves will not grant us a place of exaltation!

Each person baptized into the Church is under obligation to keep the commandments of the Lord... When he has proved ~~hims~~ himself by a worthy life, having been faithful in all things required of him, then it is his privilege to ~~recieve~~ receive other covenants and to take ~~up~~ upon himself other obligations which will make of him an heir, and he will become a member of the "Church of the Firstborn".(2) The Lord speaks in... the revelations of the Church of the Firstborn. What is the difference if there is a difference between the Church of the Firstborn and the Church of Jesus Christ of Latter-day Saints, or of any day saints? Well, the members of the Church of the Firstborn are members of the Church of Jesus Christ, but not all those who are members of the Church of Jesus Christ become members of the Church of the Firstborn. (3) As I understand it, those who become ~~mem~~ members of the Church of the Firstborn are those who ~~hov~~ have kept the commandments of the Lord in their fulness. I do not **(192)** understand that every member of the Church of Jesus Christ of Latter-day Saints is to become a member of the Church of the Firstborn; for there are many who ~~ar~~ are not willing to walk in the light of truth and continue in God obedient to every ordinance and commandment. These will fall short of this great glory for they have not overcome by faith. (4) Those who gain exaltation are members of the Church of the Firstborn, in other words, those who keep all the commandments of the Lord. There will be many who are members of the Church of Jesus Christ of Latter-day Saints who shall never become members of the Church of the Firstborn. (5) Brethren and sister, we cannot be satisfied with just membership in this Church. We should live to be worthy of and pray for the fulness of the blessings of our Father's Kingdom. (6)

There is no exaltation in the kingdom of God without the fulness of priesthood. How could a man be an heir in that kingdom without priesthood? ...These blessings are obtained through obedience to the ordinances and covenants of the House of the Lord. The Prophet Joseph

Smith once said: "If a man gets a ~~fulness~~ **(193)** fulness of the priesthood of God, he has to get it... by keeping all the commandments and obeying all the ordinances of the house of the Lord." To obtain the fulness of the priesthood does not mean that a man ~~must mus man~~ must become president of the Church. Every man who is faithful and will receive these ordinances and blessings obtains a fulness of the priesthood, and the Lord has said that "he makes them equal in power, and in might, and in dominion. "...The Lord has made it possible for every man in this Church, through his obedience, to receive the fulness of the priesthood through the ordinances of the temple of the Lord. This cannot be received ~~anyt~~ anywhere else.

So being ordained an elder, or a high priest or an apostle, or even president of the Church is not the thing that brings the exaltation, the ordinances and the covenants required ~~of~~ of those who desire to become members of The Church of the Firstborn as these are administered in the House of the Lord. To become a member of the Church of the Firstborn, as I understand it, is to become one of the inner circle. We are all members of the Church of Jesus Christ of Latter-day Saints by being baptized ~~and~~ and confirmed, and there are many who seem **(194)** to be content to remain such without obtaining the privileges of exaltation. The Lord has made it possible for ~~us~~ us to become members of the Church of the Firstborn by receiving the blessings of the House of the Lord, and "overcoming all things." Thus we become heirs, priests and kings, who have received of his fulness, and of his glory, who shall dwell in the presence of god and his Christ forever and ever", with full exaltation. Are such blessings worth having?

I have said that only one man at a ~~tim~~ time on the earth holds the keys of this sealing power of priesthood, but he may, and does, delegate power to others and they officiate under his direction in the Temples of the Lord... All the authority exercised in the temples, is then, after all, the authority centered in one ~~man~~ man. He has the power and calls upon others to officiate and they seal upon us the ~~ke~~ keys and powers which through our obedience, entitle us to become sons and daughters, and members of the Church of the Firstborn, receiving all things in the ~~temple~~ temple, so that we become members of the family, sons and daughters of God, not servants." (7)

1.....Seek Ye Earnestly, p. 62
2.....Seek Ye Earnestly, p. 247
3.....Seek Ye Earnestly, p. 63
4.....Take Heed to Yourselves, p. 95
5.....Doctrines of Salvation 2:41
6.....See Ye Earnestly, p. 64
7.....Take Heed to Yourselves, p. 112-119

HEBER C. KIMBALL DISCOURSE ON CHURCH OF THE FIRSTBORN

(At Top Margin of Page 196)

Heber C. Kimball

"This people here are the people of God. Here, in the Territory of Deseret, is the kingdom of God, and here are all the officers pertaining to that kingdom; and ~~here here~~ here is an organization that is after the order of the Church of the Firstborn.

Let me explain what the Church of the Firstborn is. It is the first Church that ever was raised up upon this earth; that is, the first born Church. That is what I mean; and when God our Father organized that Church He organized it just as His Father organized the Church on the earth where He dwelt; and that same order is organized here in the City of Great Salt Lake; and it is that order that Joseph Smith the Prophet of God organized in the beginning in Kirtland, Ohio. Brother Brigham Young, myself and others were present when that was done; and when those officers recieved their endowments, they were together in one place. There were organized **(196)** and received their endowments and blessings, and those keys were placed upon them, and that

kingdom will stand forever. ~~JD 5:129~~

Now mark it - that kingdom will never be overthrown; although they may kill, that is, if they can, brother Brigham and me, and brother Daniel H. Wells, and they may kill the apostles, if they can, and so they may keep on from this time to all eternity, and they never can, and they never can obliterate this work. I know it. they may kill, and destroy, and waste a great many, ~~lib~~ limbs that are upon this church; but let me tell you, they never can kill the tree nor destroy the root from whence we have sprung; for our Father and our God is that root, and Jesus Christ, the Son of God, is the tree or vine, and we spring out of that vine." JD 5:129

BRIGHAM YOUNG STATEMENTS ON CHURCH OF THE FIRSTBORN

(At Top Margin of Page 197)

Brigham Young

"The sectarian world, as we call them is a professed church of God, without the Priesthood. Sectarians have not the Priesthood; but all of them who live according to the ~~best~~ best light and intelligence they can obtain through faithfulness to what they believe, as taught unto them, will receive a kingdom and glory that will far transcend all their expectations, imaginations, or visions in their most excited moments. All they have ever desired or anticipated they will receive and far more; but they cannot dwell with the Father and **(197)** Son, unless they go through those ordeals that are ordained for the Church of the Firstborn. The ordinances of the house of God are expressly for the Church of the Firstborn." JD 8:154

OTHER REFERENCES ON THE CHURCH OF THE FIRSTBORN - JOHN D. LEE STATEMENT ON SECOND ANOINTINGS

(At Top Margin of Page 198)

Other References to the Church of the Firstborn in the Journal of Discourses 2:46,44; 19:215, 16:328, 325; 25:178; 22:81; 19:126; 8:152,154; 21:161

^Second Anointing

John D. Lee

"I was among the first to receive my washings and anointings, and even received my second anointing, which made me an equal in the order of the Priesthood, with the right and authority to build up the kingdom in all the earth, and power to fill any vacancy that ~~mi~~ might ~~occur~~ occur. I have officiated in all the different ~~brances~~ ~~brach~~ branches, from the highest to the lowest. There were about forty men who attained to that order in the Priesthood, including the Twelve Apostles and the first presidency "Mormonism Unveiled - Life of John D. Lee" p. 169

^Second Anointing

Fanny Stenhouse

"Not long after this, my husband one day told me that a select few had been chosen to receive their Second Endowments, **(198)** and that ~~wer~~ were to be honoured with the same privilege. This I was told was one of the highest honours that could be conferred upon us, as the Second Endowments had never been given to anyone since the Mormons left Nauvoo...

After preparing our Temple robes, we started for the Endowment House.

When we reached the Endowment House, we ladies were shown into one room and our husband into another. We then proceeded to array ourselves in our robes, caps and aprons - the same as when we received our first Endowments - and when all was ready we were ushered into another room by one of the brethren, who was also dressed in his Temple robes. There we met

our husband and several other brethren, all dressed in the same way. We sat down, and oil was then poured upon the head of our husband by two of the brethren -Daniel H. Wells and another - and he was then ordained a King and Priest to all eternity. After that, we two wives were anointed in like manner, and ordained Queens and Priestesses to reign and rule with our husband over his kingdom in the celestial world." An Englishwoman in Utah, by Fanny Stenhouse, p. 320 **(199)**

WILFORD WOODRUFF ON SECOND ANOINTINGS

(At Top Margin of Page 200)

^Second Anointing

"Pres. Woodruff spoke in regard to second anointings and said the Presidents of Stakes were to be the judges of who were worthy to receive them, but it was an ordinance of the eternal world which belonged particularly to old men." Abraham H. Cannon, Journal. #11 (Oct. 7, 1889, p. 129

Jan. 1844

27th The quorum met for a meeting in the evening at Joseph Store had a number of prayers & exortations upon the subject of holiness of hart & C/ WR/ & (initials scribbled out - couldn't read) JR/ Br. & Sister Richards were present they had both been unwell for a number of days before Janetter or I were able to attend meeting this evening & seemed to enjoy themselves well, they had received blessings by the prayer of faith Willard & Janette Richards Received their 2nd Anointings and sealing

Jan. 28" 1844 Sunday

. . . .

I met with the quorum of the Twelve and others for instruction Mrs. Woodruff and myself were both some unwell ~~from~~ from the effects of the cool during the day yet we had an interesting time WW/PWW/ I Wilford Woodruff and **(200)** Pheobe W. Woodruff both received a benefit by Prayers and laying on of hands. The subject of Elijahs coming to seal the hearts of the gathers to the children & C was spoken of seal the hearts of the children to the fathers Malachi Chapt. 4 verse 6 Wilford & Phoebe W. Woodruff received our 2nd Anointing & sealings

30th met with the quorum at Elder Young for a meeting J.T./L.T. Br. & Sister John Taylor was with us Br Taylor made some approprate (sic) remarks unto ~~edification~~ edifycation J Taylor & Lenora Taylor Received their 2nd anointing & sealing 31 There is quite a revival throughout Nauvoo & inquiring after the things of God by all the quorums & church in general I met with the quorum of Twelve this evening at Elder Youngs & had a good time GAS/BS Br & Sister G A Smith was present and Recieved their 2nd anointing & Sealing this evening they have been quite unwell

February 1844

2nd I ~~spend~~ spent the day to work on my house. I met with the quorum for Prayer & c at Elders Youngs WWP/ SP/ Br. & Sis Wm W. Phelps attended with us Br Phelps spoke concerning his appointment as a lawyier **(201)** in Israel Brother & Sister Wm W. Phelps Received their 2nd anointings & sealing

Feb 3rd 1844

. . . .

In the evening of this day the quorum ~~me~~ met at Joseph Store Brothers Wm. W. Clayton & Joseph Young met with them But I was not present. Elder ~~Kings~~ Kington came after me with a waggon to go to his house & hold a meeting so I took my family & rode 6 miles across the prairie in the storm & spent the ~~night~~ at his house Joseph Young & wife & Wm Clayton received their 2nd Endowment & C 6 mile

4th Sunday I preached at Elder Kingtons & returned to Nauvoo in the evening 6 mile I ~~me~~ met with the quorum in the evening Br & sister Lott was present we had a good ~~time~~ time in prayer Br. Joseph gave us good instructions in meekness & humility The revelator John remarks was quoted to in the evening concerning the 144 000 of the Tribes of Israel Cornelius P. Lott & wife Recieved their 2nd ~~Anoint~~ Anointing & sealing

18" Sunday I preached at Robert hills had a good time Br. Ben ~~tor~~ tow was still sick I Blessed 3 children Administred to 2 sick on our return home I met with the quorum President J. Smith with us we had a good time Sister Orson Hyde was present **(202)** 25th Sunday I preached at Br. ~~R~~ Reeds house at 11 O clock President Smith preached at the Temple in the evening I met with the quorum and had an interesting ~~time~~ time. We had received correct information concerning the death of Joseph Duncan & Govenor Renold of Missouri: He shot ~~hims~~ himself through the head they were two of the most inveterate enemies against the latter Day Saints. President Joseph Smith Prophesyed that within five years we should be rid of our old enemies whether they were apostates or of the world & wished us to record it that when it comes to pass that we need not say we had forgotten the saying

26 A cold wind ~~from~~ from the north Br Reet worked for me a part of the day I met with the quorum in the evening but meeting closed soon after we arived Fathers John Smith & wife & Isaac Morley & wife ~~met~~ met with the quorum in the afternoon & evening I took a sever cold & had a sick night Father John Smith & wife Isaac Morley & wife recieved their 2nd Anointing & Sealings." Journal of Wilford Woodruff, taken from ~~above dates~~ dates above **(203)**

JOSEPH SMITH'S BIRTHRIGHT 7 SUCCESSION TO HIS SONS

(At Top of Page 204)

Lyman Wight

"Joseph Smith... came to the conclusion that it would be expedient for George Miller and myself (Lyman Wight), with our families, to come immediately to Nauvoo. Brother Miller immediately with this message, we made preparations and landed with our families in Nauvoo about the middle of April 1844. We were kindly received by the Prophet, and introduced into what was then called the Grand Council of the Church, or in other words, the perfect orginization of the Church of Jesus Christ of Latter Day Saints on earth. This council consisted of fifty members, with full authority to build up the Kingdom of God on earth, that his will might be done on earth as in ~~heavn~~ heaven...

Much has been said concerning the Keys of the Kingdom of God; and I appeal to god, men and angels to bear record that Joseph Smith was of the pure blood of Joseph who was sold into Egypt...let all men know most assuredly that the Melchisedek priesthood... has been handed down by lineage throughout all ages, even from the days of Adam...

~~I have no~~ I... ~~uphold~~ uphold... Joseph ~~Smith~~ as holding the keys of the last dispensation of God on earth, and will hold them until the fulness of all dispensations shall be brought into one dispensation...

I have no knowledge of his having confered **(204)** them upon any persons or ~~person~~ person; for saith the revelations in the Book of Covenants; "for this annointing have I put upon his head, that his blessing shall also be put upon the head of his posterity after him and as I said unto Abraham, concerning the kindreds of the earth; even so I say unto my servant Joseph, in thee, and in thy seed, shall the kindred of the earth be blessed." And to this I pray that God in his infinite wisdom ~~may~~ may hasten the day, and spend the time, that Joseph's voice may be hard from the heavens, unto his posterity even as David's of old, saying my son build ye an house unto the most High God.

Then may the Grand Council of heaven, which is established on the earth, including the Twelve Apostles, have accomplished a mighty mission ~~in~~ in the earth, come up with ~~their~~ their

thousand and their tens of thousands to the help of Zion; upholding his posterity, knowing assuredly that this Priesthood is given by lineage; and that a change of this Priesthood would of necessity change the laws and ordinances of God! He that hath the knowledge of this Priesthood, and the power thereof will enter into the fullness of the Glory of God." An address by way of an abridged account and Journal of my life from February 1844 ~~upt~~ up to April 1848, ~~wh~~ with an **(205)**

MILLER'S TESTIMONY ABOUT JOSEPH'S POSTERITY & SUCCESSION
(At Top Margin of Page 206)

Appeal to the Latter Day Saints" by Lyman Wight in April 1848

George Miller

"On my arrival in Nauvoo, I visited Elder John Taylor, who was sick of his wound received in Carthage Jail, at the time of Joseph's death. Dr. Willard Richards was there, and after a few remarks in regard to the mob, I asked him who Joseph had left to succeed him in the prophetic office. He replied that all was right, that all was right, that there were sealed documents left, which would be opened when the Twelve Apostles should get home that would settle all these matters. (8 words crossed out-can't read them) from hints and inuendos that I heard frequently I was induced to believe that Joseph had designated his son to succeed him in the prophetic office, and on this belief I rested...

Subsequent to these times of intense excitement I had frequent attempts at conversation with Brigham Young and H.C. Kimball in regard to Joseph's leaving on to succeed him in the prophetic office, and in all my attempts to acertain the desired truth as to that personage, I was invariably met with the inuendo, "stop", or "hush", **(206)** brother Miller, let there be nothing said in regard to this matter, or we will have little Joseph killed as his father was, inferring indirectly that Joseph Smith had appointed his son Joseph to succeed him in the prophetic office, and I believe this impression was not alone left on my mind, but on the brethren in general, and remains with many until this day...

I was told, confidentially, by Lyman Clark Whitney that there had been a plan laid by Brigham and Hosea Stout to contrive a row to take place in the Temple, and have me called in to appease the rowdies... and Stout was to be there in readiness to kill me. The row was raised, and I was called in to appease the strife, but was not killed.

I bore all this, and more ~~to~~ too, with patience, as I was yet laboring under the delusion that Joseph Smith, the younger was really prophet, and Brigham by sufferance, was acting as temporary leader...

I now began preparing to look out a place to settle myself for a while at least, and on or about the first of May, set out as a wanderer and pilgrim on the earth, and as one having no shepherd, not since (as I had before realized) the Prophet Joseph had been killed... I had seriously contemplated **(207)** ~~I h~~

going to Texas, and look up my son, John F. Miller, that had gone on with Lyman Wight, as I had recently learned his whereabouts... I, on the 15th day of ~~Des~~ December, 1847, loaded ~~my~~ my wagons and started for Texas...

After getting to ~~m~~ my son's house, who was living in a common stock association of some hundred and fifty persons, under the control of Lyman Wight, in the vicinity of a ~~Germ~~ German Dutch colony, located in the ~~re~~ region of Texas, on a tributary of the Colorado River...

This community... furnished me a house until such a time as I could build me one, which I accomplished in about two months. They extended every kind of hospitality and aid in helping me build a cabin or cabins suitable for the convenience of ~~my~~ my family.

Wight's company seemed to be in a prosperous conditions, but were in ~~debt..~~ debt... owing to Wight's bad financial management. They made overtures to me to join their

association, which I declined, but however, let them have the use of my wagons, and other property, and money to a small amount amounting in all to eight hundred and sixty dollars, and pulling our labor with theirs until such **(208)** time as I would make it convenient to leave them and go by myself.

I soon became convinced that Lyman Wight had become so addicted to drinking that he would, if persisted in, destroy himself, and bring ~~ruin upon his community~~ ruin upon his community. He had also misled them by false teaching in regard to lineage and the laws of ~~matri~~ matrimony, and many others things...

One ~~day~~ afternoon, after the toil of a warm day, I came to my house to rest, and found some papers setting forth the appointment of J.J. Strang to the prophetic office, instead of Joseph Smith, deceased. It is true that I had heard his name spoken of as a leader and prophet; but in my mind numbered him with other pretenders, as I had not wholly abandoned the belief that Joseph Smith had appointed his successor in one of his own posterity.

I therefore wrote brother Strang a letter, questioning his assumption of authority, and requesting him to publish my letter; but the next day after mailing my letter I received another package from brother Strang, containing The Diamond, a small tract, setting forth brother Strang's appointment and calling to the prophetic office. **(209)**

On a close and critical reading and investigation of the tract, I changed my opinion and wrote to brother Strang countermanding the publication of my former letter. From this time I had frequent manifestations of brother Strangs being called of God to lead his people, even as Moses to lead the Israelites our of Egyptian bondage and I began to set myself earnestly to make preparations to gather with the saints."

Correspondence of George Miller, 1855

JOSEPH SMITH;

"The Patriarchal office is the highest office in the church, and Father Smith confered this office on Hyrum Smith on his death bed." Minutes of meeting May 27, 1843 at Nauvoo of Joseph Smith, Hyrum Smith, James Adams, Newel K. Whitney and others. Manuscript in Nauvoo, Ill. papers

(Now the ~~pru~~ pre Utah papers at the Church Historians Office)

See page 245 of other Journal for more information on the ~~subject~~ document see page 245 of the Journal for more **(210)**

JOSEPH SMITH, NOV. 12, 1835

"If we are faithful, and live by every word that proceeds forth from the mouth of God, I will venture to prophesy that we shall get a blessing that will be worth remembering... our blessings will be such as we have not realized before, nor received in this generation. The order of the house of God has been and ever will be the same, even after Christ comes; and after the termination of the thousand years it will be the ~~same same~~ same;

You need an endowment, brethren, in ~~order that~~ order that you may be prepared and able to overcome all things,...

All who are prepared, and are sufficiently pure to abide the presence of the Savior, will ~~see see~~ see Him in the Solemn Assembly." TPJS 91,92

^Aaronic Endowment 10-15-89

PRESIDENT JOSEPH F. SMITH

"We entered into covenants with the Lord that we will keep ourselves pure and unspotted from the world. We have agreed before God, angels and witnesses, in sacred places, that we will not commit adultery, will not lie, that we will not steal or bear false witness against our neighbor, or take advantage of the weak, that we will help and sustain our fellow men in the right, and take such a course as will prove most effectual in helping the weak to overcome their **(211)** weaknesses and bring themselves into subjection to the requirements of heaven. We cannot neglect, slight, or depart from the spirit, meaning, intent and purpose, of these covenants and agreements, that we have entered into with our Father in heaven, without shearing ourselves of our glory, strength, right and title to His blessings, and to the gifts ~~and~~ and manifestations of His Spirit.

The Lord has given unto us garments of the holy priesthood, and you know what that means. And yet there are those of us who mutilate them, in order that we may follow the foolish, vain and (permit me to say) indecent practices of the world. In order that such people may imitate the fashions, they will not hesitate to mutilate that which should be held by them the most sacred of all ~~things~~ in the world, next to their own virtue, next to their own purity of life. They should hold these things that God has given unto them sacred, unchanged and unaltered from the very pattern in which God gave them. Let us have the moral courage to stand against the opinions of fashion, and especially where fashion compels us to break a covenant and so commit a grievous sin. Improvement Era Vol. 9:813 **(213)**

HERMAN R. BANGERTER, SALT LAKE CITY UTAH; JANUARY 15,1940

"An ancient philosopher once remarked that ~~"When~~ "When God conceived the world, he geometrized." In other words, lines, curves, and angles are necessary ~~pre-requisite~~ pre-requisites, before any thing can be built. A study of the science is called geometry. Whenever man becomes conscious of ~~t~~ truth, he always represented or expressed this truth by some geometric design or ~~symbl~~ symbol. Even though languages or customs change, the thought or principle is eternally expressed in the geometric design of the ~~sm~~ symbol. Some of the earliest symbols are to be found in the constellations of stars, as they travel in their majestic orbits through the heavens.

The Temple in Salt Lake City, contains many of these ancient symbols, both inside and out, which portray many fundamental principles when properly understood. On the west wall we find the designs of the Big Dipper, which unfailingly points out the North Star, ~~and~~ and serves as a guide to the traveler across the unchartered wilderness. So likewise does this symbol on our Temples tell the initiate, that herein he will find an unfailing ~~guiding~~ guide, as he or she travels the journey of life, which will safely guide us back to our Father's presence. **(213)** We also have the Sun Stones, the Moon Stones and the Earth Stones, which bring to our minds the three Degrees of Glory, and that herein will be found the keys of the various kingdoms. The three spires on the East and the three spires on the West have a dual meaning. The three in the East are symbolic of the Presidency of Melchizedek Priesthood, and being in the East are the source of light. The Three spires on the West are not quite as tall as the ones on the East, and are symbolic of the Aaronic Priesthood. Again the spires in the East are symbolic of the Aaronic Priesthood. Again the spires in the East are symbolic of the of the organization of the Church on the Eastern ~~Hem~~ Hemisphere, by our Lord and Master, and the ones on the West are symbolic of the organization which is under the jurisdiction and guidance of ~~Jesus~~ Jesus and His apostles. The angel on the Eastern spire brings to our understanding, that, "The Law Shall Go Forth From Zion, and the Word of the Lord from Jerusalem."

Let us briefly consider some of the simpler geometric designs which are used and learn their age-old meaning. The square the equilateral ~~triangle~~ triangles, and the circle are some of the oldest symbols in existence, and when their meaning is fully understood they **(214)** reveal some of the profoundest principles of life. all symbols have a dual meaning - the exoteric, or material,

is given to the curious, while the ~~ws~~ esoteric, or spiritual is only to be found by the sincere seeker after truth.

We will now draw these symbols, that you may better understand them:

You will notice that there are two triangles, one with the point downward, and the other with the point upward. These are combined in the symbol of the interlaced triangles, or the six-pointed star. The triangles when used separately gives each triangle a distinct and separate meaning. The one with the point upward, is called the symbol of manifestation on the material plane, and symbolizes mankind focusing their thoughts on God; the triangle with the point downward represents manifestations on the spiritual, ~~or~~ or Divine consciousness focalized on mankind. And the six-pointed star formed by the blending, or uniting, of the physical and the spiritual. **(215)**

The square represents building uprightly on a strong secure foundations. The circle, which is endless, is the universal symbol of eternal life. The square and the interlaced triangles are the only two ~~equangl~~ equiangular and equilateral figures, 360 degrees, or perfection, as symbolized by the circle. From these symbols, we learn that by building uprightly, on a strong secure foundation, we unite the physical and the spiritual, and with them ~~inseparably~~ inseparably connected, as symbolized by the interlaced triangles, we have eternal life.

These symbols were often abbreviated: By taking on angle from_xhe square we ~~have~~ have an ~~L~~ L or the sign of the square; and angle from the interlaced triangles gives us a V, or the sign of the compass; and the merging of the physical and spiritual is symbolized by the X, which is often written -, or the line. These three symbols when united, and in their esoteric sense, mean Life, Light, and Love. The eternal principles by which "all things Have Been, Are or Will Be Created."

If we write them out we have the Latin word "LVX" which means light. If they are arranged in the form of the spiritual triangle with the point downward, we have the symbol of spiritual light, which is pure intelligence. If an individual is worthy **(216)** of wearing ~~thi~~ this symbol on his breastplate and continues faithfully in the service of the Master, he will receive that ~~spiritual~~ Spiritual Light, which will enable him or her to unite the physical and spiritual, and through the process of Divine Alchemy, change the mortal corruptible body into a Celestial Eternal Body and thereby have eternal life.

Whenever an individual consecrates his life to the service of God and to his fellowmen, he brings the points of the triangles together thus; which is preparatory to uniting them in the interlaced triangles, as they continue onward through a life of faithful ~~sr~~ service.

If we take the signs L - V - X, and read them as Roman numerals we have 50-5-10, which would be our equivalent to light. a study of the Great Pyramid in Egypt, which the Egyptians referred to as Light, or the Temple of Light, we find that it is built in courses of masonry which ~~are~~ are arranged in __xrses of five and ten. In fact the word Pyramid comes from these two words, PYR 5, and MET, 10. It is at the fiftieth course that the initiate, or mankind receives light. Once again we read the ~~true~~ **(217)** true symbology of the Pyramid, L - V - X, in the Roman

numerals, or in Latin, meaning Light, ~~or~~ or a Temple of Light, ~~we find that it is built~~ or learning, or initiation into the mysteries of Godliness. It may be that in the ~~temple~~ Temple of LVXOR that many of these truths were taught for it is claimed by many that Solomon studied in Egypt ~~befor before~~ before returning to Palestine and building the Great Temple at Jerusalem. While ~~ver~~ very little is known at the present times as to what formed the basin of the teachings in Egypt, we do know that the principles of Life, Light, and Love formed the basis of the ~~teachings~~ Teachings of The Temples in the Holy Land, and also is the basis of the teaching in modern ~~temp~~ Temples.

Whenever individuals are initiated into the ~~mys~~ mysteries of Godliness they then strive to bring into their beings that ~~princ~~ principle of balance which is symbolized by the lesser Seal of Solomon, in the five-pointed star. After ~~mediation~~ meditation and instruction, they become adepts, and finally after mastering the Mysteries of the Kingdom, they become true priests, or priestesses ~~af~~ after the Order of Melchizedek, as Masters of Spiritual Laws, by which they advanced to the six-pointed star **(218)** or the Great Seal of Solomon, wherein the physical and spiritual ~~becom~~ become inseparably connected, in the Celestial Kingdom of Eternal Life. "Temples of the Most High" ~~by N.B. Lundwall~~ by N. B. Lundwall, p. 257 - 260 Ninth Edition 1954

BRIGHAM YOUNG

"When men and women have traveled to a certain point in the labors in this life, God sets a seal upon them that they never can forsake their God in His kingdom; for, rather than they should do this, He will at once tak_xthem to Himself... ~~_x 12:102 3~~ Before Joseph's death he had a revelation concerning ~~my~~ myself and others, which signified that we had passed the ordeal, and that we should never apostatize from the faith of the holy gospel; "and", said Joseph, "if there is any danger of you doing this, the Lord will take you to Himself forthwith, for you cannot stray from the truth." JD 12:103

JOSEPH FIELDING SMITH

"When Moses and Elijah came to the Savior and Peter, James and John upon the Mount, what was their coming for? Was it just some spiritual manifestation to strengthen these three apostles? Or did they come merely to give comfort unto the Son of God in his ministry and to prepare him for his **(219)** crucifixion? No! That was not the purpose. I will read it to you. The Prophet Joseph Smith has explained it in the Church History, Vol. 3, 387 as follows:

"The Priesthood is everlasting. The Savior, Moses and Elias gave the keys to Peter, James and John, on the Mount when they were transfigured before him. The Priesthood is everlasting - without beginning of days or end of years; without father, mother, etc.

"If there is no change or ordinances, there is no change of Priesthood. ~~Where~~ Wherever the ordinances of the Gospel are administered there is the Priesthood...

From that we understand why Elijah and Moses were preserved from death, - because they had a mission to perform and it had to be performed before the crucifixion of the Son of God. Christ is the first fruits of the resurrection; therefore if any former prophet had a work to perform preparatory to the mission of the Son of God, or to the dispensation of the meridian to Times, it appears that it was essential that he be preserved to fulfill that mission in ~~the~~ the flesh. For that reason Moses disappeared from ~~amo~~ among the people and was taken up into the mountain and the people thought he was buried by the Lord; the Lord preserved him, so that he **(220)** could come at the proper time and restore his keys, on the heads of Peter, James and John,

who stood at the head of the dispensation of the meridian of Time. He reserved Elijah from death that he might also come and bestow his keys upon the heads of Peter, James and John and prepare them for their ministry...

There may have been other reasons, but that is one reason why Moses and Elijah did not suffer death in the flesh, like other men do.

After the resurrection of Christ, of course, they did pass through death and the resurrection, and then as resurrected beings came ~~in~~ to fulfill a mission of like import in the dispensations of the fulness of times.

Why was Elijah reserved? What keys did he hold? What keys did he bestow on Peter, James and John? Exactly the same keys that he bestowed upon the head of Joseph Smith and Oliver Cowdrey. And what were they?... The keys that Elijah held were the keys of the everlasting priesthood, the keys of the sealing power, which the Lord gave unto him. And that is what he came and bestowed upon the head of Peter, James and John, and that is what he gave to the Prophet Joseph Smith;...

I want to read ~~you~~ to you what the Prophet said in regard to this ~~thin~~ thing, **(221)** so that you will know just what authority Elijah had... Joseph ~~Smi~~ Smith the Prophet said:

"Elijah was the last prophet that held the keys of the priesthood, and who will, before the last dispensation, restore the authority and deliver the keys of the priesthood, in order that all the ordinances may be attended to in righteousness... Why send Elijah? Because he holds the keys of the authority to administer in all the ordinances of the priesthood; and without the authority is given, the ordinances could not be administered ~~in~~ in righteousness." History of the Church Vol. 4:207

Now, that is significant, and I am going to spend a little time on that passage... An elder can baptize, and they did baptize before Elijah came, and that was valid. And the ordinance work that was done then was valid; but the higher ordinances, the greater blessings which are essential to exaltation in the Kingdom of God, and which can only be obtained in certain places, no man has a right to perform except as he receives the authority to do it from the one who holds the keys. It makes no difference how great an office you have, what position in the Church you hold, you cannot officiate unless they ~~keys~~ keys, the sealing power, is there back of it. That is the thing that counts, and that is why Elijah came, **(222)** that is why Moses came - for he also held keys of the priesthood - and that is why they conferred upon the head of Peter, James and John in that dispensation these privileges or these powers, these keys, that they might go forth and perform this labor; and that is why they came to the Prophet Joseph ~~Smi~~ Smith.

I want to read from one of the revelations what the Lord said on the subject of the new and everlasting covenant. But ~~fef~~ before I read this, I think it would be well if I say ~~som~~ something about that new and everlasting covenant. It is ~~som~~ something that is misunderstood by many. The new and everlasting covenant is not marriage. I want you to understand that. Marriage is a new and everlasting covenant - ~~when~~ when performed in the Temple for eternity - but it is not the ~~new~~ new and everlasting covenant... the everlasting covenant referred to in a number of these revelations before the lord revealed marriage for eternity has reference to the everlasting Gospel, with the essential power back of it, the priesthood of God.

I will now read what I had in mind. The Lord, speaking of the new and everlasting covenant, describes it, tells us what it is, in Section 132 of the Doctrine and Covenants. I am going to read the seventh verse, **(223)** because I will get my point better from th_x than from some other.

"And verily I say unto you, that the conditions of this law are these: -All covenants, contracts, bonds, obligations, oaths, vows, performances, connections, associations, or expectations, that are not made, and entered into, and sealed, by the Holy Spirit of promise, of him who is anointed, both as well for time and for all eternity, and that too most holy, by revelation and commandment through the medium of mine anointed whom I have appointed on

the earth to hold ~~the~~ this power, (and I have appointed unto my servant Joseph to hold this power in the last days, and there is never but one on the earth at a time, on whom are conferred,) are of no efficacy, virtue or force, in and after the resurrection from the dead; for all contracts that are not made unto this end, ~~have~~ have an end when men are dead."

Then all contracts and obligations that are so sealed by this authority are binding; and that is the new and everlasting covenant - everything pertaining to the Gospel must be sealed, and only one that has that sealing power is the one who stands at the head. Elijah was the last of the old prophets who **(224)** held the fulness of the priesthood, the sealing power of the priesthood; and being the last of the prophets, it was his place to come in the dispensation of the meridian of Time and confer those keys upon those who stood at the head in that ~~s~~ dispensation; ~~an~~ and you know from your reading that the Lord gave the keys of the Kingdom to ~~p~~ Peter, ~~James~~ James and John, and He gave to Peter, who stood at the head, the power to bind on earth and it should be bound in heaven and to loose on earth and it should be loosed in heaven... Joseph Smith was ordained ~~in~~ under the hands of Peter, James and John, receiving the Melchizedek priesthood, and he went forth and built the Church in this dispensation. All that he did was valid, all those ordinances were valid, but in order that the binding power should ~~come~~ come which is recognized in the heavens, and by which we pass by the angels and the Gods to exaltation, had to come from Elijah, who held that power upon the face of the earth, for the Lord had given it to him and so he came to Joseph Smith and Oliver Cowdrey on the 3rd day of April, 1836, and bestowed upon them the keys of his priesthood...

Now to return. I want to refer to the mission of Elias and also of Elijah. These are the words of the Prophet... **(225)**

"The spirit, power, and calling of Elijah is, that he ~~have~~ have power to hold the keys of the revelations, ordinances, ~~or or~~ oracles, powers and ~~endowment~~ endowments of the fullness of the Melchizedek priesthood and of the Kingdom of God on the earth."

That is Elijah's mission, to bestow this power... For that reason Elijah was reserved to ~~come~~ come in the dispensations of the fullness of ~~time~~ times and bestow all things or in other words, the fullness of the power of the priesthood, or the sealing power.

Now, I ought to have finished this quotation before I interrupted myself.

"and to receive, obtain, and perform all the ordinances belonging to the Kingdom of God... ~~Now~~

"Now comes the point. What is the office and work of Elijah? It is ~~the~~ one of the greatest and most important subjects that God has revealed...

...The power of Elijah is sufficient to make our calling and election sure; and the same doctrine, where we are exhorted to go on to perfection, not laying again the foundation of repentance from dead works, and of laying on of hands, resurrection of the dead, etc....

"The spirit of Elias is first, Elijah second, and Messiah last. Elias is a forerunner to prepare the way, and the spirit and power **(226)** of Elijah is to come after, holding the keys of power, building the Temple, to the capstone, placing the seals of the Melchizedek priesthood upon the house of Israel and making all things ready; then the Messiah comes to His Temple, which is last of all.

Messiah is above the spirit and power of Elijah, for He made the world, and was that spiritual rock unto Moses in the wilderness. Elijah was to come and prepare the way and build up the kingdom before the coming of the great day of the Lord, although the spirit of Elias might begin it."

I have read from the History of the Church, Vol. 6, pp. 249-54

Now I am about through. There is another reference that I want to call to your attention. Joseph Smith said further:

"If a man gets a ~~fuln~~ fulness of Priesthood of God, he has to get it in the same way that Jesus Christ obtained it, and that was by keeping all the commandments and obeying all the ordinances of the house of the Lord."

I hope we understand that if we want to receive the fulness of the Priesthood of God, then we must receive the fulness of the ordinances of the house of the Lord and keep his commandments... **(227)**

...I do not care what office you hold in the Church, you may be an apostle, you may be a patriarch, a high priest, or anything else, and you cannot receive the fulness of the priesthood unless you go into the Temple of the Lord and receive these ordinances of which the prophet speaks. No man can get the fulness of the priesthood outside of the Temple of the Lord. **There was a time when that could be done, for the Lord could give these things on the mountain tops - no doubt that is where Moses got it, that is no doubt where Elijah got it** - and the Lord said that in the days of poverty, when there was no house prepared in which to receive these things, that they can be received on the mountain tops. But now we have got temples, and you cannot get these blessings on the mountain tops, you will have to go into the house of the Lord, and you cannot get the fullness of the priesthood unless you go there. Do not think because anybody has a higher office in this Church than you have, that you are barred from blessings, because you can go into the Temple of the Lord and get all the blessings there are that have been revealed, if you are faithful, have them sealed upon you as an elder in this Church, and then you have all that any man can get. There have to be offices in in the Church, and we are not all called to the same calling but you can get the fulness of the priesthood in **(end of page 228)** the Temple of the Lord by obeying this which I have read to you. I want to make this emphatic." Elijah the Prophet and His Mission, by Elder Joseph Fielding Smith, a discourse delivered under the auspices of the Genealogical Society of Utah, Oct. 13, 1920, at the Assembly Hall, ~~temp~~ Temple Block, Salt Lake City, Utah

Salt Lake Tribune, Monday, June 4, 1923

"Coming not as an order, nor as a rule to be rigidly enforced, but rather ~~permissively~~ permissive in character, is a recent outgiving of the First ~~presiding~~ presidency of the Church of Jesus Christ of Latter-day Saints. It concerns the garments worn by members of the Church who have been married in the temple, or who have participated in other ceremonies performed or rites observed ~~therein~~ therein.

While minor modification of the Temple garment, it is said have been made at various times during past years, the latest order in permission is regarded by younger members of the Church as most liberal and acceptable. Among the older membership the optional change is variously received. Some of **(229)** the pioneer stock look upon any deviation from the older as a departure from what they had always regarded as an inviolative rule. Others of long standing in the Church accept the change as a progressive move intended to add to personal comfort.

Old Style Uncomfortable

In the old days the Temple garment was made of plain, unbleached cotton cloth. Unbleached ~~linen~~ linen was as far afield in "finery" as the devoted was permitted to go. No buttons were used on the garment. Tape tie strings took their place. The garment itself was uncomfortable, large and baggy. The old style garment is faithfully adhered to by many of the older and sincerely devout members of the church. These regard the garment as a safeguard against disease and bodily harm, and they believe that to alter ~~s~~ either the texture of cloth or style or to abandon the garment altogether would bring evil upon them.

One good woman of long membership in the Church, hearing of the change that has recently come about went to the church ~~offices~~ officers and uttered fervid objection. I shall not alter my garments, even if President ~~Grant~~ Grant has ordered me to do so. My garments now are made as they were when I was married in the ~~(end of page 230)~~ endowment house long before

the Temple was built. The pattern was revealed to the Prophet Joseph and Brother Grant has no right to change it," she said.

Explanation was made that the first presidency had merely given permission to those who so desire to make the modifying change, that any member of the Church who preferred to adhere to the original style was at perfect liberty to do so.

President Charles W. Penrose says that modifications of the garment is selective with each individual member of the church who has gone through the Temple. The change in style is permitted for various good reasons, chief among which are promotion of freedom of movement in the body and cleanliness. Formerly the sleeves were long, reaching to the wrists while doing housework the women would roll up the sleeves. ~~If~~ If sleeves were to be rolled up they might as well be made short in the first place for ~~con~~ convenience, It was argued. Permission to abbreviate is now given but it is not an order and is not compulsory, it is explained.

Is Generally Welcomed

Encasing the lower limbs the old style garment reaches to the ankles and is looked **(231)** upon by young members as baggy, uncomfortable and ungainly. The your of the gentler sex complained that to wear the old style with the new and finer ~~hoss~~ hossery gave the limbs a knotty appearance. It was embarrasing in view of the generally accepted sanitary shorter skirt. Permission is therefore granted by the first presidency to shorten the lower garment. Also buttons are permitted to take the place of the strings.

Young men of the Church, especially those who take exercies or play games at gymnasiums favor the shorter garment. The permission granted is hailed by ~~them~~ them as a most acceptable and progressive one altogether, and except in few instances the permissive modification is welcomed ~~as~~ as a sanitary move and a change looking to the comfort and health of those who wear temple garments.

Instead of the old style coarse unbleached, irritating material of which Temple garments were once made the finer knitted goods, and even shirts are now used. These materials and modified styles are officially approved but such alterations are optional with each individual, and by no means compulsory, church officials desire it understood. **(232)**

Church of Jesus Christ of Latter Day Saints
office of the First Presidency
Salt Lake City, Utah
June 14th, 1923

Dear Brethren

For some time past the First Presidency and Council of the Twelve have had under consideration the propriety of permitting certain modifications in the temple garment, with the following result:

A careful and prayerful consideration it was ~~unamin~~ unaminously decided that the following modifications may be permitted , and a garment of the following style be worn by those Church Members who wish to adopt it, namely

(1) Sleeve to elbow
(2) Leg just below knee
(3) Buttons instead of strings
(4) Collar eliminated
(5) Crotch closed

It may be observed that no fixed pattern of temple garment has ever been given, and that the present style of garment differs very materially from that in use in the early history of the

Church, at which time a garment wit without collar and with buttons **(233)** was frequently used.

It is the mind of the First Presidency and council of 12 that this modified garment may be used by those who desire to adopt it without violating any covenant they make in the House of the Lord, and with a clear conscience, so long as they keep the ~~covene~~ covenant they have made, and remember that the garment is the emblem of the Holy Priesthood designed by the Lord as a covering for the body, and that it should be carefully preserved from mutilation and unnecessary exposure, and be properly marked.

~~It~~ It should be carefully understood that this modified garment does not supersede the approved garment now in use that either of these patterns may be worn, as Church members prefer without being considered unorthodox and those using either will not be out of harmony with the order of the Church...

Your Brethren in the Gospel,

(signed)

H. J. Grant
Charles W. Penrose
A.W. Ivins

First Presidency

Pres. Joseph Fielding Smith has either had some spiritual testimony or has been under a firm conviction concerning the old style garment. Since that first announcement permitting the garment changes (nearly 50 years ago) I understand he has never made the change. Friends of mine talked to him while he was in the Quorum of Twelve, and he had very emphatic ideals about the ~~proper~~ propriety of wearing the old style garment. From my files I find a xeroxed copy of a note that had been sent to Joseph Fielding Smith and then returned to the sender with his comment on it:

Aug. 2 19?5

<u>Regards to the Temple Garments</u>

Question: Is there a blessing lost by not wearing the old style temple pattern, for every day use?

Answer: What answer can we give those who inquire as to the new style and it's protection.

I only know of <u>one</u> kind of garment.

Signed: Joseph Fielding Smith

(235)

"Instructions were printed and hung in all the ~~temp~~ Temples; after the change in garments they were taken down and ordered burned.

Joseph F. Smith, Pres.

The following is to be regarded as an established and imperative rule.

The garment worn by those who receive endowments must be white and of the approved pattern; they must not be altered or mutilated, and are to be worn as intended, down to the wrist and ankles and around the neck. Admission to the temple will be refused to those who do not comply to these requirements.

The saints should know that the pattern of endowment garments was revealed ~~from~~ from Heaven, and that the blessings promised in connection ~~from Heaven and that the~~ with wearing them will not be realized if any unauthorized change is made in their form or in the manner of wearing them."

"Instructions given by Pres. Anthon H. Lund, Pres. of Salt Lake Temple under Pres. J.F. Smith.

If you mutilate the garment by cutting off the sleeves or legs or changing it in any manner, it loses its identity and it no longer a garment of the priesthood. Those who do this ~~forget their standing~~ forfeit their standing as members in the church **(236)** and the only way they can get back is by the waters of baptism. —M F P 5:110

JOURNAL OF MOSIAH HANCOCK

"returned to Utah, the Indians broke out in war, making much trouble for the white settlers before the soldiers were called from Fort Apache, Arizona, to help defend the whites. The redskins killed a man by the name of Robinson and wounded another. They also burned the Pinedale home of father's oldest son, Lyman, destroying many of this family's goods. They shot at mother's brother, John, and made the bark fly from a tree just in front of him. And they set fire to a field of growing wheat that mother and he brother had planted at Pinedale. While ramsacking through Lyman's things, they ~~moved~~ found a photograph of father, as Lyman's wife Miriam related later. One Indian held up the photo and called out "Eek! Eek!" Already they were sorry they had robbed the home of Elk's son. They named father this, for he had outlasted their own fastest runner, ~~"Lighten~~ "Lightning", in a 75-mile walking and running race. Lyman's father had been a missionary among them and they liked him. Strange **(237)** Indians not knowing whether to kill him, would open his shirt front, and seeing the LDS garments, given for bodily protection, would release him."

HEBER C. KIMBALL

"There are their under-garments, worn by the people here generally; they are made of wool, and that is produced here...

~~Som~~ Some of you have got an idea that wool will not do; but let me inform you that when Peter came and sat in the Temple in Kirtland, he had on a neat woolen ~~gown~~ garment, ~~no~~ nicely adjusted around the neck...

To return to the subject of the garments of the Holy Priesthood, I will say that the one which Jesus had on when he appeared to the Prophet Joseph was ~~a~~ neat and clean, and Peter had on the same kind." JD 9:376 ~~and he also~~ (something written very small in pencil - not able to read it)

Mr. James D. Wardle
424 So. State St.
Salt Lake City, Utah

Jan. 12, 1957
500 N. Union
Independence, Mo.

Dear James:

I have been thinking over our visit to **(end of page 238)** Salt Lake City last September

and the many interesting things that are encountered. Our browsing in the book shops, the many historical and enlightening books that we were able to obtain.

In pondering these things I again thought of Silas' and my visit to the Latter Day Saints historian's office, and our interview with Mr Lunde. I thought that you might like to have an account of that interview, so I will tell it to you as briefly as I can.

Having had a strong desire to read and see for myself the history or record conderning Emma Smith's ordinations which is referred to in the Doctrine and Covenants, we called at the Historians Office, Sept. 13, 1950.

We met Mr. ~~Lund~~ Lunde and introduced ourselves, telling him our desire to see the record concerning Emma Smith. He called and had the record of the "Female Relief Society" brought to him and opened it to the account of Emma's ordination.

Silas and I both read it carefully, then I asked Mr. Lunde if I could make a copy of the record. He told me that this part of the record had never been published and could not be **(239)** copied without the historian's permission. Mr. Smith was absent so we could not get the permission to copy the record.

I asked Mr. Lunde if I could copy the date and also the place where the meeting was held that was recorded in this record. He granted me the right to do this, telling me that I again might read the record carefully and that my report of reading this account ~~wh~~ would have to be relied upon by those who were interested and wished to know and understand the matter.

After reading the record carefully for the third time. I copied the date of the minutes and the place where the meeting was held. The following is a true account of what I read:

Nauvoo Lodge Room
March 17, 1842

The "Female Relief Society" was in session and President Joseph Smith was present. He was called upon to tell of the ordination of Emma Smith. President Joseph Smith read the revelation from the Doctrine and Covenants concerning Emma's call. He then stated that she had been ordained at the time that the Revelation had been given. That she **(240)** had been ordained to expound the scriptures to all the church, also to teach the female part of the church.

President Smith then told them that this same calling and blessing which had been bestowed upon Emma was for other women as well. Some other women were ordained by Joseph and other men of the ministry at that time. There were other things in the minutes but as this was the main point that I was interested in I concentrated my attention upon it in order to be able to accurately report the reading.

This I have written to you hoping you will enjoy the account of these minutes which this record revealed. If one womean could be called and ordained and others also at that time, it plainly shows that God has used women. The Bible records many accounts of women being called and used by the Lord. May God bless and keep you is my prayer in Jesus' name. I will have Silas sign this letter with me, so that you may have his witness of this account as well as mine.

Sincerely,
Pauline Hancock
Silas Hancock **(241)**

The Church of Jesus Christ of Latter Day Saints
office of the First Presidency
Salt Lake City, Utah 84111

To: Presidents of Stakes, Bishops of Wards and Presidents

of Missions

Dear Brethren:

In order that there may be no misunderstanding on the part of you brethren and young men who have received their endowment who may be called to serve in the military forces, we hereby confirm the observations heretofore given regarding the wearing of the temple garment.

l. The covenants taken in the Temple incident and attached to the wearing of garments contemplate that they will be worn at all times. No exception to these covenants is found anywhere in the ceremonies. These covenants run between the one making them and the Lord. These covenants so made take on the nature of commandments of the Lord.

2. In the early days of the Church the Lord announced that where men ~~prevailed~~ prevented his Saints from carrying out the **(242)** (does not carry on...???????????)

BRIGHAM YOUNG SERMON SUNDAY AUGT. 18, 1844

"Such (people) may go away, but I want to have the faithful stay here to settle the city - We shall require the 10th of all your property as a tithing for the building of the Temple, the poor and for the Priesthood - I want my support and living by the church hereafter, so that I can give my whole time to the blessings of the Church. I have always supported myself heretofore in all my travels & labors or with the aid of my brethren. ~~While in England one year we circulated 60,000 tracks upon our Doctrines - this ought to be done in all the world, and it can be where the Elders are faithful in their calling.~~ (Page 6)

To those who want to go away from this place (Nauvoo) I would say wait until the time comes. I will give you the key - North & South America is Zion and as soon as the Temple is done & you get your endowments, you can go & build up Stakes, but don't be in haste, wait until the Lord says go. If you have the Spirit of God you can discover right ~~when~~ with the Priesthood & a man rises up & speaks ~~in~~ the spirit of God & just right, all will say Amen, but when a man rises up & talks as smooth as oil, if he is not right, there **(243)** will be many queries about it, it will not edify the body. I give this as a key. You may go all over North & South America & build up Stakes, when the time comes, the whole continent of America must be organized into Districts and Presiding Elders appointed over each District - the time has come when all things must be set in order"

(page 7 Pages 8-9 BY speaks out against the use of Medical Doctors page 10 Dreams about cutting dead branches off a tree)

"A word unto the Seventies - they will be organized into their different Quorums & a Presidency of 7 men will be chosen out of the first Seventy to preside over each Quorum (page 10)

Taken from a Sermon of Brigham Young in the Church Historians office MS d 1234

BRIGHAM YOUNG SERMON OF NAUVOO APRIL 6th. 1845

BY discusses how baptism for the Dead was revealed precept upon precept. At first women were baptised for men and no records were kept.

"In this way the Lord has led this people continually, by giving them here a little and there a little. This increases their wisdom, and he that receives a little and is faithful with that little shall receive more and more even to the fullness of the eternal Godhead, for there is no end to the increase of knowledge, but the weak capacities of men **(244)** cannot grasp the knowledge of God without His eternal spirit dwelling in them to enlighten their understandings, and even then they can understand but a little of it while they are veiled in this Mortal flesh."

Discourse of B.Y. on June 1st 1845 on the decision of the courts to acquit the murders of Joseph & Hyrum.

BY Sermon of Sunday 12th March 1848 11: AM Meeting of Pres. Youngs family in the Council house led by Pres. Young in person small handwriting

8-16-74 Today I spoke with Michael Quinn also Ron Esplin and, Ron Watt, all of which today saw a document which was dated May 27, 1843. It was about a meeting of the First presidency and quorum of the Twelve. Joseph Smith ~~being~~ was present. The meeting was convened over Benjamin Winchester. In this ~~meting~~ meeting Joseph Smith said

"That his father (Joseph Smith Sen.) had appointed Hyrum to be the patriarch over the Church in his last blessing to Hyrum" and that

The office of patriarch over the church was the highest office in the Church." This document will now be filed in the Pre Utah papers in the Church Historians office. Michael Quinn intends to print it in his article if Arrington will approve it.

see p. 210 for statement **(246)**

The garments of Hyrum Smith as shown ~~a~~ to me by Eldredge G. Smith on March 19,, 1973, Monday

---

=collar of garment

Opened and sketched out by hand

= navel mark about 2 inches long which was torn into the clothes. It was not hemmed or

---

= square on the right side breast of Garment shirt. This hole was cut into the garment and then patched.

= compass on left breast which was cut into the material and then patched

The cuffs on the sleeves appeared to be gathered as regular modern ~~s~~ long sleeved shirts and had buttons on them which were torn off.

The reason the holes were so large was because they ~~turned~~ cut the holes into the material and then turned ~~them~~ the edges under for a hem.

This represents [refering to the lower sides of the garment] a split which was in the bottom of a shirt which was similar to ~~the~~ a shirt tail of modern day but the cut was straight, it was 10" long.

There was a split in the front part of the shirt so that it could be pulled over the head when putting it ~~it~~ on. This garment consisted only ~~of~~ in a long shirt. There was no bottoms to it. It was about 3 feet long from the kneck (neck) to the bottom of the shirt tail. From ~~fl~~ sleeve to sleeve it was about a span of my reach from finger tip to fingertip plus 4" or about ~~68"~~ 76" ~~64-68~~ as brother Smith measured it.

Both shoulders were reinforced with a patch of cloth **(248)**

Patriarch Smith told me that Joseph Fielding Smith did not believe that this shirt was Hyrum's garments as Joseph Fielding was of the same opinion as ~~fis~~ his father Joseph F. Smith that the original pattern of the priesthood garment was given by revelations from God to Joseph Smith, with strings collar and all, from wrists to ankels. ~~Eldredge~~ Patriarch Smith said that Joseph Fielding had told him not to show them as the garments of ~~Hyrum~~ Hyrum. The shirt had indications of wear especially in the sleeves, as though ~~the~~ it was worn daily by Hyrum, too much for just temple use, said patriarch Smith.

I am not certain as to the history of this ~~garment~~ garment but I will here give my views. At the time this garment was in use they had not yet discovered how to make cloth with machines so clothing was rare and ~~h~~ was not as easy to come by as today. All clothing had to be sewn by hand. It is possible that in this situation people were instructed to simply sow the garment marks onto their regular clothing until they could ~~afford~~ afford to or have time to make the regular priesthood garment.

Whatever the case may be, this garment had a ~~split collar and markings~~ split collar and Markings which are basically the same as those ~~garments~~ garments worn in the Temple today, and ~~he~~ it has passed down through Eldrig ~~Smit~~ Smith's family that they were Hyrum's garments. It is possible also that ~~Hyrum~~ this shirt of ~~Hyrums~~ Hyrums was an old **(248)** shirt which he wore until he could get Garments made according to the pattern of Joseph Smith.

The statement in the Van Dusen expose ~~in 1847 would indicate that~~ of 1847 (see p. 176-177 of this Journal [87-88 of typed part]) ~~wult~~ would indicate that at that time ~~the~~ garments had a mark on the knee which would indicate bottoms. He also mentioned a common shirt which was (p.179) placed on a person after receiving his garments which was open at the collar. This would seem to be a good description of this shirt of Hyrum's as it was also open at the collar with pleats. It is my ~~opinion~~ that this shirt was not Hyrum's garment, but was eather (either) the shirt placed ~~over the~~ over the garment by Van Duson ~~part~~ or part of the temple robe, or something Hyrum

used until he obtained a ~~garm~~ garment. This shirt ~~u~~ might have been the same thing ~~mentioned~~ mentioned by John ~~Benit~~ Bennet ~~as qu~~.

Lorenzo Snow: "Brigham Young took the Presidency of the Church after the death of Joseph Smith. He was appointed to the position and acepted by the poeple. That was one way he was made President. He was accepted by Joseph Smith as the President.

I do not understand that Joseph Smith designated him as his successor and Brigham Young never claimed that he did. At the time Joseph Smith was killed, the church recognized that the authority devolved on the Quorum of Twelve Apostles. That was the position of the Church at that time, — that the entire authority of the Church rested upon the Twelve. Brigham Young was made President of the church afterwards." The Most Holy Principle 3:246 taken from L. Snow testimony in "The Temple Lot Case" **(249)**

Revelation ~~given~~ to Newel K. Whitney through Joseph the Seer, at Nauvoo, Illinoise, July 27, 1842

"Verily, thus saith the Lord unto my servant N.K. Whitney, the thing that my servant Joseph Smith has made known unto you and your family which you have agreed upon is right in mine eyes and shall be rewarded upon your heads with honor and immortality and eternal life to all your house, both old and young because of the lineage of my Priesthood, saith the Lord, it shall be upon you and upon your children after you from generation to generation, by virtue of the holy promise which I now make unto you, saith the Lord. These are the words which you shall pronounce upon my servant Joseph and your daughter S.A. Whitney. They shall take each other by the hand and you shall say, you both mutually agree, calling them by name, to be each other's companion so long as you both shall live, preserving yourselves for each other and from all others and also throughout eternity, reserving only those rights which have been given to my servant Joseph by revelations and commandment and by legal authority in times passed. If you both agree to covenant and do this, **(250)** I then give you, S.A. Whitney, my daughter to Joseph Smith, to be his wife, to observe all the rights between you both that belong to that condition. I do it in my own name and in the name of ~~my~~ my wife, your mother, and in the name of my holy progenitors, by the right of birth which is of priesthood, vested in me by revelations and commandment and promise of the living God, obtained by the Holy Melchisedek Gethrow (Jethrow?) and others of the Holy Fathers, commanding in the ~~n~~ name of the Lord all these powers to concentrate in you and through you to your posterity forever. All these things I do in the name of the Lord Jesus Christ, that through this order he may be glorified and that through the power of anointing David may reign King over Israel, which shall hereafter be revealed. Let immortality and eternal life hereafter be sealed upon your head forever and ever."

"January 5, 1834. Behold, I say unto you my servant Frederick, Listen to the word of Jesus Christ, your Lord ~~ar~~ and your Redeemer. Thou has desired of ~~me~~ me to know which would be the most worth unto you. Behold, blessed art thou for this thing. Now I say unto you, my servant Joseph is called to do a great work and **(251)** hath ~~n~~ need that he may do the work of translation for the salvation of souls. Verily, verily I say unto you, ~~t~~ thou are called to be a counselor and scribe unto my servant Joseph. Let thy farm be consecrated for the bringing forth of the revelations, and thou shalt be blessed, and lifted up at the last day. Even so Amen.

In Letters,1834." Ch. Hist Office

Note: There is a note on the back of the sheet signed ~~by~~ by E.G. Williams which states: "Hand writing of F.G. Williams, my father."

"To Brigham Young, William W. Phelps wrote:

President B. Young, I have the pleasure of sending you the substance of a revelation, by Joseph Smith, Jun., given over the ~~bou~~ boundary, west of Jackson Co., Missouri, on Sunday Morning, July 17, 1831, when seven Elders, viz. Joseph Smith Jun., Oliver Cowdrey, W.W. Phelps, Martin Harris, ~~Joseph C Col~~ Joseph ~~Col~~ Coe, Ziba Peterson, and Joshua Lewis united their hearts in prayer, in a private place, to inquire of the Lord who should preach the first sermon to the remnants of the Lamanites and Nephites, and the people of that siction, that **(252)** should assemble that day, in the Indian Country, to hear the gospel and the revelations according to the Book of Mormon. Among the company there being neither pen, ink, or paper, Joseph remarked that the Lord could preserve his words, as he had ever done, till the time appointed, and proceeded:

"Verily, verily, saith the Lord, your Redeemer, even Jesus Christ, the light and the life of the world, ye cannot discern with your natural eyes, the design and the purpose of your Lord and your God, in bringing your thus far into the wilderness for a trial of your faith, —and to be especial witnesses to bear testimony of this land, upon which the Zion of God shall be built up in the last days, when it is redeemed...

...Verily I say unto you, that the wisdom of man in his fallen state knoweth not the purposes and the privileges of my Holy Priesthood, but ye shall know when ye receive a fulness by reason of the anointing: For it is my will that, in time, ye should take unto you wives of the Lamanites and Nephites, that their posterity may become white, delightsome and just; for even now their females are more virtuous ~~thah~~ than ~~the~~ the gentiles... **(253)**

...Verily, inasmuch as ye are united in calling upon my ~~nam~~ name to know my will concerning who shall preach to the inhabitants that shall assemble this day to have what new doctrine you have to teach them, you have done wisely, —for so did the ancient prophets, even Enoch, and Abraham, and others: and therefore, it is my will that my servant Oliver Cowdery should open the meeting with prayer; that my servant W. W Phelps should preach the discourse, and that my servants Joseph Coe and Ziba Peterson should bear testimony as they shall be moved by the Holy Spirit. This will be pleasing in the sight of your Lord...

Verily, I say unto you, ye are laying the foundation of a great work for the salvation of as many as will believe and repent, and obey the ordinances of the gospel, and continue faithful to the ~~Lord~~ end. As I live, saith the Lord, so shall they live."

After reporting the substance of the revelation, W.W. Phelps appended this note:

"About three years after this [was] **(254)** given, I asked brother Joseph privately how `we that were mentioned in the revelation could take 'wives' from the natives, as we were all married men. He ~~replied~~ instantly, "In the same manner that Abraham took Hagar and ~~Kuto~~ Kutarah; and Jacob took Rachel, Bilhah and Zilpah, by <u>revelation</u>."

Letter of William W. Phelps to Brigham Young, Aug 12, 1861

"Letters," Church Hist. Library

Part of the wording to the Second Anointing taken from the ~~Nauvoo Temple Record~~ Record of Anointings

"President Brigham Young as president of the church anointed brother Heber C. Kimball first. This being according to the order in which the ordinances of the Lord's House are at all times first ~~eom~~ communicated to the children of men that he who holds the keys ~~of~~ of the men on Earth as President Brigham Young now does should confer the ordinances upon some faithful man who should in turn minister to him according to the pattern of heavenly things according to the pattern of heavenly things.

This is the order observed by the Prophet Joseph he first baptized Oliver then Oliver **(255)** baptised him. (P.3)

Entry No. 1. Jan. 8th 1846

6. O. Clock - eve. Pres. Brigham Young, Heber Chase Kimball, Parley ~~?? Pratt, Orson Pratt~~ Parker Pratt, Orson Pratt, John Taylor, Amasa Lyman, Newell Kimble Whitney, Vilate Kimble, ~~Elezabeth~~ Elizabeth (an) Whitney, Sarah Marinda Pratt, Leonara Taylor - assembled in Pres. Brigham Young's Room. (No. 1) Dressed themselves Holy Robes. The hymn, Now Let Us Rejoice in the Day of Salvation, was sung & Elder Heber C. Kimble offered prayer at the alter: after offering ~~up~~ up the signs of the Priesthood - Pres. Brigham Young proceeded to anoint Br. Heber C. Kimball and Vilate his wife - and ~~prou~~ pronounced the following blessing namely Br. Heber Chase Kimble in the name of Jesus Christ we poor upon thy head This Holy oil and and we anoint the [thee] a King and a Priest unto the most high God in and over the Church of Jesus Christ of Latter ~~Day~~ Day Saints and also ~~Isr~~ Israel in this the Holy Temple of the Lord, at Nauvoo the City of Joseph State of Illinoye and I seal upon you power to bind on Earth and it shall be bound in heaven, and, whomsoever thou shalt loose on Earth shall be loosed in Heaven, and **(256)** whomsoever thou shalt curse shalt be cursed, and whomsoever thou shalt bless; shall be blessed. I anoint thy head that it may be sound and thy brains shall be guides to think and to regulate thy whole body - and ears to hear the crys of the poor and needs of thy brethren, who shall come to the counsil, and thy eyes - that thou mayest see and understand the things of God - and that thou ~~may~~ mayest behold angels and thy mouth that thou mayest speak fourth the great things of God, and I seal up on you all the blessings of thy Progenetors even Abraham Issac and Jacob - and even as far back as the Priesthood; and I say that thou shall live to a good old age - even to three score and ten (years) and longer if thou desire it - and thou shall have power to redeem thy progenitors and thou shall have power over thy posterity and shall save all of them and shall bring them into thy Kingdom we also seal upon thee all the power and blessing of the Holy resurrection even to the ~~Eternal~~ Eternal Godhead, and no blessing that thy heart can conceive (?) will be withheld from you. In the name of the Father and of the Son and of **(257)** the Holy Spirit, Amen.

He then anointed Sister Vilate Kimble a Queen and Priestess unto her husband (H. C. Kimble) in the Church of Jesus Christ of Latter Day Saints and in Israel, and pronounced all the blessings upon her head in common with her Husband.

No. 2. John D. Lee

Sunday, Jan. 11th, 1846. 8 minutes to 7 P.M. assembled in Pres. ~~Brigha~~ Brigham Youngs room No. 1 in the atic story of the Lords House. Pres. B.Y. , H.C.K., O.H., P.P.P., O.P., W Richards, J.T., A Lyman, N.K. Whitney, G. Miller, E. Ellsworth, Mary Young, Vilate K., Leonora Taylor, Eliz. W., Br. J. Taylor started the hymn This Earth was once a garden place all being clothed in Priestly garments - Pres. B.Y. prayed all having nealed around the alter previous to prayer, they all aroes - sang a hymn and offered up the signs of the holy Priesthood then Br. H.C. Kimball proceeded to anoint and consecrate Pres. B.Y. a King and Priest unto the most High God over the Church of Jesus Christ of L.D.S. and over the whole House of ~~Isre~~ Israel - Elder H.C.K. then anointed M.A.Y. a Queen and Priestess unto her Husband (B.Y.) in the Church **(258)**

of J.C. of L.D.S. and in the House of ~~the~~ Iseral.

No. 3

Jan. 12, 1846 at 12 O. Clock. Assembled in Room No. 1 Pres. B.Y., H.C.R., P.P.P., A.L., J.T., G.M., Isaac Morly, ~~Ors~~ Orson Spenser, E.T. Benson, ~~N~~ N.K.W., after the second ceremony prerequisit to the ordinance of anointing - Pres. B.Y. anointed N.K.W. a King and Priest unto the Most High God - in the C.J.C./L.D.S. and unto Iseral.

The above entries were taken from the Nauvoo ~~Temple Record~~

record of Anointings

JOURNAL OF JOHN D. LEE

Sunday Dec. 28th 1845

At 10 in the morning I entered the temple of Thy Lord arrayed myself in Priestly ~~attire~~ - and took my station ~~ni~~ near the head of the company - by the speaker in order to take minutes - of the discourse. Elder P.P. Pratt addressed the throne of Grace. Pres. Brigham Young then arose draped in lined clean and white in the midst of 300 that were arrayed in white robes - which is ~~ar~~ **(259)** an emblem of the righteousness of the Saints - He spoke in reference to the order of the Priesthood - the ~~sign~~ signs and tokens connected there with - he observed that there were 4 penal signs and 4 penal tokens, and each one of them aludes to ~~cert~~ certain names - the first aludes to your New or 1st Name, the second to the 2nd and ~~son~~ so on and should I or any of you want to inquire of the Lord - for anything ancient that transpired on ~~Planet~~ Plannets that rolled into existence long after this world or theater of action was organized - I would use my new name because it is more ancient than myself and refers to ancient times - and should I want to enquire for things that are modern I would use my own name and to inquire for things that are future I would use the ~~nam~~ name which refers to things in future - using the signs that are connected with the 3 names.

JOHN TAYLOR

"Why are you organized as a high priesthood? Read the Doctrine and Covenants. What does it say? It says "Which ordinance is instituted for the purpose of qualifying those who shall be ~~appointed~~ appointed standing presidents or servants over different stakes scattered abroad." (D&C 124:134) It is a kind of normal school, where they may be taught lessons in the **(260)** presidency, and be prepared to judge and act in the various places which they may be called to. Do the priesthood fulfil their calling? No, they do not. When the stakes were being organized, we had to call upon seventies and elders, and all classes of men to hold positions which high priests should have held. But there are some who talk about being great big high priests, who when they should have been called upon to be bishops, or bishop's counselors, were found to be incompetent because they had not prepared themselves to occupy these offices associated with their calling, and been dabbling with the world and had been led by it's influence, instead of being wide awake and full of life and power and revelations of God. If they had magnified their priesthood, ~~then~~ then selected, until all those places would have been filled." JD 22:201-203

^Adoption

For some excellent material on ~~ab~~ adoption see St. George Temple Letter Book also letter book of Brigham Young, John Taylor, Wilford Woodruff, mainly letters from the presidents of the ~~s~~ St. George Temple ie John McAllister & David H. Cannon **(261)**

"Correspondence by James Kay"

"Saint Louis, Missouri, U.S.A., Nov. 22nd, 1845

"...Dear brother, let me talk to you concerning the church and my experience here, this is the object of my present epistle. Dissensions have not ceased anymore than persecutions, nor can it be said with propriety that both are for righteousness sake,... Doubtless you will have heard of ~~W~~ Wm Smith's apostacy, ~~...Doubtless~~ he is endeavoring to "make" a raise" in this city. After he left Nauvoo he went to Galena, when he published a "proclamation" to the Church, calling upon

them to renounce the Twelve as an unauthorised, tyrannical, abominable, bloodthirsty set of scoundrels. I suppose you have his pamphlets, I did think to send one the day he landed here but felt inclined to hear and see his course a little while... He contends this church is disorganized, having no head, that the Twelve are not, nor ever were ordained to be head of the church, that Joseph's priesthood was to be conferred on his posterity to all future generations, and that young Joseph is the only legal successor to the presidency of ~~this~~ this church, & C. G. J. Adams is Williams right **(262)** hand man, and comes out as little Joseph's spokesman; ... Discussions ar to take place between the Rigdonites and Josephites on the claims of each to the "Mormon Throne". M.S. Vol 7:134

BRUCE R. MCCONKIE

A Royal Priesthood] Whenever the Lord has a people on earth he offers to make them a nation of kings and priests - not a congregation of lay ~~mem~~ members with a priest or a minister at the head - but a whole Church in which every man is his own minister, in which every man stands as a king in his own right, reigning over his own family - kingdom. The priesthood which makes a man a king and a priest is thus a royal priesthood.

To ancient Israel the offer was made in these words: "If ye will obey my voice indeed, and keep my covenant... ye shall be unto me a kingdom of priests and an holy nation." (Ex. 19:5-6) Peter is ~~here~~ here telling the meridian saints that they have the same promise, and John records that some of them did in fact obtain this royal status and become kings and priests,... The same blessings are available to the Latter-day Saints through the ordinances of the house of the Lord." **(263)** Doctrinal New Testament Commentary Vol. 3:294

23 N. W. Temple Street
Salt Lake City, Utah
April 21, 1886

President Joseph Smith

My Dear Cousin,

You will ~~rember~~ remember that I did acknowledge the ~~reciet~~ receipt of your favor of Jan 20th and made a promise at ~~some~~ some future time to answer it. I should have done so before this, but have been away from home almost the entire time...

I will try and consider each proposition in your letter in the order in which they do occur...

~~That you~~ I have never had any doubt as to your having been baptised and confirmed a member of the Church, if it was not done, your father was certainly neglectful of the interests of his children, which I could not believe:

That your father blest you and conferred upon you the rights growing out of your birth, so far as proper for ~~him~~ him to do at that time, I do not question? but, that he did confer upon you at your tender age all of the rights of the Priesthood and **(264)** Presidency with the gifts pertaining there to do I most seriously question, and am positive he did not for I find from the minutes of the Amboy conference you was ordained President of the high Priesthood but they do not say by

whom.

As to the birthright no man could be more proud of his Than I Am of mine, but, with my heirship is the Priesthood, have never felt that it conferred any other right ~~than~~ than to go forward and obey the laws of the Lord, and earn a right to his gifts and ordinations for myself and thereby make my name honored among the Saints.

I ~~re~~ regard you as standing in a similar position - had your life work been in harmony with that of your father, (which I cannot concede that it has) I am certain that few men would have been so loved as you by the honest in heart.

In my judgment birthright and heirship go for nothing when the one on whom it should fall, avoids the responsibility and refuses to meet the trials that the ~~reciet~~ receipt of that mantle would bring to him. It is the opinion of many that you have done as you have to meet the popular demands of the day, or to answer a feeling of **(265)** spite engendered in your mind against President Young and the Twelve over imaginary wrongs.

Had the Saints been left without a guide until you had reached the proper age to have assumed the Leadership the Saints would have been split up into small sections, divided and torn and almost faithless, or scattered to the four winds of Heaven, without unit, a broken and demoralized body. The Lord in his mercy, had however decided otherwise, and the Brigham ~~Young~~ Young and the Twelve under the guidance of the Holy Spirit held the people together in union, and led them here, and they have been blest and prospered of the Lord as no other people with whom I am acquainted.

Had you been united with the main body of the Saints instead of taking up with a mere fragment and them mostly dead branches, you would have been, in my opinion standing in the front rank honored by the Saints, and hated by the world as your father was, you would now have your face to the enemy in the war being waged against the Saints provided you had shown your faith by your works. No person would question for one moment your right to defend the ~~honor~~ honor or good name of your father, all would concede at once that it was your duty to do so...

I can see no reason for you to feel as you do about the **(266)**

life work of Brigham Young and the Twelve, they simply went ahead and made successful the work your father left for them to do. I have known Brigham Young from my childhood and at no time or place have I met any man that was his equal, he was a born leader, strong, acting and decisive; he was a king and affectionate father, husband and friend...

The promise made to your father, that in him and his seed all of the families of the earth should be blessed "cannot fail, If you and your brothers fail to come forward and perform your parts, God will raise up through your children, or childrens childrens seed that will yet honor all of His laws, and sustain every principle, being Mighty ~~among~~ among the Saints, for your fathers words will not fail...

If you would united the Smith family under one banner you and your brother must unite with the Utah Saints. "The mountain will not go to Mahomit, so; Mahomit had better go to the mountains."...

John Henry Smith

~~Y~~ U of U Library; Americana MS 36 BX 12 BK 1 p. 512-524

SLC Utah April 21, 1886 written in answer to a letter from Joseph Smith III **(267)**

Jan 20th 1886 MS 36 BX-11 Fd-18 a 25 page letter in possession of U of U library in ~~John~~ letter concerns the Birthright of Joseph Smith's children.

Some time in January of 1971 I visited Hyrum L. Andrus. During my visit I referred to a statement which he made in his book of the "Pearl of Great Price" wherein he stated "within the

Kingdom of God, The Holy (or Melchizedek) priesthood is the presiding authority, and each right or ~~priveled~~ privilege that pertains to the patriarchal order must be appointed or sanctioned by the presiding High Priest who holds the ~~keys~~ keys of the Melchizedek Priesthood" ~~p. 357~~ P. 357 I told him that he was wrong on that point and a discussion ensued on the subject. We both agreed that the Patriarchal priesthood was restored by Peter, James and John. We differed in that he believed that the Melchizedek priesthood had the right and power to preside over and direct the Patriarchal priesthood and I believed just the opposite. I used to ~~support~~ support my point of view the fact that when the Twelve were ordained apostles they did not get all the powers of the priesthood even though they did get all that Peter, James and John had restored. It was not until years later in Nauvoo that the 12 apostles received all the keys and powers of the priesthood and that was when ~~Jo~~ Joseph conferred upon them the patriarchal priesthood through the temple ordinances which I reminded **(268)**

him were the ordinances of the ~~Patriarchal~~ Patriarchal order ~~of the~~

or the Church of the Firstborn. The keys and powers which the Twelve received at this time were restored in the Kirtland Temple or the Patriarchal Priesthood that earn the Apostles all the Keys & powers of the priesthood. I pointed out to him that if the Melchizedek priesthood was higher than and could preside over the Patriarchal priesthood then it should also comprehend it the same as it did the Aaronic Priesthood and there should have been no necessity for any further restoration of priesthood such as that which took place in the Kirtland Temple on April 3rd, 1836 and also no necessity for the Twelve to have any further priesthood conferred upon them such as took place in Nauvoo years after their ordination. I also pointed out as he made plain in his book that the Patriarchal order was the Celestial way of life and not the Melchizedek order. How was it then that the Celestial or Patriarchal order should have to be submissive in government to a lesser Order such as the Melchizedek.

In defense of his view Bro. Andrus tried to get me to eat Joseph's discourse on priesthood TPJS 322-323 Referring to Abraham as holding the Melchizedek Priesthood he read "The King of Shiloam (Salem) had power and authority over that of Abraham, holding the key and the power of **(269)** endless life." This clearly taught that Melchizedek was above Abraham in the priesthood but I interrupted [interpreted] it differently from Bro. Andrus. First I pointed out to him that Joseph was not talking on this occasion about the Melchizedek order of priesthood which was restored by Peter, James and John, but instead as he made plain later on in the same discourse, Joseph was talking about "The fulness of the Melchizedek Priesthood", and about being "Kings & Priests unto God" which was entirely another ball game. This had nothing to do with the ~~apostate~~ apostolic Priesthood. At the time I believed that "the fulness of the Melchizedek Priesthood was merely another name for the Patriarchal Priesthood. (Joseph on one occassion said "All Priesthood is Melchizedek, but there are different portions or degrees of it. TPJS 181. I believed at the time that the Patriarchal Priesthood was the highest order of the Melchizedek Priesthood) I pointed out to Bro. Andrus that the fulness of the Melchizedek Priesthood" was associated with being a King and Priest which were without question two offices in the Patriarchal order of Priesthood and that Peter, James and John did not restore the necessary authority to ordain a man a King & Priest, that instead that authority was incorporated in the Priesthood powers that were restored in the Kirtland Temple years later. That it was that authority which the Twelve received in Nauvoo years after they were ordained to what Peter, James and John restored. I pointed out further that Melchizedek's true name was ~~Shem~~, the birthright son of Noah, that Abraham traced his genealogy through **(270)** Shem, hence Shem was a Patriarch of Abraham and was thus under Melchizedek according to patriarchal law. I also pointed out that only one man on the earth at a time could preside in all the ~~k~~ keys of the priesthood, that at that ~~time~~ Time it would have had to be ~~Shem or~~ Shem or Melchizedek until he left the earth hense Melchizedek presided over Abraham by virtue of Patriarchal law. rather than because of the Melchizedek or Apostals priesthood being over the Patriarchal Priesthood. I also pointed out that Abraham had received his priesthood from Melchizedek and could in no way

preside over the man who had ordained him (especially ~~through~~ by means of the authority that he received from him) I went home feeling very good about the way I had handled myself before such a knowledgeable man as Hyrum L. Andrus.

When I came home I told Ross about it and he pointed out something to me which I had not noticed or realized that was on the Discourse. In the discourse which Bro. Andrus quoted from Joseph said "there are three grand orders of priesthood referred to here." TPJS 322 He did not say two grand orders but he said three. Neither did he say 3 grand offices, but he said 3 Grand orders of Priesthood. My explanation to Bro. Andrus would account for only 2 orders of priesthood and in giving his sermon Joseph made plain that Melchizedek held the highest grand order of the Priesthood which Joseph evidently call "The **(271)** fulness of the Melchizedek Priesthood. The next or second grand order of Priesthood which was below **that** the first was the "Patriarchal Authority, which Abraham held" and below that or ~~3rd~~ 3rd was the levitical Priesthood. I then found that this discourse had bothered Ross for many years. Rosses brother Joel had claimed to hold the office of Moses or Melchizedek which he claimed to get from his father Alma D. LeBaron. Ross never could understand this part of Joseph's discourse. What order of Priesthood was above that order which Elijah restored? A day or two later I saw Ross again and at long last we had his answer. ~~After~~ That evening after I had left Ross had very earnestly approached God in prayer asking the Lord to reveal to him the answer to this question which had so long perplexed him. And God did answer his prayer. Light and Knowledge poured into his mind concerning that which he desired. The next time I saw Ross, a day or so later he told me the answer to the question. "The fulness of the Priesthood" as the Order of the Messiah which Joseph mentioned in another one of ~~his Joseph's~~ his discourses. TPJS p.340 "and is above the spirit and power of Elijah" and this order of priesthood could only be received by a direct revelation from Christ upon another. The proper order of things for receiving this order of priesthood is that a man should receive the Patriarchal Priesthood and his Second Anointing and then when it was time the Lord would appear to him and ordain him to this order of priesthood. When Ross told me this I remembered having read something about Melchizedek out of a book by **(272)** John Taylor several months before which meant nothing to ~~me~~ me at the time and for some reason even though I did not ~~rember~~ remember what it said other than it being about Melchizedek and the great powers of the priesthood which he held. I went and got the book and found the place and read it to Ross. It was in John Taylor's book "Mediation and Atonement". I found that what I was looking for was an excerpt from the Inspired Version of the Bible by Joseph Smith and was an addition which Joseph had made to the Bible in ~~Gene~~ Genesis 14:26-29. Speaking of Melchizedek it says "he was ordained an high priest after the order of the covenant which God made with Enoch. It being after the order of the Son of God; which order came not by ~~m~~ man nor the will of man; neither by father ~~no~~ nor mother; neither by beginning of days nor end of years; but of God; and it was delivered unto men by the calling of his own voice, according to his own will, unto as many as believed on his name." When I read this to Ross among the other verses, I did not even realize what I had read until ~~pr~~ he pointed it out. Ross was very excited; that confirms my revelation he said. Then I reread it. It plainly stated that the priesthood order which Melchizedek held could not be given by one man to another. But it could only be received direct from God. Since then I have found a number of other statements by Joseph Smith confirming the same concepts. D&C **(273)** 124:28, P.G.P. 26:19

Something which surprised us both was the next time Ross read his little yellow book which he had printed in 1962 about 9 years before. What was interesting was what he had written on the back cover of this book. It contained the substance of what Ross had but just recently learned by revelation. We both concluded that he must have been inspired of God to write what he did not understand.

Signed Fred Collier

^The Council of Fifty Given the Keys

BENJAMIN F. JOHNSON:

"At one of the last meetings of the Council of Fifty after all had been completed and the keys of power committed, and in the presence of the Quorum of the twelve and others who were encircled ~~around~~ around him, he arose, gave a review of his life and sufferings, and of the testimonies he had born and said that the Lord had now accepted his labors and sacrifices, and did not require him any longer to cary the responsibilities and burden and bearing off of this kingdom, and turning to those around him including the 12, he said, "and in the name of the Lord Jesus ~~C~~ Christ I now place it upon you my brethren of the council and I ~~shack~~ shake my skirts clear of all responsibility from this time forth," springing from The floor and shaking his skirt at the same time"

Autobiography of Benjamin F. Johnson, "A Life Review" p. 96

Church Archives. In the published version of this autobiography, the references, to **(274)** the Council of Fifty were eliminated ~~giving~~ giving the impression that the instructions were given exclusively to the Quorum of the Twelve. note by Michael Quinn

Brigham Young: "I will give you a few words on doctrine upon which there has been much inquiry, and with regard to which considerable ignorance exists. Bro. Watt will write it, but it is not my intention to have it published, therefore pay good attention and store it up in your memories. Some years ago I advanced a doctrine with regard to Adam being our father and God, that will be a curse to many of the Elders of Israel because of their folly. With regard to it they yet grovel in darkness at will. It is one of the most glorious revealments of the economy of heaven, yet the world hold it in derision. Had I revealed the doctrine of Baptism for the dead instead of Joseph Smith there are men around me who would have ridiculed the idea until dooms day. But they are ignorant and stupid like the dumb ass...

I wish to say to my young sister, if you can go into the hands of a man, that will lead you into the kingdom of heaven, and exalt you there to ~~become~~ become an Eve, - a queen of heaven the wife of a God - and can remain with that man in whom your soul delight, and you take to him your virginity. You have obtained a treasure that millions of worlds like this could not bring **(275)** from you, for there is your glory to all eternity."

Taken from a Manuscript copy of a sermon by Brigham Young given in Oct. 8, 1861 (Manuscript in the Church Historians Office)

BRIGHAM YOUNG:

"Each person who we crown in the Celestial Kingdom of God, will be a father of fathers, a King of Kings, a Lord of Lords, a God of Gods, but in no case will there be three persons or more embraced in one God, as some have foolishly supposed to be the case with the Godhead. Each person will reign over his own posterity. Adam, Michael the Ancient of Days will sit as the judge of quick and dead, for he is the Father of all living and Eve is the mother of all living pertaining to the human family, He is Their King, Their Lord, Their God, taking and holding his position in the grand unbroken chain of endless increase, and eternal progression. Enoch the seventh from Adam, Noah, Melchizedek, Abraham, Isiac, Jacob, the twelve Patriarchs, Moses, Elias, and all the faithful in all ages of the world who have had the Gospel of Salvation, and have been ~~un u.~~ unwavering in their faithfulness to the end of their mortal career, have and will obtain promises as Abraham did, and become each one in his own time father of fathers etc. And the lives ushering from them will be ceaseless and endless in their increase; until their seed, and their Kingdom shall be more numerous than the sand of the seashore, the story of the firmament or the

~~particles~~ particles of dust upon the surface of the Glob [Globe] that **(276)** cannot be numbered. You can readily see that this makes our father Adam a great and mighty King. When we are crowned Kings and Queens, Father Adam, and Mother Eve, will be King and Queen of us all. Under the priesthood which is after the order of the Son of God, and the power of an endless life, each Father being a Son, will always throughout time & eternity, be subject to his Father, as his King, dictator, Father, Lord, and God. Each ~~of~~ Son in his own time becomes a Father and is entitled to the same obediance from the line of his descendants. It is by the authority and power of the priesthood alone that beings in heaven ad on earth can be entitled to and secured in the position of the Legal authority. The great chain of priesthood has been broken through sin and ~~disofed~~ disobedience. Geneological records have ceased to be kept for many generations and men ~~have~~ have lived and died without knowledge which pertains to the perpetuity of their existance, how and where they shall be connected in the future, and destitute of the information, privledge and blessings held out to them in the Gospel; But there is a remedy provided, "Behold I will send you Elijah the prophet, before the coming of the great and dreadful day of the Lord, and he shall turn the heart of the Fathers to the children, and the ~~heart~~ heart of the children to their Fathers, least I come and smite the earth with a curse." Joseph Smith says "It is sufficient to know, in this case, that the **(277)** earth will be smitten with a curse, unless there is a wielding link of some kind or other, between the fathers and their children upon some subject or other, and behold what is the subject? It is the Baptism of the dead, for we without them cannot be made perfect, neather can they without us be made perfect. Neither can they or we be made perfect without those who have died in the Gospel also; First it is necessary in the ushering in of the dispensation of the fulness of times; which dispensation is now beginning to be ushered in, that a whole and complete and perfect union, and wielding together of ~~disper~~ dispensation, and keys and powers, and glories should take place, and be revealed from the days of Adam ~~ev~~ even to the present time, etc." Though I have merely given to this subject a passing notice you can see that the faithful have much to do in this last dispensation."

(Excerpt from Brigham Young Address taken from the manuscript in the Church Historians Office.) **(278)**

MATTHEW L. DAVIS

"Washington, 6th February, 1840.

My Dear Mary: —I went last evening to hear "Joe Smith", the celebrated Mormon, expound his doctrine...

...He said, "I will state to you our belief, so far as time will permit." "I believe", said he, "that there is a God, possessing all the attributes ascribed to him by all Christians of all denominations, that he reigns over all things in heaven and on earth, and that all are subject to his power"....

I believe that God is eternal. That He had no beginning, and can have no end. Eternity means that which is without beginning or end. I believe that the soul is eternal; and had no beginning; it can have no end. Here he entered in some explanations, which were so brief that I could not perfectly comprehend him. But the idea seemed to be that the soul of man, the spirit had existed from eternity in the bosom of Divinity; and so far as he was intelligible to me, must ultimately return from whence it came. D.H.C. 4:78-80 D of J.S. p. 10-12 see p. 295-297 **(279)**

SALT LAKE TRIBUNE APRIL 23, 1876

Prophetic Jarrings

Joe F. Smith advocating the claims of His cousin David as against the Heir apparent, and is Hauled over the Coals by the Prophet therefore. Eds. Tribune: Joe F. Smith has been working very hard of late to revive the reverence of this people for the Smith family by lecturing in the Ward School houses on scenes in the early history of the Church, in which the Prophet Joseph is made to ~~fig~~ figure above everybody. This is a little private work That He is doing to circumvent the move that Brig. and I are enginearing to place the Prince on the Throne, militates against the election of Prince Briggy, and it is for this reason that Joe, who is extremely jealous of the heir apparent, is nipping in with commendable zeal to ruin our candidate. Brig. has watched Joe's active interest in the early history, of the church, and concluding that it had gone quite far enough, brought it to a focus the other day in another of those characteristic rows which frequently remind me that our beloved President is something without the light of the holy spirit. Joe in his lecture **(280)** in the Nineteenth Ward, a few evenings since, made an earnest plea for young David Smith, who he said had been ordained before he was born to rule the kingdom. Brig. ~~soon~~ soon got to hear of this bold advocacy of Dave's claims to the crown, and he accordingly invited Joe to wait on him at the harem office. Joe went and Brig. ~~opende~~ opened fire on him thusly:

"I understand you have been preaching up David Smith's successorship to the Presidency of the Church," says Brig.

"I have heard you preach the same thing," says Joe.

"You ~~have never~~ never did, you never did," says Brig.

"Josephism! says Brig., "you are two thirds a Josephite yourself, and ought to be kicked out of the quorum of the Twelve, and out of the whole church."

"I have not apostatized from the principles of the faith", says Joe.

"No, you never had them in you," says Brig.

"I have had more than ever you did", says Joe.

"If you had as much faith as a grain of mustard seed you would not be antisipating my death, by preaching up **(281)** David Smith's claims as the leader of this Church", says Brig.

There was some truth in this and Joe pondered on it for a few moments, and then he said,

"I don't know that you are many more divinely organized than my uncle, and he had to die."

Joseph you are filled with the spirit of the devil and are fighting the Lord in this thing", says Brig. referring to the elevations of little Briggy to the throne, "and this whole Twelve are doing the thing. You and Orson Pratt, Brother Hyde, and ~~ev~~ even as good a man as John Taylor are all opposing me, and you are the ring leader. If you expect the light. If in your hearts, you stop it; but the truth is not in you. I am not dead yet, Brother Joseph, and if the Lord does not provide a ruler for his kingdom before I am not taken away, you will then have an opportunity to preach about, but until then just keep your mouth shut."

Joe took his licking like a cur, and slid out of the august presence of our ~~belo~~ beloved President just as soon as he could, and after he was gone the Prophet said to me: "D—a Brother Joseph, he is the hardest man in the whole church for me to control; it always makes my stomach sore to do anything with him." **(282)** Brig, ~~fell~~ fell back in ~~him~~ his large chair, and the royal ~~physil~~ physician then came in and bathed his big toe. Ginx.

Salt Lake, April 22nd.

Prince Briggy Smokes

Little Briggy is the one ~~soliti~~ solitary Saint to whom the word of Wisdom does not apply, and when the Lord said to sister Emma Smith that tobacco was good for man, the heir apparent was not meant. He is therefore permitted to smoke the best ~~H~~ Havanas that are brought to this market. A few days ago, in fact just before he came back from Cache Valley this last time, a young man ~~n~~ named Farr, who is employed in the Logan Co-op, was sent from the store to the harem of the Prince with a box of cigars, which had been charged on the books as "sundries". Briggy met the

boy at the door, and snatching the cigars in great haste put them under his coat to conceal them from a country bishop who was dining with him. The heir argues around the word of Wisdom by Mormon rules of logic thus: "Now all hogs are fat, I am fat, therefore I am a hog, but the Word of Wisdom says tobacco is not good for men, and therefore it does not refer to me."

The brethren see right through this reason, which satisfies them, justifies ~~Brigy~~ Briggy and convinces the heathen, so the Prince smokes.

References to the fulness of the Priesthood in the Millenial Star MS 5:104, 109, 123, 151 **(283)**

Journaled History April 9, 1839
"Joseph is a father to Ephraim & to all Israel in these last days."

Joseph Smith "I am your father, shall I not be your father?"
"Yes"
"I am" William Bryian Page Diary p. 3-6
Also Samuel Holister Rogers, p. 198-201
BYU Library

The Setting in Order

Step 1 - Revoke the priesthood powers revealed in the Kirtland Temple; Thus the fulness of the gospel is taken from the rule of the Gentiles.

Step 2 - Realign these powers as they were at the time of, or previous to the death of Joseph and Hyrum - according to patriarchal "law".

Step 3 - Start and keep a new record - dating from June 27th, 1971. (D&C 85)

Step 4 - Check every man's priesthood, before he is allowed to do any ordinance work to be recorded in the new record.

Step 5 - Honor and help the leaders of the Factions to organize their ~~followings~~ according to the Dispensation **(284)** of the gospel of Abraham: That they may have their followers people sealed to them on an eternal basis.

Step 6 - Gather out of the Cities and become a majority where you live, or you have no promise of protection from the destruction of the wicked. "Be ye clean that bear the vessels of the Lord."

Step 7 - Prepare yourselves to receive and administer in all the ordinances of the "House of the Lord"; For the Savior will appear to the Saints on the Mountains, as soon as they are prepared to see him: For how can one see the face of Adam accept He be revealed through by the Son? I beheld, til the thrones were cast down, and the "Ancient of Days" did sit."

R G to R W.L
Feb. 2, 1971

"Adam was the first man on this earth who held the Priesthood, and in order to save his

children he bestowed it upon them... This Priesthood has been handed down in succession, from one to another, to the Apostles and Prophets of the present day, and men are free agents in accepting their teachings, or in blindly **(285)** following evil influences to darkness ~~and~~ and death. The Lord Jesus Christ stands first among these noble sons of the Father who are rulers in His kingdom. He is the heir by birthright of his Father's kingdom. He proved himself worthy of this ~~exalted~~ exalted station, by becoming the sacrifice that was necessary for the redemption of his Fathers family. Therefore The Father will bestow upon him the ruling power over this earth, when it is redeemed and brought fully under His dominion.

In course of regular succession from Adam came Noah, from whom the Priesthood descended to Abraham, Isaac, Jacob, and the Prophets of ~~the~~ the Mosaic Dispensation...

Joseph Smith is a literal descendant of that righteous seed. In his veins flowed the pure blood of the priesthood. For this reason, and because of the integrity of his heart, he was chosen to stand at the head of the ~~Dispensation~~ Dispensation of the fulness of times." MS 18: ~~10~~ 18:146-148

~~Brigham Young~~

"The organization of the Church belongs to the priesthood alone." DHC 7:213 **(286)**

St. George Utah
St. George Temple
Adoptions

Book No. A-C index 22 March 1877 - 17 Nov. 1916
Film Call No. 170, 583

Salt Lake City, Utah
Endowment House
Sealings of living couples
Book No. 1 Date June 5th 1873 - 2 Sept. 1874
Film Call No. 183, 399

Index Date 1851 - 1853 Film Call No. 183, 390
" " 1853 - 1873 " " " 183, 391
" " 1873 - 1889 " " " 183, 392

Index to Sealing Records

Endowment House Film No. 183392 index

Marcus LeBaron; Birth date 4 Feb. 1869 Book No. M. 95

Don Moroni LeBaron; Date of Birth, 8th Feb., 1856; Book No. L. 4

Benjamin Franklin LeBaron; Date of Birth, 22 Aug.; Book No. L. 196

David Tutlie LeBaron Jr.; Date of Birth 25th Jan. 1847;
Book No. K 97 **(287)**

Wm Johnson LeBaron; Date of Birth 6 Feb. 1856; Book No. L 7

~~P~~ Prophet Joseph Smith dead ~~I J~~ 41, 240, 247, A ~~J~~ 247, 277 ~~f~~ I 289, 307 J 239 J 347, 408 K.16 K 34, 257

Joseph ~~Jun~~ Smith I 113, 114, 277, I 277, 280 J 369 K 69, 345, 398

Joseph Smith Sen dead; I 277, 278, 304. I 436, 449, K 356 K 439

Joseph Smith dead; I 74 J55, 93 K43, 198, 402

Joseph Smith (1830) dead I 320

Lorenzo Snow:

"Brigham Young took the Presidency of the Church after the death of Joseph Smith... He was not appointed by Joseph Smith as the President.

I do not understand that Joseph Smith designated him as his sucessor, and Brigham Young never claimed that he did."

Most Holy Principle P. 246 Also Temple Lot Case p. 316-326

(288)

Benjamin F. Johnson Journal

Book D "Wednesday, March 2nd, 1870: appointment with the surgeons is at ten. -I do not feet greatly depressed or cast down; I believe there are yet years for me ~~to~~ to live - still we know not the purposes of God, and my hopes may not prove a reality, if not, then let all of my family and kindred remember that the testimony that I have ever born of the Gospel I know to be true, and that I fear not to die, and desire to live only that I may do good. Should I not return home then my desire is that my sister Esther act in a degree as the guardian of my children, and a counselor in my family, and that she, Uncle David and Samuel Openshaw should act as a council or a committee of administration to settle all differences and to see that justice and equity shall be done to all." Typed copy page 244

On Nov. 24, 1875 B F Johnson was in Salt Lake City doing sealing work and had several women who were dead sealed to him.

BFJ Journal p. 247 Typed Copy Book D **(289)**

Book D P. 248 Typed Copy

"Thursday, Dec. 14, 1876" B.F.J. started for St. George, and arrived on the 24th to spend the winter."

Saturday, March 10th, 1877:

"On the 10th of March I went to the Temple and ~~on~~ received endowments for my brother Seth, while my wife S.J. officiated for her Aunt Mary Spooner, who had been sealed to me

On the 15th we started home after working some days for B Farland and J Starks who came. Went to the Temple on Wednesday for wives to be sealed to them." Book D p. 248 Typed Copy

Book D p. 248

~~Wenesday~~ Wednesday, June 14, 1882: Went to the Temple in St. George, Received Endowments for my brother Amos; Polly Johnson received her Endowments for Caroline Taft, who was sealed to me November 24, 1875."

Tuesday, April 7, 1885: At St. George Temple was baptized for Blanchard Darby, William Darby, Elias Gardner and George C. Osborn. **(290)**

Remarks in the Nauvoo Temple Record on adoption

"John Smith, Clarissa Smith, George A. Smith, John Lyman Smith, Caroline Smith,...

The above named children having all received their endowments were sealed to their Parents John and Clarissa Smith at the Alter mutually entering into covenants; The Parents and children covenanting together according to the order were all sealed, (both natural and adopted) to them for time and all eternity to bear their name and to be numbered with them in their inheritance and Kingdoms which may be given and also of keeping their covenants made on this sacred alter. In he east room in the presence of an assembly some of whom are named above." p. 517-518

P. 517 - 518 "The birthright belongs to John Smith born (Sept 22, 1832) Joseph Fielding Smith (born Nov. 13, 1838) and Martha Ann Smith are Hyrum and Mary Smith's children. Joseph F. holding the birthright in that bunch of the family. These being natural children were sealed to their parents by the usual ordinance of sealing at the alter."

P. 520 Lovina is Hyrum's eldest living daughter, and holds the birthright of her sex, but was not present when the **(291)** other children were sealed - Lorin Walker - her husband was adopted in the usual manner & etc. This was referring to Lovina Smith Walker (born Sept. 16, 1827)

P. 561 "Horace K. (Horace Kimball Whitney born July 24, 1823) and (Sarah Ann Whitney, born Mar. 22, 1825) holding the birthright of their sexes. The children having been washed and anointed by their Parents were (at the alter, in the Holy Order, clad in white), sealed up unto their parents for time and all eternity (with the usual reserve in case of mutual agreement) and also unto eternal life against all sins and blasphemies, except the sin against the Holy Ghost, which is the shedding of innocent blood or the consenting thereunto with all the blessings which appertain to the fulfillment of the covenant which they mutually entered into at the alter. Done in the same Holy order and covenant as President B Young and Heber C. Kimball which are before written in full as a pattern of the ceremony in presence of the witnesses named above."

P. 596 "All these persons were sealed and adopted to President Brigham Young and Mary Ann ~~y~~ Young to be their children, and to all intents and purposes name by the ordinance in the covenants and blessings at the alter in the usual **(292)** manner."

P. 784 "To be adopted to President B. Young"

March 13, 1847 President Brigham Young

I want you for my Councillor, to Counsel me in all thins as a father, and in order to do this, I want my father and mother according to mine and my fathers request, to be adopted into your Kingdom or family, as you may term it, or your children, and I want the priviledge of acting as proxy for my father in redeeming him; he called me to him when on hie death bed, and requested me to take charge or the family which consisted of twelve souls; and told me I had a work to do that he would not be permitted to perform.

Ezra Thornton aged 47 when he died
Harriet " aged 55 his wife
.....
Most Respectfully yours, Samuel S. Thornton

P. 795

"Having been dissatisfied with my adoption into bro Daniel Spencers family for three

years past, I desire to have a change from his family, to President Young's family, with bro. Youngs consent, my reasons for dissatisfaction I am ready when called upon to give. I yet respect Daniel Spencer as a brother and a neighbor but not as a father. Please to record the above. Your Bro. in the ~~Gosple~~ Gospel
City, May 11, 1851 Francis Boggs **(293)**

P. 741 "Thomas ~~Jeremy~~ Jeremy (born 11 July 1815)
The understanding of the above is ~~is~~ that I Thomas Jeremy and my wife wish to be adopted into the family of Bro. Brigham Young, that ~~is~~ as my father will not obey the gospel of Jesus Christ and be a good man"

P. 804 end of record

P. 415 ~~Miller~~ "Miller George, (B Nov. 25, 1794
Elizabeth Bouton Miller April 2 1817
Lewis Miller ~~Sept 12, 1834~~ April 21 1832
Harrison Miller Nov. 22, 1837
Charles Miller ~~Sept~~ Sept 12, 1834
Ruth Ann Miller Nov. 30, 1824
Mary Jane Miller May 12, 1836

The above mentioned persons were all ~~sel~~ sealed up unto their parents and to George Miller and (Mary) Catherine Miller, whose names stand at the head of this list. The natural children to their parents and the adopted children to ~~their~~ Their adopted parents, ~~witi~~ with the full ceremony of washing and anointing, clothing & etc ~~with~~ with the usual covenant at the alter and were sealed up unto eternal life ~~and~~ and unto ~~their~~ their parents for time and all eternity & etc. **(294)**

P. 417

"Morley Isaac Mar 11, 1786
Lucy Morley June 24, 1786
Isaac Morley Jr. ...

Those were all sealed up unto their parents with the usual ceremony at the alter etc. Cordefia Calista Morley had ~~been~~ been sealed to Prest. Jos. Smith (deceased) (Prest. B. Young his proxy) on Tuesday Jan 27- 1846 at the alter. And there is a ~~Anat has has~~ Arat (?) has a Morley had also been sealed to Heber C. Kimball about 35 ~~min~~ minutes before the adoption and sealings of their father's family, but they were sealed to their parents - and then by them given respectively to Joseph & Heber by mutual concent -etc.

BENJAMIN JOHNSON

"The Prophet's Teaching of love" was not to work upon the sympathies and sensibilities of the people, but (it was rather) by his great example and self-sacrifice, and in showing us that while all the world was against us, (that) our only hope was in our union, and that union was only possible as the fruit of our love for each other. In teaching us the "Fatherhood of God, and the Brotherhood of Man", we could begin to see why **(295)** we should "love God supremely and our brothers as ourselves," He taught us that God was the great head of human ~~procreation.~~

procreation was really good and truly the father of both our spirits and our bodies; that (we) were but parts of a great whole, mutually and equally dependent upon each other, according to conditions. And in our love of God we show, as do the members of our body, a greater love and protection for our head. ~~But the reason~~ But this reasoning could not be fully understood by all." B.F. Johnson letter to George F. Gibbs Kaurt edition page 18, 19

see p 279

Orson Pratt

"There is one revelation that this ~~pool~~ people are not generally acquainted with. I think it has never been published, but probably it will be in the Church History. It is given in questions and answers. The first question is, "What is the name of God in the pure language?" The answer says, "Ahman", "Son ahman -the greatest of all the parts of God excepting Ahman." "What is the name of man?" "Sons Ahman," is the answer. "What is the name of angels in the pure language?" "Anglo-man."

This revelation goes on to say that Sons Ahman are the greatest of all, the parts of God excepting Son Ahman, and that Anglo-man are the greatest of all the parts of God excepting Sons Ahman, Son Ahman, and **(296)** Ahman, showing that the angels are a little lower than man. What is the conclusion to be drawn from this? It is, that these intelligent beings are all parts of God." JD 2:342

see p. 279

BRIGHAM YOUNG

Sunday 12th March 1848 11 AM

Meeting of Pres. Youngs family in the Council House - led by President Young in Person

Brigham Young spoke on the propriety of assembling ourselves in this capacity and before the Lord" - in a family capacity - we consider ourselves directly or indirectly in a family... when the purpose of the gospel are carried out it will embrace all who obey the ~~gosple~~ gospel - at the present time I asked to see all the weaknesses of ~~humen humau human~~ human nature portrayed - or selfish covetous spirit among the Elders of Israel in calling a family log (meeting) I will trample it under my feet & continue to do so until that victory so gained by all the Elders of Israel - I wonder if any of you have thought of that thing -un[til] we were in the Temple I had as many sealed to me -a portion are here - is there a man here that I have asked to be sealed **(297)** to me - I learnt bro. John Taylor had men running through the city to get men sealed to him - J. D. Lee electioneered also and disgusted me -and men were sealed to him who as (expected) asceprected to be sealed to me - If men are covetous and want to grasp all - they'll slip through his hands - the Church of Jesus Christ in all days from Adam to this -they will find they are precisely on family - the whole of us are one family: neither you nor I can ever get that victory without finding we are all of one family -1000's (thousands) die and the grave will purify the bodies - if we should be so happy as to purify ourselves and

^Holy Order

Sister Bathsheba W. Smith', wife of George A. Smith, on of the Twelve to whom these keys were given, was present in the council meetings above referred to , (see Times & Seasons Vol 5: 651, 698) and in an affidavit, dated November 19, 1903, says:

"In the year 1844, a short time before the death of the Prophet Joseph Smith, it was my privilege to attend a regular prayer circle meeting in the upper room over the Prophet's store. There were present at this meeting most of the Twelve apostles, their wives and a number of other prominent brethren and their wives. On that occasion the Prophet arose and spoke at great length, and during his remarks I hard him say that he had conferred on the heads of the Twelve Apostles all the keys and powers pertaining to the Priesthood, and that **(298)** upon the heads of the Twelve Apostles the burden of the Kingdom rested, and that they would have to carry it." Scrapbook of Mormon Literature Vol. 2 '78 86-87 BY Rich

B.F. JOHNSON

About this time was organized his private council of fifty, — the embryo kingdom of God upon the earth - an organization distinct from the Church, a nucleas of popular government which will exist for all people "When the heathen are given for an inheritance, and the uttermost parts of the earth as a possession, to Him whose right it is to reign"; a government formed of representatives from every nation, principality or tribe upon the earth; a government of God for the people and by the people, in which man will be taught to know his origin and to govern himself, which will continue through the millennial period as the outer wall or government around the inner temple of priesthood until all are come to the knowledge of God.

By the Prophet Dr. Babbitt and I were called to Nauvoo and made members of this Council at it's organization; but of its full ~~of~~ object, keys and by-laws I am not fully at liberty now to write, but the ~~future~~ future will write up the past when all will be made plain. There is one thing in this connection of which I will make mention. It will be remembered that in 1843 one Miller, who had made calculations from Daniel and other prophets, predicted the Second Coming of Christ or the end of the world, which as to be on, I think, the 7th of May 1848; and great **(299)** fears and expectations were felt through the easter states. So certain were they that his calculations were correct, that thousands gathered in open to seem him descend from heaven. But the Savior did not come. Never the less Miller's calculation of time was corrected, for on that day and through the keys of his priesthood God did accomplish in full the great thing the Prophets saw or Daniel had in view and not until it was fully accomplished was it remembered (continued on page 304 of journal) as Miller's prophetic day, which when realized, thrilled every heart with a feeling to shout "Hosanna to God and the Lamb."

(The above was taken from p. 94 of his Journal - following the 2nd paragraph on page 98 of "My Life's Review"...

On page 99 of the book, comparing it with his Journal, the 3rd paragraph reads (as written in the Journal):

"At one of the last meetings ~~of~~ of the Council of fifty after all had been completed and the keys of the power comitted, and in the presence of the Quorum of the Twelve and others who were encircled around him, he arose, gave a review of his life and suffering... (continues as in the book)

Page 107 of the book, the last paragraph, reads from the Journal as:

"At the last ~~meeting~~ meeting of the Council to which I have referred, and which, after the death of the Prophet had been often called together, I was appointed with Bp. N.K. Whitney, to visit Sister Emma for the last time... (continues as in the book)

The above quotations were taken from the handwritten Manuscript of my Lifes Review in

the LDS Church Historians office

Elijah Restored priesthood as well as keys' by Joseph Fielding Smith Scrapbook of Mormon Literature Vol 2:84

Brigham Young Sermon June 14, 1874

I will venture t say concerning the death of this brother that his spirit has not left this world, but is here on the earth. Do we suppose that the spirits to the dead go the sun, moon or stars. No! They are here in the presence of God. Let them be any where and they are in his presence. If the spirit of the dead were in this room they could see the face of the Lord if he would permit it but the wicked cannot see as the saints do. It is not given them to enjoy what the saints receive... (page 6) God is the father of our spirits and tabernacles are prepared for them and God is just as able to raise ever particle of our bodies in the resurection as he has been able to prepare tabernacles for us in the first place" (page 8) **(300)**

EXTRACT FROM PRES. B. YOUNG'S SERMON

Sunday Aug. 9, 1974 (1874?)

"Thus saith the Lord unto my servant Brigham Young, call ye, call ye, upon the inhabitants of Zion, to organize themselves in the Order of Enoch, in the New and Everlasting Covenant, according to the order of Heaven, for the furtherance of my Kingdom upon the earth, for the perfecting of the Saints, for the Salvation of the living and the dead," Brigham Young Addresses MS 1234 **(301)**

BRIGHAM YOUNG SERMON

"Take Jesus Christ for example. Do you suppose the bones of Christ decayed? No. Do you suppose that any part of his body suffered decomposition while he lay in the sepulchre? His body did not decay, and he is said to be our pateren for the resurrection. He was the first of the children of Adam who was resurrected on the fourth to die no more. No person ever received a resurrection from the dead to eternal life on this earth until after the Saviour received his...

I will notice another idea touching the Holy Ghost begetting the Son of God.

Who was it that spoke from the heavens, and said this is my beloved Son hear **you** ye him? Was it God the father? It was The Apostles bear testimony that such a voice was actualy heard, "This is my beloved son, (and if it is true the Holy Ghost begat him I would add, which was begotten by me of my neighbors hear ye him. Who was the saviour begotten by? by his Father or his Brother, or some other person. So the Holy Ghost begetting the Saviour looks to me. It makes me think of a story I hard in a dramatical performance once, that a sertain individual was born of one of his aunts but he had no mother. It apears as reasonable to me to say a cousin or a fellow laborer of the Saviour begat him, as to say the Holy Ghost begat him. Who did beget him? His Father and his **(302)** father is our God and the Father of our Lord Jesus Christ. Who is he? He is our Father Adam; ~~Micha~~ Michel: The ancient of days. Has he now to say that the Son of God was begotten by the Holy Ghost, is to say the Holy Ghost is God the Father, which is inconsistant and contrary to all the revelations of God both Modern and ancient.

I silenced this erronious doctrine a year ago last fall conference. I was I think when a dispute arose among some of our best Elders, as to who was the Father of the Son of man, pertaining to the flesh. Some contended it was the Holy Ghost, and some that it was Eloheim. When I spoke upon it in this stand before a conference, of Elders, I cautioned them when they laid their hands upon the people for the gift of the Holy Ghost, according to the instructions of the saviour's, to be very careful how they laid hands upon young women, for it begat a child in the

days of the Virgin Mary it is <u>just</u> as liable to begat children in these days. It has all the power in this day that it had then, it has lost none." Brigham Young papers ~~12~~ MS d 1234 Feb. 19, 1854 **(303)**

^Keys of the Priesthood Confered on all Saints

June 12, 1846

Brigham Young: "Such was the anxiety manifested by the saints to ~~receive~~ receive the ordinances of endowment & no less on our part to have them get the <u>keys of the Priesthood</u> that I gave myself up entirely to the work of the Lord in the temple (102) almost night and day I have spent not taking more than 4 hours upon an average out of 24 to sleep — & but seldom ever allowing myself the tone & opportunity of going home once in a week." Lieut. Gen. Brigham Young 1844 Journal entry of Jan. 12, 1846. For another statement pertaining to the same period and subject see page 123 [61] of this journal also page 176 & 177 [87-88]

^Holy Order

"The press was put up in the south-east room upstairs, of the house formerly occupied by Joe, being the same room where the Holy Order had previously met." (The adventures and Experiences of Joseph H. Jackson:... Warsaw, Illinois; 1846, p. 12 Quoted in the Mormon Kingdom Vol. 2:51

Brigham Young:

"I do not care who leads the church, even though it were Ann lee; but one thing I must know, and that is what God says about it. I have the keys and they keys and the means ~~of~~ of obtaining the mind of God on the subject.

I know there are those n our midst who will seek the lives of the Twelve as they did the lives of Joseph and Hyrum. We shall ordain others and give the fulness of the priesthood, so that if we are killed the fulness of the priesthood may remain." goes on to speak of authority of the Twelve D.H.C. 7:230 **(305)**

A GOOD STATEMENT ON KINGS AND PRIESTS BY ORSON PRATT (T&S 6:920)
(At Top Margin of Page 306)

Brigham Young: To those who want to go away from this place, I would say wait until the time comes. I will give you the key. North and South America is Zion and as soon as the Temple is done and you get your endowments you can go and build up stakes, but do not be in haste, wait until the Lord says so... I give this as a key. You may go all over North and South America and build up stakes when the time comes. The whole continent of America must be organized into districts and presiding elders appointed over each district." DHC 7:258

^Egyptian Alphabet and Grammar

This material was recorded by WW Phelps between July 5, 1885 -November 26, 1835

Phah eh: The first man, or Adam coming from Adam Keys or right over Patriarc

Zool: From any or some fixed period of time back to the beginning of creation, sharing the chronology of the patriarchs, the right of priesthood, and the lineage through whom it shall be continued by promise... (P. 7)

Zool: Signifying the lineage that lawfully hold the Keys of the Kingdom of God by promise (P. 11)

Zub Zool oan: The first born, or the first man or father of fathers (P.2)

Kiah broam: First reckoned in chronology - coming down from the beginning First born right or blessings (P.13)

~~Ba~~ Ba eth Ku: The next from Adam, one one (sic) ordained under him, a patriarch or the right of the firstborn (P. 33)

Ba eth Ki: The Third patriarch: a right of the first born (P. 31)

Ba eth ko: The fourth patriarch from Adam Adam the right of first born (P. 29)

Hoecophaheh: Patriarchal government; or authority; a land governed according to the pattern or order given to the patriarchs or fathers, rules and laws of a government administered by the direction of Heaven or God. A people living under the laws of the gospel: or that law by which they may be sanctified and see the face of God. (P. 5)

A priestly government: A government administered by the authority of the priesthood less or under the patriarchal; (P. 6)

Ba eth Ka: Adam or the first man, or the first King. (P.23) **(306)**

This revelation was originally given to ~~myself~~ myself sometime in the winter of 1970 - 1971 in response to a question asked by Royden Johnson - ~~namely~~ namely why would God establish ~~two~~ two different churches which performed the same functions. I did not then know the answer but shortly afterwards it was revealed to me.

However, not wanting to run ahead of the man who ordained me, ~~I did~~ (as per BY) I did not write it down until the light clicked in Ross's mind which was about 8-7-74 and I ~~began~~ then gave him credit for it, but he has since gone backwards on this and several other important matters.

Revelation of Ross W. LeBaron 8-7-74 commited (committed) to writing ~~Sat~~ on that day as I can best remember he spoke it just prior to writing it down.

"A man obtains the right to Salvation through demonstrating that he is willing to live harmoniously in a Society which is Governed by the Priesthood of God.

A Man obtains exaltation by organizing a society of his own under the priesthood and according to the laws and ordinances of the "Holy Order of God" the same as all Gods have done before us.

It is the primary purpose of the Church of Jesus Christ to offer salvation to all mankind by teaching them the necessary social laws of love and respect which when incorporated into our lives enable us to live in a state of harmony in the Kingdom of God. Through the atonement of Christ salvation is offered as a free gift to all those who demonstrate that they will ~~living~~ live accordingly.

It is the Primary purpose of the Church of the Firstborn to offer mankind exaltation by opening to their minds a knowledge of the Laws and ordinances of the "Holy Order of God" and

also by offering them an opportunity to receive the same through the authority of the priesthood that they might have the privledge (privilege) of entering into their exaltation."

Heber C. Kimball Journal (No page number)

"Strange Events"
June 1842 I was aniciated (initiated) into the ancient order was washed and anointed and sealed and ordained a (sic) preast and so forth in company with nine others vic Joseph Smith, Hyrum Smith, Wm Law, Wm Marks, Judge Adams, Brigham Young, Willard Richards, George Miller, N.K. Whitney

"Jan 1844 My wife Vilate and many females were received in the Holy Order, and was washed and anointed by Emma" Kimball Journal

"February the first 1844 myself and wife Vilate was annointed Priest and Preastest (sic) unto our God under the hands of B. Young and by the ways of the Holy Order.

April the first day 1844 I Heber C, Kimball received the washing of my feet and was annointed by my wife Vilate for my burial. That is my feet head stomach. Even as Marry (Mary) did Jesus. That she mite (might) have a claim on him in the ~~Ressurrection~~ Resurrection.
in the City of Nauvoo

In 1845 I received the washing of my feet by
(then in the handwriting of Vilate is the following)
I Vilate Kimball do hereby certify that on the first day of April 1844 I attended to washing and anointing the head stomach and feet of my dear companion Heber C. Kimball, that I may have claim upon him in the morning of the first Resurrection.
Vilate Kimball

"1841 Words of the Prophet Scriptural Items" [N.A.] 30pp

(p. 36) Joseph Smith Speaking:

3d that of Melchisedec who/ had still greater power even power of an endless life of which/ was our Lord Jesus Christ/ which also Abraham obtained/ by the offering of his son Isaac/ which was not the power of a/ Prophet nor apostle nor Patriarch/ only but of King & Priest to God/ to open the windows of heaven/ and pour out the peace & law/ of endless Life to man & no man/ can attain to the Joint heirship/ with Jesus Christ without being/ administered to by one having the/ same power & authority of Melchisedec. (p. 27)

3-7-77

Robert Black came to my house today and told me the following:
Eldon Watson told Henry Richards that he has seen a place where Joseph Smith taught Brigham Young the Adam God doctrine, but told him not to teach it to anyone. Also that in the Manuscript Collection in the Church Archives thre are some 800 sermons of Brigham Young

which are written in Pitman Shorthand that have never been transcribed. These things were told to Robert by Henry Richards.

This statement does not exist, see minutes of April 4, 1861 meeting in historians Office between Twelve and Orson Pratt

Written in different pen — Watson said that this was his opinion that Joseph taught it to Brigham but he couldn't prove it. There is no statement as referred to above that Watson knows of.

1-14-93
Watson did not want me to find this statement so he denied it.

1st Page only see pag. 140
Sunday 12 March 1848 11 A.M.
Meeting of pres. Young's family in the Council House - led by pres Young in person

B.Y. spoke on the propriety of assembling ourselves in this capacity and before the Lord - in a familly capacity - we consider ourselves directly or indirectly in a fmily it sould be the study of each one to promote the others happiness relieve each othr in all cases of sorrow and difficulty bind? up each others feeling -feed each other if hungry, clothe each other if naked= whn the principles of the gosepel are carried out it wil embrace all who obey the gospel a - at the present time I expect to see all the weaknesses of human nature protrayed - there is a selfish covetous spirit among the elder of Israel in collecting a family [Kingdom] together - I have trampled it under my feet - and [will] continue to do so until that victory is gained by all the Elders of Israel. I wonder if any of you have thought of that thing - un[til] we were in the temple I [h]ad as many sealed to me - a portion are here -is there a man here that I have asked to be sealed to me - I learnt brother John Taylor had men running through the City to get men sealed to him - John D. Lee electioneered also and disgusted me -and men were sealed to him who expected to be sealed to me - If men are covetous and want to grasp all - they will slip through his hands - The Church of Jesus Christ in all days from Adam to this -they will find they are precisely one family - the whole K[ingdom] are...[see page 140] ***** END OF JOURNAL *****